| Submit 1 Copy To Appropriate District | State of New Me | xico | Form C-103 |
|--|--|-----------------------|---|
| Office District I – (575) 393-6161 | Energy, Minerals and Natur | ral Resources | Revised July 18, 2013 |
| 1625 N. French Dr., Hobbs, NM 88240 | | | WELL API NO. 30-015-46296 |
| <u>District II</u> – (575) 748-1283 811 S. First St., Artesia, NM 88210 | OIL CONSERVATION | | 5. Indicate Type of Lease |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Fran | | STATE FEE |
| District IV - (505) 476-3460 | Santa Fe, NM 87 | 505 | 6. State Oil & Gas Lease No. |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSA DIFFERENT RESERVOIR. USE "APPLICA | LS TO DRILL OR TO DEEPEN OR PLU | JG BACK TO A | Sapphire 11/12 B3DC St Com |
| PROPOSALS.) | | | 8. Well Number 2H |
| | Gas Well Dther | · | 9. OGRID Number 14744 |
| 2. Name of Operator Mewbourne Oil Company | | | 9. OORID Number 14744 |
| 3. Address of Operator | | · · · · | 10. Pool name or Wildcat |
| PO Box 5270, Hobbs NM 88241 | | | Turkey Track Bone Spring |
| 4. Well Location | | | |
| Unit Letter _E:: | _1465feet from theNorth | line and360 | feet from theWestline |
| Section 11 | | Range 29E | NMPM Eddy County |
| a hair the state that the | 11. Elevation (Show whether DR, | RKB, RT, GR, etc. |) |
| | 3365' GL | <u></u> | |
| | | -turn of Notico | Poport or Other Data |
| 12. Check Aj | ppropriate Box to Indicate N | ature of Notice, | Report of Other Data |
| NOTICE OF INT | ENTION TO: | SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WOR | |
| TEMPORARILY ABANDON | CHANGE PLANS | | |
| PULL OR ALTER CASING | | CASING/CEMEN | IT JOB 🛛 |
| | | | |
| CLOSED-LOOP SYSTEM | | OTHER: | |
| 13 Describe proposed or comple | eted operations. (Clearly state all j | pertinent details, an | nd give pertinent dates, including estimated date |
| of starting any proposed wor | k). SEE RULE 19.15.7.14 NMAC | C. For Multiple Co | ompletions: Attach wellbore diagram of |
| proposed completion or reco | mpletion. | · | |
| 10/11/19 | | | |
| Snud 17 1/2" hole @ 230'. Ran 215' o | f 13 3/8" 54.5# J55 ST&C Csg. Co | emented with 200 s | sks Class C w/additives. Mixed @ 13.5#/g |
| w/1 76 vd. Tail w/200 sks Class C w/ | 1% CaCl2. Mixed @ 12.5#/g w/2. | 11 yd. Displaced w | v/26 bbls FW. Plug down @ 12:45 PM |
| 10/11/19. Circ 101 sks of cmt to the p | it. Test BOPE to 5000# & Annula | r to 3500#. At 1:45 | 5 A.M. 10/13/19, tested csg to 1500# for 30 |
| mins, held OK. FIT to 10.5 PPG EMV | <i>N</i> . Drilled out with 12 1/4" bit. | | |
| 10/13/19 | | | |
| TD'ed 12 1/4" hole @ 1365', Ran 135 | 50' of 9 5/8" 40# HCL80 LT&C C | sg. Cemented with | 250 sks Class C w/additives. Mixed @ 12.5#/g |
| w/2 12 vd. Tail $w/200$ sks Class C w | /0 5% CaCl1. Mixed @ 14.8#/g w | /1.33 yd. Displaced | d w/100 bbi of FW. Plug down @ 12:15 Alvi |
| 10/14/19. Circ 104 sks of cmt to the p | bits. Set Cameron mandrel hanger | through BOP w/95 | k#. At 2:30 P.M. 10/14/19, tested csg to 1500# |
| for 30 minutes, held OK. FIT test to H | MW of 9.5 PPG. Drilled out with | 8 5/4 Ult. | |
| Spud Date: 10/11/2019 | Rig Relea | ase Date: | NM OIL CONSERVATION ARTESIA DISTRICT |
| | - | | |
| | | | OCT 3 1 2019 |
| I hereby certify that the information a | bove is true and complete to the b | est of my knowled | |
| $\langle \cdot \rangle$ | | | RECEIVED |
| | TITLE Rem | ulatory [| DATE10/25/19 |
| SIGNATURE | | | |
| Type or print name _Ruby Caballero | E-mail address: _rcaballero@m | ewbourne.com | PHONE:575-393-5905 |
| For State Use Only | | | , , |
| | | A in | DATE 11/5/19 |
| APPROVED BY: Conditions of Approval (if any): | | | |
| Conditions of Approval (II any). | | - | |
| | | | ia. |
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