

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
**OCD Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-estate an abandoned well. Use form 3160-3 (APD) for such proposals.*

File No.  
NMNM15291

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		7. If Unit or CA/Agreement, Name and/or No.
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	8. Well Name and No. HUBER FEDERAL 10H	
2. Name of Operator SPUR ENERGY PARTNERS LLC	Contact: RYAN BARBER E-Mail: rbarber@spurepllc.com	9. API Well No. 30-015-44848-00-X1
3a. Address 920 MEMORIAL CITY WAY STE 1000 HOUSTON, TX 77024	3b. Phone No. (include area code) Ph: 979-292-6279	10. Field and Pool or Exploratory Area SEVEN RIVERS
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T19S R25E SESW 474FSL 2575FWL 32.611031 N Lat, 104.473000 W Lon		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Production Start-up
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Notification of 1st Production of Huber 3 Federal 10H API#3001544848 on 8/25/2019. ✓  
AB

GC 9/26/19  
Accepted for record - NMOC

RECEIVED

SEP 23 2019

DISTRICT//ARTESIA/O.C.D.

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #481514 verified by the BLM Well Information System</b> <b>For SPUR ENERGY PARTNERS LLC, sent to the Carlsbad</b> <b>Committed to AFMS for processing by PRISCILLA PEREZ on 09/03/2019 (19PP3169SE)</b>	
Name (Printed/Typed) DAVID HARSELL	Title CONSULTANT
Signature (Electronic Submission)	Date 09/03/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____	Title <b>Accepted for Record</b> SEP 10 2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard</b> <b>Carlsbad Field Office</b>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

\*\* BLM REVISED \*\*