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(June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT F			D ADTEC	FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018	
SUNDAT NUTICES AND REPORTS ON WELLS				5. Lease Serial No. NMNM13996	
Do not use this form for proposals to drill or to re-enter a abandoned well. Use form 3160-3 (APD) for such proposa				6. If Indian, Allottee or	Tribe Name
SUBMIT IN TRIPLICATE - Other instructions on page				7. If Unit or CA/Agreen	nent, Name and/or No.
Type of Well Gas Well				8. Well Name and No. LENGTH CC 6_7 FEDERAL COM 22H	
2. Name of Operator Contact: JANA MENDI- OXY USA INCORPORATED E-Mail: janalyn_mendiola@oxy.co				9. API Well No. 30-015-45565-00-X1	
3a. Address 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046-0521 3b. Phone N Ph: 432-6			ea code)	10. Field and Pool or Ex PIERCE CROSS	ploratory Area ING-BONE SPRING
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, St	ate
Sec 6 T24S R29E 548FNL 744FWL 32.252796 N Lat, 104.029938 W Lon				EDDY COUNTY,	NM
12. CHECK THE A	PPROPRIATE BOX(ES)	TO INDICATE NATU	RE OF NOTICE	, REPORT, OR OTHE	ER DATA
TYPE OF SUBMISSION			TPE OF ACTION		
□ Notice of Intent	☐ Acidize	☐ Deepen	☐ Produc	tion (Start/Resume)	☐ Water Shut-Off
	☐ Alter Casing	☐ Hydraulic Frac	turing Reclan	nation	☐ Well Integrity
✓ Subsequent Report	☐ Casing Repair	☐ New Construct	ion 🔲 Recom	plete	⊠ Other
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Aband	_ , ,		Workover Operations
12 Describe Process 1 Co. 14 10	Convert to Injection	☐ Plug Back	□ Water		
13. Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al determined that the site is ready for f	will be performed or provide to present the performed or provide to perations. If the operation respondent must be file to perform the performance of the performance	the Bond No. on file with Bl	M/BIA Required su	ertical depths of all pertinent beguent reports must be file	t markers and zones led within 30 days
RUPU 6/7/19, RIH & clean ou RIH & perf @ 18527-18699, 1 17327-17502, 17127-17302, 1 15932-16097, 15727-15902, 1 14527-14702, 14327-14502, 1 13127-13302, 12927-13102, 1 11727-11902, 11525-11702, 1 10127-10302, 10081-10252, 8 8727-8902, 8527-8702, 8327- 1008g 7.5% HCI Acid w/ 1558 POOH, RIH with 2-3/8" tbg se over to production.	8327-18503, 18127-1830; 16930-17097, 16727-1690 15527-15702, 15327-1550 14127-14300, 13930-1410 12727-12902, 12527-1270 11327-11504, 11127-1130 1927-10102, 9727-9902, 9 8502' Total 1248 holes. F 4545# sand, RD Schlumb t @ 8362' RIH w/gas lift if	2, 17927-18102, 17727 2, 16527-16702, 1632 2, 15127-15302, 14930 4, 13729-13902, 1352 2, 12327-12502, 1212 2, 10927-11103, 1072 527-9702, 9327-9502, rac in 52 stages w/ 88 erger 6/26/19. 9/29/19	-17902, 17527-1; 7-16502, 16127-1 0-15105, 14727-1; 7-13702, 13329-1; 7-12302, 11927-1; 7-10902, 10527-1; 9127-9302, 8927; RUPU RIH & cle	7702, 6302, 4902, 3506, 2102, 0704, -9102, r +	for record
14. I hereby certify that the foregoing is	Electronic Submission #4	90435 verified by the BL	M Well Information	N System	CU /W
Соп	For OXY USA nmitted to AFMSS for proce	INCORPORATED cont	to the Carlehad	(20PP0288SE)	
Name (Printed/Typed) JANA ME			EGULATORY SP		
Signature (Electronic S	Submission)	Data 10	7/20/2040		,
g		R FEDERAL OR ST	0/30/2019 ATE OFFICE U		
_Approved By_ACCEPTED			ATHON SHEPARD		
		Intle	COLLOW LINGIN	<u></u>	Date 10/31/2019

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office Carlsbad

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Date 10/31/2019