## State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised August 1, 2011

District I 1625 N. French Dr., Hobbs, NM 88240 District II 811 S. First St., Artesia, NM 88210

Submit one copy to appropriate District Office

| 1000 Rio Brazos<br>District IV                        |                       |  |                                       |             | 20 South St.   | Francis Di                      |  |                            |        |                          | ,                     | AMENDED REPO       | RT         |
|---|-----------------------|--|---------------------------------------|-------------|--|---------------------------------|--|----------------------------|--------|--------------------------|-----------------------|--------------------|------------|
| 1220 S. St. Fran                                      | cis Dr., Sa<br>I.     | -  |                                       | NR ALI      | Santa Fe, N  |                                 | ΉΛ                                     | DIZAT                      | ION    | ፐብ ገ                     | PD A NGI              | PORT               |            |
| <sup>1</sup> Operator n                               |                       |  | OWADDE                                | ANDAUI      | 110  | ORIZATION TO TRAN               |  |                            |        | OKI                      | 7                     |                    |            |
| Marathon Oi   |                       | 372098                                       |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |
| 5555 San Fe   |                       | <sup>3</sup> Reason for Filing Code/ E<br>NW |                                       |             |  |                                 | ode/ Effec                             | tive Date                  |        |                          |                       |                    |            |
| <sup>4</sup> API Numb<br>30 - 0 15-45                 | CAMP                  |  |                                       |             |  | <sup>6</sup> Pool Code<br>98220 |  |                            |        |                          |                       |                    |            |
| <sup>7</sup> Property Code <sup>8</sup> Property Name |                       |  |                                       |             |  |                                 |  |                            |        | <sup>9</sup> Well Number |                       |                    |            |
| 11. 10 Su   | wfo oo 1              |  | STLE PIG                              | 1 WA FE     | <u></u>  |                                 |  |                            |        | 4H                       |                       |                    |            |
|   | II. 10 Surface Locati |  |                                       |             | Feet from the  | e North/South Line              |  | Feet from the              |        | East/West line           |                       | County             | i          |
| A 1   |                       | 25S  | 28E                                   |             | 300  | NORTH                           |  | 800                        |        | EAST                     |                       | EDDY               |            |
| r-  | Bottom Hole Location  |  | · · · · · · · · · · · · · · · · · · · | Trans to    |  |                                 |  | T T                        |        |                          |                       |                    | _          |
| UL or lot no.   | Section<br>1          | Township<br>25S                              | Range<br>28E                          | Lot Idn     | Feet from the<br>285                                 | he North/South line<br>SOUTH    |  | Feet from the 1296         |        | East/West line<br>EAST   |                       | County<br>EDDY     |            |
| 12 Lse Code   |                       | ucing Method                                 |                                       | onnection   | 15 C-129 Peri  |                                 |  | C-129 Effe                 |        |                          |                       | 29 Expiration Date | _          |
| Р   |                       |  |                                       | Date        |  |                                 |  | THE PUBLICATION CONTRACTOR |        |                          | 0-1.                  | - Dapitation Date  |            |
|   |                       | s Transpo                                    | rters                                 |             |  |                                 |  |                            |        |                          |                       |                    | _          |
| 18 Transpoi<br>OGRID                                  | 19 Transpor           | orter Name 20 O/G/W                          |                                       |             |  |                                 |  | <sup>20</sup> O/G/W        |        |                          |                       |                    |            |
|   |                       | ORYX GATHERING                               |                                       |             |  |                                 |  |                            |        |                          |                       | 0                  |            |
|   | 4.,                   |  |                                       |             |  |                                 |  |                            |        |                          |                       | 50 S A S S S S     |            |
|   |                       | arrago                                       |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |
|   |                       | SENDERO                                      |                                       |             |  | •                               |  | -                          |        |                          | windowski od in       | G                  |            |
| AUG 1 6 2019  |                       |  |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |
|   |                       |  |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |
| 4 AG  |                       |  |                                       |             |  | DISTRIC                         |  | ~=67PC                     | MAO    | CD                       | . 60                  |                    |            |
