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|--|---|---------------|---------------------------|----------|-----------------|----------------------|---|---------------------------------|----------------------|-----------------------------|--|----------|--------------------|----------|----------|-----------|--|
| Submit To Appropriate District Office Two Copies NM OIL CONSERVABOR of New Mexico | | | | | | | | | `` | | | | Fo | rm C-105 | | | |
| ARTESIA HEFER | | | | | | | | | | Revised April 3, 2017 | | | | | | | |
| District II | | | | | | | | | | | 1. WELL API NO. | | | | | | |
| Oil Conservation Division | | | | | | | | | | | 30-015-42453 2. Type of Lease | | | | | | |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | | | | | | | | | 🖄 STATE 🗌 FEE 🗍 FED/INDIAN | | | | | | |
| Santa 1 C, 14141 67505 | | | | | | | | | | | 3. State Oil & Gas Lease No. | | | | | | |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG | | | | | | | | | | | | | | | | | |
| 4. Reason for filing: | | | | | | | | | | | 5. Lease Name or Unit Agreement Name Graham Nash State Com | | | | | | |
| COMPLETION REPORT (Fill in boxes #1 through #31 for State and Fee wells only) | | | | | | | | | | 6. Well Num | | nam Na | ish Sta | te Com | | | |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or | | | | | | | | | Vor | r cu | | | | | | | |
| #33; attach this a | nd the plat | to the C-1 | 44 closur | e report | in accor | dance with 19.1 | 5.17.1 | 3.K NMA | <u>C)</u> | 201 | 5H | | | | | | |
| 7. Type of Com | | | VFR 🗖 | DEEPE | NING | | | DIFFEREN | JT RESERV | VOIR | | | | | | | |
| 8. Name of Oper | ator | | | DECIL | | | <u>× ⊔ </u> | | VI KESEK | | 9. OGRID | | | | | | |
| COG Oper | | C | | | | <u></u> | | | | 229137 | | | | | | | |
| 10. Address of O 2208 W. M | | et | | | | | | | | 11. Pool name or Wildcat | | | | | | | |
| Artesia, NI | | | | | | | | | | Hay Hollow; Bone Spring, | | | | | | | |
| 12. Location | Unit Ltr | Section | on | Towns | hip | Range | Lot | | Feet from | the | N/S Line | Feet | from the | E/W | Line | County | |
| Surface: | 4 | 33 | | 26S | | 28E | | | 280 | | South | 760 |) | East | t | Eddy | |
| BH: | А | 28 | | 26S | | 28E | | | 203 | | North | 32 | 2 | East | t | Eddy | |
| 13. Date Spuddee | 1 14. Da | ite T.D. Re | | 15. E | | Released | | 16. | Date Comp | | (Ready to Pro | duce) | | | | and RKB, | |
| 3/22/19 18. Total Measur | ad Depth of | 4/29/1 | 9 | 10 P | 5/3/1 | 9 k Measured Dep | +1 | | Waa Dimaa | |)/13/19 | <u>-</u> | | T, GR, | | 057' GR | |
| 18. Total Weasur | 14,810 | | | 19.1 | iug Dac | 14,726' | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 20. | was Direc | | onal Survey Made? 21. Type Electric and Other Logs Run Yes None | | | | | | |
| 22. Producing In 8,098-14,6 | | | | op, Bot | tom, Na | me | | | | | | | I | | | | |
| 23. | | | , | | CAS | ING REC | ORI |) (Repo | ort all st | ring | gs set in w | ell) | | | | | |
| CASING SI | | WEIG | HT LB./F | | | DEPTH SET | | HO | LE SIZE | | CEMENTING RECORD AMOUNT PULLED | | | | | | |
| 13 3/8" | | | 54.5# | | | 418' | | | 7 1/2" | | 420 sx | | | | | | |
| <u>9 5/8"</u> 5 1/2" | | | 40 # | | 2475' | | <u> </u> | | | 905 sx 2422 sx | | | | | | | |
| 31/2 | | | 17# | | | 14795' | - | č | 5/4 | | | 422 S | X | | | | |
| 24. | | | | | LINE | ER RECORD | | | | 25. | | | | | | | |
| SIZE | TOP | | BOT | том | | SACKS CEM | ENT | SCREEN | | SIZ | ZE DEPTH SET PACKER SET | | | | | | |
| 26. Perforation | | tomal size | a and num | abar) | | | | 27 4 6 | D SHOT | | 2 7/8" | | 7430 | | | 7420' | |
| | riecoru (ili | itervar, size | e, and nun | 1001) | | | | | D, SHUT, INTERVAL | | | | | | | | |
| | | | 01-14,7 | | | | | | 98-14,60 | | 6' Acdz w/36,498 gal 7 ½%; Frac with | | | | | | |
| | | 8,098 - | - 14,606 | ' (924) |) | | | | | | 16,520, | 000# | sand & | 16,14 | 1,955 g | al fluid | |
| | | | | | | | | | | | | | | | | X | |
| 28. | | | | | | ····· ··· | PRC | DUC | ΓΙΟΝ | | | | | | | | |
| Date First Produc | | / | Producti | on Meth | nod <i>(Flo</i> | wing, gas lift, pı | umping | | | > | Well Statu | s (Proc | | , | | | |
| 10/ Date of Test | 13/19 | Testad | | ke Size | | Flowir Prod'n For | ng | Oil - Bbl | | Car | - MCF | 117 | Pro ater - Bbl. | ducin | <u> </u> | Dil Ratio | |
| 10/13/19 | | | 39/64" Test Period 24 Hrs | | 5 | | J | 253 | 1 | 1053 - ater | | Uas - C | | | | | |
| Flow Tubing Casing Pressure Calc | | | ılated 24- Oil - Bbl. | | Gas - MCF | | | Water - Bbl. | | Oil Gravity - API - (Corr.) | | r.) | | | | | |
| Press. 700# | | 826# | | r Rate | | 5 | | | 253 | | 1053 | 1 20 7 | est Witne | mand D | , | | |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.) Sold | | | | | | | | | | 50. 1 | | | , as Janch | a | | | |
| 31. List Attachm | ents | | | | | | | | | | | 1 | | | | | |
| Surveys | . mit waa u | and at the | wall attac | h a plat | | logation of the | tamaa | ava em c em i t | | | | | | _ | | | |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit. | | | | | | | | 33. Rig Release Date: 5/3/19 | | | | | | | | | |
| 34. If an on-site | 34. If an on-site burial was used at the well, report the exact location of the on-site burial: Latitude | | | | | | Longitude NAD83 | | | | | | | | | | |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledg | | | | | | | dge ar | | | | | | | | | | |
| / Printed | | | | | | Regulator | | | | - | e 12/9/19 | | | | | | |
| E-mail Address: aavery@concho.com | | | | | | | | | | | | | | | | | |
| | | -) (-)(-) | -110.0011 | | | | | | | <u>.</u> | | | · ··· · | | · · · · | | |

