

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill on to or enter an abandoned well. Use form 3160-3 (APD) for such proposals.*Lease Serial No.
NMLC061497

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
FULLER 13/24 W1KN FED COM 1H9. API Well No.
30-015-45330-00-X110. Field and Pool or Exploratory Area
PURPLE SAGE-WOLFCAMP (GAS)11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MEWBOURNE OIL COMPANYContact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com3a. Address
P O BOX 5270
HOBBS, NM 882413b. Phone No. (include area code)
Ph: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 13 T26S R29E SWNE 2500FNL 2515FEL
32.042713 N Lat, 103.935257 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

06/16/2019

TD 12 1/4" hole @ 4335'. Ran 4320' of 9 5/8" 40# N80 LT&C Csg. Cement 1 stage with 800 sks Class C (35:65:4) w/additives. Mixed @ 12.9#/g w/1.87 yd. Tail w/200 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Dislaced w/324 bbls FW. Plug down @ 3:30 AM 06/17/19. Set ECP w/2444#. Dropped bomb & opened DV tool w/661#. Circ 0 sks of cmt to the pits. Cement 2nd stage w/100 sks Lite Class C (35:65:6) w/additives. Mixed @ 12.9#/g w/1.82 yd. Tail w/100 sks Class C Neat mixed @ 14.8#/g w/1.82 yd. Displaced w/270 bbls of FW. Plug down @ 4:00 A.M. 06/17/19. Closed DV tool w/1880#. Circ 5 sks of cmt to the pits. Set Cameron mandrel hanger through BOP w/135k#. Set & test pack-off to 5000#. At 1:45 P.M. 06/17/19, tested csg to 1500# for 30 mins, held OK. FIT test to 9.7 PPG EMW. Drilled out with 8 3/4" bit.

Bond on file: NM1693 & NMB000919

NM OIL CONSERVATION
ARTESIA DISTRICT

AUG 21 2019

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #474273 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/19/2019 (19PP2854SE)

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 07/19/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Accepted for Record

JUL 25 2019

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title Jonathon Shepard
Carlsbad Field Office

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

RW 10-29-19