

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NM-29610

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No. HUGGINS DRAW FED COM #2

2. Name of Operator JALAPENO CORPORATION

9. API Well No. 30-005-61262

3a. Address PO BOX 1608, ALBUQUERQUE NM,  
87103-1608

3b. Phone No. (include area code)  
(505) 242-2050

10. Field and Pool or Exploratory Area  
UNDESIGNATED ABO

4. Location of Well (Footage, Sec., T.R.M., or Survey Description)  
660' FEL & 990' FNL. SEC 31, T5S, R24E

11. Country or Parish, State  
CHAVES, NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

JALAPENO CORPORATION, IN RESPONSE TO WRITTEN ORDER 18RH21W, HAS PLUGGED THE HUGGINS DRAW #2 WELL.  
WORK WAS COMPLETED BETWEEN 4-25-2019 AND 5-13-2019. PLEASE SEE ATTACHED PLUGGING REPORT.  
WORK WAS OBSERVED BY KEVIN BUSSEL.

GC 6/24/19  
Accepted for record - NMOCD

RECEIVED

JUN 21 2019

Approved as to plugging of the well bore. Liability under bond is retained until surface restoration is completed

DISTRICT II-ARTESIA O.C.D.

RECEIVED BUREAU OF LAND MGMT  
MAY 23 2019 AM 11:03

TD 4250' 4170 GL

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Julie A. Pascal

Title Oil and Gas Associate

Signature

Date

05/20/2019

ACCEPTED FOR RECORD

THE SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Office

JUN 19 2019

Date

BUREAU OF LAND MANAGEMENT  
ROSWELL FIELD OFFICE

Title 18 U.S.C Section 1001 and Title 43 U.S.C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**PLUGGING REPORT**  
**FOR**  
**JALAPENO CORPORATION**  
**HUGGINS DRAW FED. COM #2**

4-25-2019 Moved in rigged up.

4-29-2019 Finished moving in equipment.

4-30-2019 Rigged up plugging equipment.

5-1-2019 Killed well nipped up BOP tallied tubing out of hole.

5-3-2019 Ran tubing in hole to 4005' and got ready to pump 1<sup>st</sup> plug.

5-6-2019 Pumped 1<sup>st</sup> plug pulled out of hole.

5-7-2019 Went in hole, tagged @ 3515.44', pumped 30 bbls. Salt water gel to cover space between 1<sup>st</sup> and 2<sup>nd</sup> plug pulled out of hole, perforated @ 1600' spotted plug @ 1600' and squeezed 1 bbl into perfs. Pressured up to 500 psi., shut well in.

5-8-2019 Opened well up no pressure, went in tagged @ 1590 pumped 25sx plug, pumped 15 bbs salt water gel and perforated @ 903' pumped 40sx plug squeezed 3 bbls into perfs. @903'.

5-9-2019 Tagged @ 472', spotted 10 bbls salt water gel, perforated @ 150, Checked to make sure well circulated pumped 70sx of cement Circulated to tank.

5-13-2019 Tagged cement @ 20' from surface, did cutoff, filled with cement to surface, welded plate on casing and welded dry hole marker.

*Jalapeno Corporation*  
P.O. Box 1608  
Albuquerque, NM 87103-1608  
Phone: (505) 242-2050 Fax: (505) 242-8501

March 20, 2019

USPS certified 7017-2680-0000-1775-6412

Bureau of Land Management  
Roswell Field Office  
2909 W. 2<sup>nd</sup> Street  
Roswell, NM 88201-2019

RE: Written Order 18RH21W  
Huggins Draw Fed Com #2  
API # 30-005-61262  
Section 31, T5S, R24E

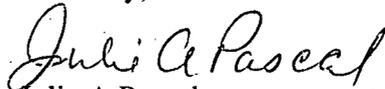
Dear Mr. Hoskinson,

Enclosed, please find three copies of the BLM (Form 3160-5) subsequent Report for the plug and abandonment of the Huggins Draw #2 well.

The work was completed between 4-25-2019 and 5-13-19 and observed by Kevin Bussel. A copy of the plugging report is attached.

If you have any questions or need further information, you can reach Emmons Yates at the numbers listed above or by e-mail at [eyates@jalapenocorp.com](mailto:eyates@jalapenocorp.com).

Sincerely,



Julie A Pascal

*Jalapeno Corporation*

Oil and Gas Operations Associate

RECEIVED Bureau of Land Management  
MAY 28 2019 11:02