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INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeaster | n New Mexico | Northwestern New Mexico | | | | |
|--------------------|--------------------------------------|-------------------------|--------------------|------------------|--|--|
| | | | T. Ojo Alamo | T. Penn A" | | |
| T. Salt | T. Strawn | | T. Kirtland | T. Penn. "B" | | |
| B. Salt | T. Atoka | | T. Fruitland | T. Penn. "C" | | |
| T. Yates | T. Miss | | T. Pictured Cliffs | T. Penn. "D" | | |
| T. 7 Rivers | T. Devonian | | T. Cliff House | T. Leadville | | |
| T. Queen | T. Silurian | | T. Menefee | T. Madison | | |
| T. Grayburg | T. Montoya | | T. Point Lookout | T. Elbert | | |
| T. San Andres | T. Rustler | | T. Mancos | T. McCracken | | |
| T. Glorieta | T. Lamar | 2470' | T. Gallup | T. Ignacio Otzte | | |
| T. Paddock | T. Bell Canyon | _2530' | Base Greenhorn | T. Granite | | |
| T. Blinebry | T. Cherry Canyon | 3378' | T. Dakota | | | |
| T.Tubb | T. Brushy Canyon | 4611' | T. Morrison | | | |
| T. Drinkard | T. Brushy Canyon A | 5930' | T.Todilto | | | |
| T. Abo | T. 1 st Bone Spring | 7099' | T. Entrada | | | |
| T. Wolfcamp | T. 1 st Bone Spring Shale | 7396' | T. Wingate | | | |
| T. Penn | T. 2nd Bone Spring | 7796' | T. Chinle | | | |
| T. Cisco (Bough C) | T. 3 rd Bone Spring | | T. Permian | | | |

OIL OR GAS SANDS OR ZONES

| No. 1, fromtoto | No. 3, fromto | | | | | | |
|-----------------|---------------|--|--|--|--|--|--|
| No. 2, fromto | No. 4, from | | | | | | |
| | | | | | | | |

IMPORTANT WATER SANDS

| Include data on rate of water inflow and ele | vation to which water rose in hole. | |
|--|-------------------------------------|------|
| No. 1, from | to | feet |
| No. 2, from | | |
| No. 3, from | | |

LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | То | Thickness In Feet | Lithology | From | То | Thickness In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
| | | | | | | | |
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