

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
**Carlsbad Field Office**  
**OCED Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Base Serial No.  
NMNM27919

<b>SUBMIT IN TRIPLICATE - Other instructions on page 2</b>		6. If Indian, Allottee or Tribe Name
1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit or CA/Agreement, Name and/or No.
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		8. Well Name and No. QUEEN 23 24 WOJI FEDERAL COM 2H
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	9. API Well No. 30-015-46090-00-X1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 23 T24S R28E NESW 2250FSL 2150FWL 32.202129 N Lat, 104.059937 W Lon		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)
		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Hydraulic Fracturing
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Alter Casing
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> New Construction
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other Drilling Operations

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

08/18/19  
TD 8 3/4" hole @ 9880'. Ran 9864' of 7" 29# HCP110 LT&C Csg. Cemented with 200 sks PVL Class C w/additives. Mixed @ 10.2#/g w/4.23 yd. Followed w/175 sks Class Lite H (50:50:10) w/additives. Mixed @ 11.5#/g w/2.71 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/355 bbls OBM. Plug down @ 12:30 PM 08/18/19. Circ 26 sks of cmt to the pit. Set Cameron Mandrel hanger through BOP w/200k#. At 9:30 A.M. 08/19/19, tested csg to 1500# for 30 mins, held OK. FIT test to 12.5 PPG EMW. Drilled out with 6 1/8" bit.

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

SEP 23 2019

RECEIVED

Bond on file: NM1693 nationwide & NMB000919

GC 10/1/19  
Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #479661 verified by the BLM Well Information System</b> <b>For MEWBOURNE OIL COMPANY, sent to the Carlsbad</b> <b>Committed to AFSS for processing by PRISCILLA PEREZ on 08/22/2019 (19PP3040SE)</b>	
Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 08/21/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	Date <b>AUG 22 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard</b> <b>Carlsbad Field Office</b>	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***