

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**Carlsbad Field Office**  
FORM APPROVED  
OMB NO. 1004-0137  
Expires January 31, 2018  
OCIP  
Please Serial No.  
NMNM0556542

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: MELISSA SZUDERA E-Mail: mszudera@marathonoil.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-3179	8. Well Name and No. CHICKEN FRY 22 WXY FC 12H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 22 T24S R28E NWNE 310FNL 2216FEL 32.209930 N Lat, 104.074219 W Lon		9. API Well No. 30-015-45761-00-X1
		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Change to Original APD
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC request to change the name of the well as follows:

From: Chicken Fry FC 24 28 22 WXY 12H  
To: Chicken Fry 22 WXY FC 12H

**NM OIL CONSERVATION**  
ARTESIA DISTRICT

AUG 21 2019

RECEIVED

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #457089 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 03/06/2019 (19PP1276SE)</b>	
Name (Printed/Typed) MELISSA SZUDERA	Title REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 03/06/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <u>DYLAN ROSSMANGO</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>04/30/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Carlsbad</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

District I  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720  
District II  
811 S. First St., Artesia, NM 88210  
Phone: (575) 748-1283 Fax: (575) 748-9720  
District III  
1000 Rio Brazos Road, Aztec, NM 87410  
Phone: (505) 334-6178 Fax: (505) 334-6170  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505  
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico  
Energy, Minerals & Natural Resources Department  
OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised August 1, 2011  
Submit one copy to appropriate  
District Office  
 AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number		<sup>2</sup> Pool Code 98220		<sup>3</sup> Pool Name PURPLE SAGE; WOLFCAMP (GAS)	
<sup>4</sup> Property Code 32 6252		<sup>5</sup> Property Name CHICKEN FRY 22 WXY FC			<sup>6</sup> Well Number 12H
<sup>7</sup> OGRID No. 372098		<sup>8</sup> Operator Name MARATHON OIL PERMIAN LLC			<sup>9</sup> Elevation 3007'

<sup>10</sup> Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
B	22	T24S	R28E		310	NORTH	2216	EAST	EDDY

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
O	22	T24S	R28E		330	SOUTH	2350	EAST	EDDY

<sup>12</sup> Dedicated Acres 320.00	<sup>13</sup> Joint or Infill	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<sup>16</sup>				<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.  Signature: Jennifer Van Curen Date: 11/15/18  Printed Name: Jennifer Van Curen  E-mail Address:	
SECTION 16		SECTION 15		SECTION 14	
SECTION 21		SECTION 22		SECTION 23	
SECTION 21		SECTION 22		SECTION 26	
SECTION 28		SECTION 27		SECTION 26	
SURFACE HOLE LOCATION 310' FNL 2216' FEL, SECTION 22 NAD 83, SPCS NM EAST X:621475.49' / Y:440203.33' LAT:32.20993033N / LON:104.07422196W NAD 27, SPCS NM EAST X:580291.95' / Y:440144.78' LAT:32.2098086N / LON:104.07373006W		FIRST TAKE POINT 330' FNL 2313' FEL, SECTION 22 NAD 83, SPCS NM EAST X:621378.95' / Y:440183.25' LAT:32.20987576N / LON:104.0745343W NAD 27, SPCS NM EAST X:580195.42' / Y:440124.71' LAT:32.20975403N / LON:104.07404241W		BHL/ LAST TAKE POINT 330' FSL 2350' FEL, SECTION 22 NAD 83, SPCS NM EAST X:621442.97' / Y:435475.04' LAT:32.19693299N / LON:104.07436397W NAD 27, SPCS NM EAST X:580259.33' / Y:435416.59' LAT:32.19681109N / LON:104.07387247W	
CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 621044.41' / Y: 440514.29' B - X: 623685.59' / Y: 440506.10' C - X: 623799.89' / Y: 435150.66' D - X: 621117.44' / Y: 435144.26'		CORNER COORDINATES NAD 27, SPCS NM EAST A - X: 579860.89' / Y: 440455.74' B - X: 582502.02' / Y: 440447.52' C - X: 582616.20' / Y: 435092.18' D - X: 579933.80' / Y: 435085.82'		<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  NOVEMBER 08, 2018 Date of Survey Signature and Seal of Professional Surveyor  LLOYD P. SHORT 21653 PROFESSIONAL SURVEYOR Certificate Number LLOYD P. SHORT	

1	11/07/2018	ANC
REV.	DATE	BY

RW 10-28-19