|   | 5 65 65 6             |  |                                       |             |  | DISTRIC                         | W.                                     | HHE                        | 311.81 | · Figure                 | - 200                 |                    |            |
| -   |                       |  |                                       |             |  | <b>9</b> ,00                    |  |                            |        |                          |                       |                    |            |
| 1.0   | A <sub>0</sub>        |  |                                       |             |  |                                 |  |                            | *.     |                          |                       |                    |            |
| IV. Wel   | l Comp                | letion Dat                                   | a                                     |             |  |                                 |  |                            |        |                          |                       |                    |            |
| 21 Spud Date<br>1/14/2019                             |                       | 22 Ready                                     |                                       | 145         | <sup>23</sup> TD <b>4843</b><br>93' / 99 <b>6</b> 1' | •                               | <sup>25</sup> Perforat<br>10,172' - 14 |                            |        |                          | <sup>26</sup> DHC, MC |                    |            |
| 27 Hole Size  |                       | 0/20/2                                       | /26/2019   28 Casing & Tubin          |             |  |                                 | epth Set                               |                            | 2 - 14 | 30 Sacks Cement          |                       | s Cement           | -          |
| 17 1/2"   |                       |  | 13 3/8"                               |             |  |                                 |  |                            | 565    |                          |                       | 1                  |            |
| 17 172  |                       |  |                                       |             |  |                                 |  |                            |        |                          | -                     |                    |            |
| 12 1/4"   |                       |  |                                       |             | 2  |                                 |  |                            | 8      | 305                      | İ                     |                    |            |
| 8 3/4"  |                       |  |                                       | 7"          | 10120'   |                                 |  |                            |        | 910                      |                       |                    |            |
| 6 1/8"  |                       |  | 4 1/2"                                |             |  | 9533' - 14588'                  |  |                            | R'     |                          |                       | 520                | $\dashv$ . |
|   |                       |  |                                       | 4 1/2       |  | 9333                            | - 143                                  |                            |        |                          |                       | )ZU                | _1480      |
| V. Well Test Data  31 Date New Oil 32 Gas Delivery    |                       | ery Date                                     | 33 -                                  | Test Date   | 34 Test Length                                       |                                 |  | 35 Tbg. Pressure           |        |                          | 36 Csg. Pressure      | ¬ ´                |            |
| 6/27/201  | 6/27/2019             |  |                                       |             | 15/2019  | 24 hrs                          |  |                            |        | 0                        |                       | 1050               |            |
| <sup>37</sup> Choke Size                              |                       | 38 O   | <sup>38</sup> Oil                     |             | <sup>9</sup> Water                                   | 40 Gas                          |  |                            |        |                          |                       | 41 Test Method     | _          |
| 58  |                       | 176  |                                       |             | 3886   | 47                              |  |                            |        |                          | Flowing               |                    |            |
| <sup>42</sup> I hereby cer                            | tify that t           | he rules of th                               | e Oil Con                             | servation l | Division have  |                                 |  | OIL CO                     | NSERV  | ATIO!                    | V DIVISIO             | Ν                  |            |
| been complied<br>complete to th                       |                       |  |                                       |             | e is true and  |                                 | >                                      |                            |        | (                        |                       |                    |            |
| Signature:  | ]]][                  |  |                                       | ,           |  | Approved by:                    | 9                                      |                            | /      | 2                        | لر                    | 0.                 |            |
| Printed name:   | A aluian (            | Sausan Jaine                                 |                                       |             |  | Title:                          |  | ymo                        | ~ PC   | or ,                     | WM.                   | my -               | _          |
|   |                       | Approval Date:                               |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |
| Title: CTR - 1  |                       | 7-27-19                                      |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |
| E-mail Addres   | s: acova              |  |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |
| Date: 8/15/2019 Phone: 713-296-3368                   |                       |  |                                       |             |  |                                 |  |                            |        |                          |                       |                    |            |