

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTCarlsbad Field Office
OCD ArtesiaFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM111533
2. Name of Operator MARATHON OIL PERMIAN LLC Contact: MELISSA SZUDERA E-Mail: mszudera@marathonoil.com		6. If Indian, Allottee or Tribe Name
3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056	3b. Phone No. (include area code) Ph: 713-296-3179	7. If Unit or CA/Agreement, Name and/or No. 326257
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 31 T24S R29E NESW 2400FSL 2183FWL 32.173077 N Lat, 104.025192 W Lon		8. Well Name and No. SWEET TEA 31 WA FEDERAL COM 8H
		9. API Well No. 30-015-45605-00-X1
		10. Field and Pool or Exploratory Area PURPLE SAGE-WOLFCAMP (GAS)
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original APD
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Marathon Oil Permian LLC requests to change the name of the well as follows:

From: Sweet Tea Fed Com 24 39 31 WA 8H
To: Sweet Tea 31 WA Federal Com 8HNM OIL CONSERVATION
ARTESIA DISTRICT

SEP 23 2019

RECEIVED

All previous Conditions of Approval still apply. DR

14. I hereby certify that the foregoing is true and correct. Electronic Submission #480956 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 08/30/2019 (19PP3121SE)	
Name (Printed/Typed) MELISSA SZUDERA	Title REGULATORY COMPLIANCE REP
Signature (Electronic Submission)	Date 08/29/2019

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>DYLAN ROSSMANGO</u>	Title <u>PETROLEUM ENGINEER</u>	Date <u>09/04/2019</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office <u>Carlsbad</u>

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Rev 10-30-19

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720

District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170

District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office
☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-015-45605		² Pool Code 98220		³ Pool Name PURPLE SAGE (WOLFCAMP)	
⁴ Property Code 326257		Property Name SWEET TEA 31 WA FEDERAL COM			⁶ Well Number 8H
⁷ OGRID No. 372098		⁸ Operator Name MARATHON OIL PERMIAN LLC			⁹ Elevation 2906'
¹⁰ Surface Location					
UL or lot no. K	Section 31	Township T24S	Range R29E	Lot Idn 2400	Feet from the SOUTH 2183
		East/West line WEST		County EDDY	
¹¹ Bottom Hole Location If Different From Surface					
UL or lot no. N	Section 6	Township T25S	Range R29E	Lot Idn 332	Feet from the SOUTH 2278
		East/West line WEST		County EDDY	
¹² Dedicated Acres 475.65		¹³ Joint or Infill		¹⁴ Consolidation Code	
¹⁵ Order No.					

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

				<p>SURFACE HOLE LOCATION 2400' FSL 2183' FWL, SECTION 31 NAD 83, SPCS NM EAST X:636678.70' / Y:426836.58' LAT:32.17307640N / LON:104.02518960W NAD 27, SPCS NM EAST X:595494.56' / Y:426778.09' LAT:32.17295346N / LON:104.02470101W</p> <p>KICK OFF POINT 9,390' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X:636816.69' / Y:427007.57' LAT:32.17354534N / LON:104.02474207W NAD 27, SPCS NM EAST X:595632.55' / Y:426949.08' LAT:32.17342242N / LON:104.02425346W</p> <p>SECTION 31 SECTION 32</p> <p>SECTION 6 SECTION 5</p> <p>FIRST TAKE POINT 9,844' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X:636812.16' / Y:426778.47' LAT:32.17291562N / LON:104.02475883W NAD 27, SPCS NM EAST X:595628.01' / Y:426719.99' LAT:32.17279268N / LON:104.02427024W</p> <p>LAST TAKE POINT/BOTTOM HOLE LOCATION 17,174' MEASURED DEPTH IN FEET NAD 83, SPCS NM EAST X:636784.40' / Y:419476.85' LAT:32.15284445N / LON:104.02491618W NAD 27, SPCS NM EAST X:595600.08' / Y:419418.51' LAT:32.15272127N / LON:104.02442824W</p> <p>CORNER COORDINATES NAD 83, SPCS NM EAST A - X: 634494.93' / Y: 427097.80' B - X: 637143.80' / Y: 427110.00' C - X: 637140.02' / Y: 419151.27' D - X: 634506.81' / Y: 419106.02'</p> <p>CORNER COORDINATES NAD 27, SPCS NM EAST A - X: 593310.84' / Y: 427039.34' B - X: 595959.65' / Y: 427051.51' C - X: 595955.69' / Y: 419092.94' D - X: 593322.53' / Y: 419047.72'</p>	
<p>17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or undivided mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Adrian Covarrubias</i> Date: 8/28/2019</p> <p>Printed Name: Adrian Covarrubias</p> <p>E-mail Address:</p>				<p>18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was obtained from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>Date of Survey:</p> <p>Signature: _____</p> <p>Printed Name: _____</p>	
<p>PRELIMINARY THIS DOCUMENT IS NOT TO BE USED FOR CONSTRUCTION, SALE OR THE BASIS FOR THE ISSUANCE OF A PERMIT.</p>				<p>Certificate Number</p>	

DISTANCES/AREAS RELATIVE TO NAD83 COMBINED SCALE FACTOR: 0.999919502
CONVERGENCE: 0.1640810694; NOTE: ALL DIMENSIONS IN U.S. FEET

SHEET 1 OF 1
JOB No. R3815_008

RWP 10-30-19