## UNITED STATES DEPARTMENT OF THE INTERPOSE DEAD FIELD OF BUREAU OF LAND MANAGEMENT OF THE INTERPOSE DEAD FIELD OF T

OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WHILS ) A FICSION  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMLC061497  6. If Indian, Allottee or Tribe Name		
Type of Well					8. Well Name and No. FULLER 13/24 W1KN FED COM 1H		
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-45330-00-X1		
3a. Address P O BOX 5270 HOBBS, NM 88241	(include area code) 3-5905		10. Field and Pool of PURPLE SAG	r Exploratory Area E-WOLFCAMP (GA	.S)		
4. Location of Well (Footage, Sec., T		11. County or Parish, State					
Sec 13 T26S R29E SWNE 25 32.042713 N Lat, 103.935257	EDDY COUNTY, NM						
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE, I	REPORT, OR OT	HER DATA	
TYPE OF SUBMISSION TYPE OF ACTION							
☐ Notice of Intent	· Acidize	☐ Deep	☐ Deepen		on (Start/Resume)	☐ Water Shut-Of	f
	☐ Alter Casing	🗖 Hyd	Hydraulic Fracturing  Reclamation		tion	☐ Well Integrity	
Subsequent Report	Casing Repair	□ New	☐ New Construction ☐ Reco		ete		
☐ Final Abandonment Notice	☐ Change Plans			☐ Tempora	rily Abandon	Drining Operations	ΠS
	Convert to Injection	Plug	☐ Plug Back ☐ Water ☐		sposal		
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al determined that the site is ready for f	ally or recomplete horizontally, rk will be performed or provide l operations. If the operation re bandonment Notices must be fi	, give subsurface the Bond No. or sults in a multipl	locations and measur file with BLM/BIA completion or reco	red and true vert . Required substitution in a ne	tical depths of all pert sequent reports must be we interval, a Form 31	inent markers and zones be filed within 30 days 160-4 must be filed once	
06/24/2019 TD 8 3/4" hole @ 10640'. Ran (40:60:10) w/additives. Mixed 15.6#/g w/1.18 yd. Dislaced w pressure 568# @ 3 BPM. Est 5000#. FIT test to 13.5 PPG E	@ 11.5#/g w/2.81 yd. Ta //393 bbls OBM. Plug dov TOC @ 4200'. Set Came	il w/400 sks C vn @ 3:00 AM eron mandrel h	lass H w/additive 06/25/19. Did no	es. Mixed @ ot circ cmt. L	Lift test to	ONSERVATION	
Bond on file: NM1693 & NMB000919					11 K 1 L-	• • •	
					BUA	2 1 2019	
					R	ECEIVED	
14. I hereby certify that the foregoing is	Electronic Submission #		d by the BLM Well		System		
Con	nmitted to AFMSS for proc	essing by PRI	SCILLA PEREZ or	1 07/19/2019 (1	19PP2856SE)		
Name (Printed/Typed) JACKIE L.	Title AUTHO	RIZED REP	RESENTATIVE				
Signature (Electronic Submission)			Date 07/19/20	019			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE US	E		
Approved By			Title Acc	epted fo	r Record	Ulare 2 5 2	2019
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office C	onathon Si arisbad Field	hepard d Office		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

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PN10-29-19