

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELL**  
**Do not use this form for proposals to drill or to re-enter an**  
**abandoned well. Use form 3160-3 (APD) for such proposals.**Serial No.  
NMNM01165**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name.
2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com		7. If Unit or CA/Agreement, Name and/or No.
3a. Address P O BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905	8. Well Name and No. GLOCK 17-16 W0DA FED COM 3H
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 18 T20S R29E NWNW 824FNL 582FWL		9. API Well No. 30-015-43411-00-X1
		10. Field and Pool or Exploratory Area RUSSELL WILDCAT-WOLFCAMP
		11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

06/19/2019

TD'ed 6 1/8" hole @ 19935' MD. Ran 19895' of 4 1/2" 13.5# HCP110 BPN csg. Cmt w/750 sks Lite Class C (60:40:0) w/additives. Mixed @ 11.5#/g w/2.16 yd. Released dart. Displaced w/40 bbls sugar water & 221 FW. Plug down @ 5:15 P.M 06/21/19. Bump plug w/4200#. Set packer w/80k#. Displace 7" csg w/190 bbls FW. Circ 234 sks of cmt off of liner top to the pit. At 6:45 P.M. 06/21/19, tested liner to 1500# for 30 mins, held OK. ND BOPE NU 13 5/8" 5k# capping flange & test.

Rig released on 06/23/19 @ 11:00 AM

Bond on file: NM1693 nationwide &amp; NMB000919

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
AUG 21 2019**RECEIVED**

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #474320 verified by the BLM Well Information System</b> <b>For MEWBOURNE OIL COMPANY, sent to the Carlsbad</b> <b>Committed to AFMSS for processing by PRISCILLA PEREZ on 07/22/2019 (19PP2861SE)</b>	
Name (Printed/Typed) JACKIE LATHAN	Title AUTHORIZED REPRESENTATIVE
Signature (Electronic Submission)	Date 07/19/2019

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By _____	Title <b>Accepted for Record</b>	<b>JUL 25 2019</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office <b>Jonathon Shepard</b> <b>Carlsbad Field Office</b>	Date

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

RUP 10-29-19