

NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

BILL RICHARDSON Gøvernør Joanna Prukop Cabizet Secretary	Lari Wrotenbery Director Oil Conservation Division Division Division Division Division Division
16 June 2003	ERI 1 8 2003
BP America Production P.O. Box 1089 Eunice, New Mexico 88231	WESCISS US AND THE WESCING AND

Form C-103 Report of Plugging for your Empire Abo Unit "G" # 313 53317-28 API 30-015-22592 Cannot be approved until an NMOCD representative has made an inspection of the location and found it to be cleared to comply with OCD rules and regulations. Please check each item in the space provided to indicate that the work has been accomplished and the location is ready for final inspection.

1. All pits have been filled and leveled.

 \mathbf{D}^{\prime} 2. Rathole and cellar have been filled and leveled.

3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in concrete to mark the exact location of the plugged well. (Marker must have operator name, lease name, well number and location including quarter/quarter section or unit letter, section, township, range and API well ID number permanently welded, stamped or otherwise engraved into the metal marker.)

4. The location has been leveled as nearly as possible to original top ground contour and has been cleared of all junk and equipment.

5. The dead men and tie downs have been cut and removed.

5. If a one well lease or last remaining well on lease, the battery and burn pit locations have been leveled and cleared of all junk & equipment.

7. All environmental concerns have been addressed as per OCD guidelines.

The above are minimum requirements and no plugging hond will be cancelled until all locations for plugged and abandoned wells have been inspected and Form C-103 approved.

When all of the work outlined above has been done, please notify this office by completing, signing and returning this letter to us so that our representative will not have to make more than one trip to the location.

I certify that the above work has been done and the above mentioned lease is ready for OCD inspection and

aprovi

Field Rep. II

Juditude 103 06.20.03 Fax: EAU

Oil Conservation Division * 1301 West Grand Ave. * Artesia, New Mexico 88210 Phone: (505) 748-1283* Fax (505) 748-9720 * <u>http://www.emnrd.state.nm.us</u>

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Submit 3 Copies	
Submit 3 Copies to Appropriate District Office DISTRICT I	Aexico Iral Resources Department Form C-103 Revised 1-1-89
DISTRICT I P.O. Box 1980, Hobbe NM 88201 1980 2040 Pachec	
DISTRICT II	[87505 <u>30.015.22592</u>
P.O. Drawer DD, Artesta, NM 88210 UE 67 8710	5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410	6. State Oil & Gas Lease No.
SUNDRY NOTICES AND REPORTS ON W	
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPE DIFFERENT RESERVOIR. USE "APPLICATION FOR PI (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL X GAS WELL OTHER	
2. Name of Operator	8. Well No.
BP America Production Company	313
3. Address of Operator P.O. Box 1089 Eunice, NM 88231	9. Pool name or Wildcat Empire Abo
4. Well Location Unit LetterJ 2000 Feet From TheS	Line and 2450 Feet From The E Line
Section 33 Township 17S R	ange 28E _{NMPM} Eddy _{County}
10. Elevation (Show whet	her DF, RKB, RT, GR, etc.) 3662.5' GR
11. Check Appropriate Box to Indica	te Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
	REMEDIAL WORK ALTERING CASING
PULL OR ALTER CASING	

TD: 6360'	PBD: 6307' PERFS: 5692-5728'
05.07.03:	MIRUPU. NDWH. NUBOP.
05.09.03:	RIH & tag CIBP @ 5667'. Circ hole w/9.5# mud.
05.12.03:	Spot 25 sxs cmt @ 5667'. PUH to 3539'. Spot 25 sxs cmt. POH to 790'. Spot 50 sxs cmt. POH w/tbg. WOC.
05.13.03:	Tag plug @ 313'. POH. NDBOP. NU well w/2 jts. Circ 10 sxs 60' cmt plug to surf. RDPU. Clan location. Cut off wellhead. Install dry hole marker. Well P&A'd.

I hereby certify that the information abo	ve is true and complete to the best of my 	knowledge and belie TTTLE Sr. Add	ive Assis	stant DATE	06.12.03
TYPE OR PRINT NAME Kellie D.	<u>lurrish</u>		 <u></u>	TELEPHONE NO.	505.394.1649
(This space for State Use)	<u>~</u>		Sup	APPROVED	JUL 1 6 200
APPROVED BY	JJO	TITLE)	DATE	