| (August 1999)                                    |                       | RTMENT OF THE INTERIOR<br>U OF LAND MANAGEMENT  | -                                  |                  | TESTA               | OMB<br>EXPIRES:                    | NO. 1004-0135<br>NOVEMBER 30, 2000       |  |
|--|-----------------------|---|------------------------------------|------------------|---------------------|------------------------------------|--|--|
| *  |                       | TICES AND REPORTS ON WE   | _                                  | CD-AR            | TEDIM               | 5. Lease Serial No.                |  |  |
|  |                       | m for proposals to drill or to re-<br>se Form 3160-3 (APD) for such                       |                                    |                  |                     | 6. If Indian, Allottee             | NM-7716<br>or Tribe Name                 |  |
|  |                       | UBMIT IN TRIPLICATE   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     | 7. Unit or CA Agree                | ment Name and No.                        |  |
| 1a. Type of Well                                 | ☐ Oil Well ☐ Ga       | as Well Other Tempora   | ry Abandon                         | HECE             | EIAED               |                                    | MNM71064X                                |  |
| 0. No  |                       |   | <del></del>                        | MAY U            | 9 2006              | 8 Well Name and N                  |  |  |
| <ol><li>Name of Operat<br/>DEVON</li></ol>       |                       | TION COMPANY, LP  |                                    |                  |                     | 9. API Well No.                    | led Lake Unit #72                        |  |
| 3. Address and Te                                |                       |   |                                    | <b>Value 184</b> | 100                 |                                    | 0-015-28941                              |  |
|  | ox 250 - Artesia, NM  | 1 88211-0250 505  | -748-3371                          |                  |                     | 10. Field and Pool, or Exploratory |  |  |
| 4. Location of Well                              | (Report location clea |   | Red Lake Queen Grayburg San Andres |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     | 12. County or Paris                | h 13. State                              |  |
| 1400' FNL & 21                                   | 100' FWL of Section   | 8-T18S-R27E (Unit F, SENW)  | ·                                  |                  |                     |                                    |  |  |
| TVDE OS  | CHECK SUBMISSION      | APPROPRIATE BOX(s) TO IN  | IDICATE NATU                       |                  |                     | , OR OTHER DATA                    |  |  |
| TIPE US S  | SUBMISSION            | OF ACTION   | (0) 1/5                            |                  |                     |                                    |  |  |
| ☐ Notice of Intent                               |                       | ☐ Acidize☐ Alter Casing   | ☐ Deepen☐ Fracture                 | Treat            | Reclamati           | n (Start/Resume)<br>ion            | ☐ Water Shut-Off ☐ Well Integrity        |  |
| ✓ Subsequent Report                              |                       | Casing Repair   | = · · · · ·                        |                  |                     | te                                 | Other TA extension &                     |  |
| ☐ Final Abandonment Notice                       |                       | Change Plans  |                                    | Abandon          | _ ·                 | ily Abandon                        | MIT Test                                 |  |
|  |                       | Convert to Injection  | Plug Bac                           | <u> </u>         | Water Dis           | sposal                             |  |  |
| 13. Describe Proposed deepen directionally or re |                       | Clearly state all pertinent details, and giv  | e pertinent dates, inc             | luding estimated | date of starting an | y proposed work and appro          | ximate duration thereof. If the proposal |  |
| from the Oil Cons                                | ervation Division Of  | as respectfully requested a diffice in Artesia. A mechanica stalled pressure recorder and | l integrity test                   | was ran on A     | April 27, 2006      | . as follows:                      |  |  |
| Integrity Test was                               | witnessed by Gerry    | , Guy w/OCD-Artesia. OCD-A  | rtesia has the                     | original cha     | rt.                 |                                    |  |  |
| Please see attach                                | ed copy of chart.     |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    | a mm             | DAVEN E             | OD 14, 840                         | NTH PERIOD                               |  |
|  |                       |   |                                    | APP              | אטאבאיו             | ON TO WILL                         | MAILLELIOD                               |  |
|  |                       |   |                                    | END              | MG - 4/             | 27/2004                            |  |  |
|  |                       |   |                                    |                  | 7                   | 7                                  |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |
|  |                       |   |                                    |                  |                     |                                    |  |  |

| 14. I hereb | by certify that the                                    | toregoing | is true an       | d correct | Name<br>Title | Rusty Klein<br>Field Tech II | Date | 4/28/2006   |
|-------------|--|-----------|------------------|-----------|---------------|------------------------------|------|-------------|
| Approved b  | e for Federal or (<br>by (ORIG. S<br>of approval, if a | GD.) A    | e use)<br>EXIS C | . SWOZODA | Title_        | PETROLEUM ENGINEER           | Date | MAY 08 2006 |

Title 10 U.S.C. Securit 1001, makes it a crime for any person knowingly and willing to make its jurisdiction.

