

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No. NMNM43744
6. If Indian, Allottee or Tribe Name
7. If Unit or CA/Agreement, Name and/or No.
8. Well Name and No. PLATINUM MDP1 34-3 FEDERAL COM 1741
9. API Well No. 30-015-45232-00-X1
10. Field and Pool or Exploratory Area WOLFCAMP
11. County or Parish, State EDDY COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	
2. Name of Operator OXY USA INCORPORATED	
Contact: SARAH E CHAPMAN E-Mail: SARAH_CHAPMAN@OXY.COM	
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521	3b. Phone No. (include area code) Ph: 713-350-4997
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 34 T23S R31E NENW 220FNL 2627FWL 32.267582 N Lat, 103.765709 W Lon	

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Workover Operations
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RUPU 8/30/19, RIH & clean out to PBTD @ 21870', pressure test csg to 9800# for 30 minutes, good test. RIH & perf from 21804-21657, 21638-21491, 21472-21328, 21306-21161, 21140-20993, 20974-20827, 20808-20661, 20642-20516, 20496-20329, 20310-20163, 20144-19997, 19978-19831, 19812-19665, 19646-19499, 19480-19333, 19314-19167, 19148-19001, 18982-18835, 18816-18669, 18650-18503, 18486-18337, 18318-18171, 18152-18005, 17986-17837, 17820-17673, 17654-17507, 17488-17341, 17322-17177, 17156-17009, 16990-16843, 16824-16677, 16658-16511, 16492-16345, 16326-16179, 16160-16013, 15990-15847, 15828-15685, 15662-15515, 15496-15349, 15330-15183, 15164-15017, 14998-14851, 14832-14685, 14665-14519, 14500-14353, 14334-14187, 14167-14021, 14002-13855, 13836-13689, 13670-13523, 13504-13357, 13338-13191, 13172-13025, 13006-12859, 12840-12693, 12674-12527, 12508-12361, 12342-12322, 12176-12029, 12010-11860, 11844-11697. Frac in 61 stages w/ 20182638gal slickwater and 20462696# sand. 9/12/19 RD Schlumberger, RIH & clean out, turn to flowback and test well for potential.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
SEP 23 2019

GC 9/26/19  
Accepted for record - NMOCD

RECEIVED

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #483155 verified by the BLM Well Information System For OXY USA INCORPORATED, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 09/12/2019 (19PP3321SE)	
Name (Printed/Typed) SARAH E CHAPMAN	Title REGULATORY SPECIALIST
Signature (Electronic Submission)	Date 09/12/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>SEP 12 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Jonathon Shepard Carlsbad Field Office	
	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #483155 that would not fit on the form**

**32. Additional remarks, continued**

This is to correct EC Tran 483011 that was submitted with missing perforations.  
Thank you.