

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 S. First St., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

NM OIL CONSERVATION  
ARTESIA DISTRICT

Form C-104  
Revised August 1, 2011

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

OCT 21 2019

Submit one copy to appropriate District Office

RECEIVED

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                       |                                                     |                                                           |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>TAP ROCK OPERATING, LLC<br>602 PARK POINT DR, SUITE 200<br>GOLDEN, CO 80401 |                                                     | <sup>2</sup> OGRID Number<br>372043                       |
|                                                                                                                       |                                                     | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |
| <sup>4</sup> API Number<br>30 - 015-45750                                                                             | <sup>5</sup> Pool Name<br>PURPLE SAGE WOLFCAMP      | <sup>6</sup> Pool Code<br>98220                           |
| <sup>7</sup> Property Code<br>324989                                                                                  | <sup>8</sup> Property Name<br>MISO STATE 26S25E0211 | <sup>9</sup> Well Number<br>168H                          |

II. <sup>10</sup> Surface Location

|                    |              |                 |              |         |                       |                           |                       |                        |                |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|
| Ul or lot no.<br>P | Section<br>2 | Township<br>26S | Range<br>25E | Lot Idn | Feet from the<br>317' | North/South Line<br>SOUTH | Feet from the<br>518' | East/West line<br>EAST | County<br>EDDY |
|--------------------|--------------|-----------------|--------------|---------|-----------------------|---------------------------|-----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |                                             |                                                    |                                   |                                    |                                     |                           |                       |                        |                |
|-----------------------------|---------------------------------------------|----------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|---------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>P          | Section<br>2                                | Township<br>26S                                    | Range<br>25E                      | Lot Idn                            | Feet from the<br>200'               | North/South line<br>NORTH | Feet from the<br>331' | East/West line<br>EAST | County<br>EDDY |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>01/01/2020 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                           |                       |                        |                |

III. Oil and Gas Transporters

|                                    |                                                                                           |                     |
|------------------------------------|-------------------------------------------------------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                                             | <sup>20</sup> O/G/W |
| 329179                             | ARM MIDSTREAM MANAGEMENT, LLC.<br>20329 State Highway 249, 4th Floor<br>Houston, TX 77070 | O                   |
| 329179                             | ARM MIDSTREAM MANAGEMENT, LLC.<br>20329 State Highway 249, 4th Floor<br>Houston, TX 77070 | G                   |
|                                    |                                                                                           |                     |
|                                    |                                                                                           |                     |
|                                    |                                                                                           |                     |
|                                    |                                                                                           |                     |

IV. Well Completion Data

|                                       |                                        |                                        |                            |                                            |                       |
|---------------------------------------|----------------------------------------|----------------------------------------|----------------------------|--------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br>06/12/2019 | <sup>22</sup> Ready Date<br>07/17/2019 | <sup>23</sup> TD<br>8449 TVD, 13245 MD | <sup>24</sup> PBTB<br>N/A  | <sup>25</sup> Perforations<br>8412 - 12976 | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size               | <sup>28</sup> Casing & Tubing Size     | <sup>29</sup> Depth Set                | <sup>30</sup> Sacks Cement |                                            |                       |
| 17 1/2                                | 13 3/8                                 | 332'                                   | 480                        |                                            |                       |
| 12 1/4                                | 9 5/8                                  | 1755'                                  | 540                        |                                            |                       |
| 8 1/4                                 | 7 5/8                                  | 8100'                                  | 410                        |                                            |                       |
| 6 1/4                                 | 5 1/2                                  | 7826'                                  | 1264                       |                                            |                       |
| 6 1/4                                 | 5                                      | 13223'                                 | 1264                       |                                            |                       |

V. Well Test Data

|                                         |                                        |                                       |                                     |                                  |                                      |
|-----------------------------------------|----------------------------------------|---------------------------------------|-------------------------------------|----------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>7/17/2019 | <sup>32</sup> Gas Delivery Date<br>TBD | <sup>33</sup> Test Date<br>08/13/2019 | <sup>34</sup> Test Length<br>24 HRS | <sup>35</sup> Tbg. Pressure<br>0 | <sup>36</sup> Csg. Pressure<br>948   |
| <sup>37</sup> Choke Size<br>42/64       | <sup>38</sup> Oil<br>1079              | <sup>39</sup> Water<br>2380           | <sup>40</sup> Gas<br>1994           |                                  | <sup>41</sup> Test Method<br>FLOWING |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

CCC

Printed name: CHRISTIAN COMBS

Title: REGULATORY MANAGER

E-mail Address: ccombs@taprk.com

Date: 10/17/2019

Phone: (720)360-4028

OIL CONSERVATION DIVISION

Approved by:

Raymond W. Bulaway  
Geologist

Title:

Approval Date:

10-23-19

V AB