

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**Carlsbad Field Office**  
**OC D Artesia**

5. Lease Serial No. NM16975  
6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|   |  |
|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                    | 8. Well Name and No.<br>KANSAS 21/28 W1LM FED COM 1H |
| 2. Name of Operator<br>MEWBOURNE OIL COMPANY<br>Contact: JACKIE LATHAN<br>E-Mail: jlathan@mewbourne.com   | 9. API Well No.<br>30-015-45763-00-X1                |
| 3a. Address<br>P O BOX 5270<br>HOBBS, NM 88241  | 10. Field and Pool or Exploratory Area<br>WOLFCAMP   |
| 3b. Phone No. (include area code)<br>Ph: 575-393-5905   | 11. County or Parish, State<br>EDDY COUNTY, NM       |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 21 T24S R28E SWNW 2635FNL 330FWL<br>32.203335 N Lat, 104.100136 W Lon |  |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                     |
|---|--|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize                   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Deepen                    |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Hydraulic Fracturing      |
|   | <input type="checkbox"/> Production (Start/Resume) |
|   | <input type="checkbox"/> Reclamation               |
|   | <input type="checkbox"/> Water Shut-Off            |
|   | <input type="checkbox"/> Casing Repair             |
|   | <input type="checkbox"/> New Construction          |
|   | <input type="checkbox"/> Well Integrity            |
|   | <input type="checkbox"/> Change Plans              |
|   | <input type="checkbox"/> Plug and Abandon          |
|   | <input type="checkbox"/> Temporarily Abandon       |
|   | <input checked="" type="checkbox"/> Other          |
|   | <input type="checkbox"/> Convert to Injection      |
|   | <input type="checkbox"/> Plug Back                 |
|   | <input type="checkbox"/> Water Disposal            |
|   | <input type="checkbox"/> Drilling Operations       |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

4/16/19  
TD 12 1/4" hole @ 2475'. Ran 2457' of 9 5/8" 40# HCL80 LT&C Csg. Cemented w/475 sks Lite Class C (35:65:6) w/additives. Mixed @ 12.9#/g w/1.82 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Displaced w/173 bbls FW. Plug down @ 10:15 AM 04/16/19. Circ 52 sks cmt to pit. Set Cameron mandrel hanger through BOP w/120k#. Set pack-off & test to 5000#. At 9:00 P.M. 04/16/19, tested csg to 1500# for 30 mins, held OK. FIT test to 9.7 PPG EMW. Drilled out with 8 3/4" bit.

RECEIVED

JUN 25 2019

Bond on file: NM1693 nationwide & NMB000919

GC 6/25/19  
Accepted for record - NMOCD

DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #467262 verified by the BLM Well Information System  
For MEWBOURNE OIL COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by PRISCILLA PEREZ on 06/03/2019 (19PP2277SE)

|                                    |                                 |
|------------------------------------|---------------------------------|
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission)  | Date 05/31/2019                 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |  |                         |
|---|--|-------------------------|
| Approved By _____   | Title <b>Accepted for Record</b>                         | Date <b>JUN 15 2019</b> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office <b>Jonathon Shepard<br/>Carlsbad Field Office</b> |                         |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***