



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**  
Governor  
**Jeanne Frukep**  
Cabinet Secretary

**Lori Wrotenberg**  
Director  
Oil Conservation Division

16 May 2003

BP America Production  
P.O. Box 1089  
Bunice, New Mexico 88231

Form C-103 Report of Plugging for your Empire Abo Unit "T" # 6 N-16-18278 API 30-015-00907  
Cannot be approved until an NMOCD representative has made an inspection of the location and found it to  
be cleared to comply with OCD rules and regulations. Please check each item in the space provided to  
indicate that the work has been accomplished and the location is ready for final inspection.

- ☒ 1. All pits have been filled and leveled.
- ☒ 2. Rat hole and cellar have been filled and leveled.
- ☒ 3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in  
concrete to mark the exact location of the plugged well. (Marker must have operator name, lease name,  
well number and location including quarter/quarter section or unit letter, section, township, range and API  
well ID number permanently welded, stamped or otherwise engraved into the metal marker.)
- ☒ 4. The location has been leveled as nearly as possible to original top ground contour and has been  
cleared of all junk and equipment.
- ☒ 5. The dead men and tie downs have been cut and removed.
- NA* ☒ 6. If a one well lease or last remaining well on lease, the battery and burn pit locations have been  
leveled and cleared of all junk & equipment.
- ☒ 7. All environmental concerns have been addressed as per OCD guidelines.

The above are minimum requirements and no plugging bond will be cancelled until all locations for  
plugged and abandoned wells have been inspected and Form C-103 approved.

When all of the work outlined above has been done, please notify this office by completing, signing and  
returning this letter to us so that our representative will not have to make more than one trip to the location.

I certify that the above work has been done and the above-mentioned lease is ready for OCD inspection and  
approval.

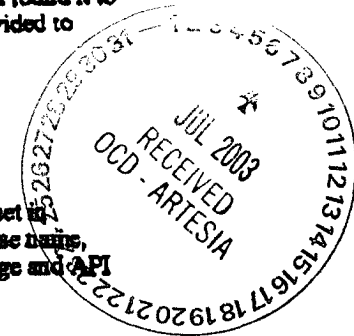
Name

Title

Van Barton  
Field Rep. II

Oil Conservation Division • 1301 West Grand Ave. • Artesia, New Mexico 88210  
Phone: (505) 748-1283 • Fax (505) 748-9720 • <http://www.enmrd.state.nm.us>

*Action Mike  
06.16.03  
K.C. EAU  
Ed*



JUN 16 2003

*South of Little Diamond  
16-18-27*

*original mailed  
to IBM. Steve  
Parker w/ IBM  
played to Lurie  
Kam*

*7/11/03  
OK for Release*

Submit 3 Copies  
to Appropriate  
District Office

**DISTRICT I**

P.O. Box 1980, Hobbs NM 88241

**DISTRICT II**

P.O. Drawer DD, Artesia, NM 88210

**DISTRICT III**

1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

**OIL CONSERVATION DIVISION**

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO.

30-015-00907

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7989

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

BP America Production Company

3. Address of Operator

P.O. Box 1089 Eunice, NM 88231

8. Well No.

6

9. Pool name or Wildcat

EMPIRE ABO

4. Well Location

Unit Letter N : 990 Feet From The S Line and 1650 Feet From The W Line

Section

16

Township

18S

Range

27E

NMPM

EDDY

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3435' DF

11.

**Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data**

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD: 5985' PBD: 5982'

04.17.03: MIRUPU

04.21.03: NDWH. NUBOP. RIH w/tbg. Tag CIBP @ 2981'. Circ hole w/9.5# mud.

04.22.03: Spot 25 sxs cmt f/2981'. TOC calc 2620'. PUH to 1596'. Spot 25 sxs cmt.  
WOC. Tag cmt @ 1239'. PUH to 650'. Spot 25 sxs cmt. Calc TOC 261'.

04.23.03: PUH to 60'. Spot 10 sxs cmt to surf. RDPU. Clean location. Cut off  
dead man markers. Install dry hole marker. Well P&A

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Sr. Administrative Assistant

DATE 05.08.03

TYPE OR PRINT NAME Kellie D. Murrish

TELEPHONE NO. 505-394-1649

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED JUL 16 2003