Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIORS BUREAU OF LAND MANAGEMENT

RECEIVED OFF

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELL'S FEB 2 1 2020

Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No. NMNM0504364B

àbandoned we	II. Use form 3160-3 (API	D) for such proposa		DARTE	SA	: Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agree	ement, Name and/or No.	
Type of Well					8. Well Name and No. SOUTH BOYD FED COM 21H		
2. Name of Operator Contact: SARAH E CHAPMAI SPUR ENERGY PARTNERS LLC E-Mail: SCHAPMAN@SPUREPLLC.COM					9. API Well No. 30-015-44724		
3a. Address 920 MEMORIAL CITY WAY S HOUSTON, TX 77024	3b. Phone No. (include Ph: 832-930-8613	area code)		10. Field and Pool or E N. SEVEN RIVE	xploratory Area RS; GLORIETA		
4. Location of Well (Footage, Sec., T	)		;	11. County or Parish, S	State		
Sec 34 T19S R25E Mer NMP 32.622494 N Lat, 104.470985				EDDY COUNTY	, NM		
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICATE NAT	URE O	F NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	and the State -	gg in o week	TYPE OF	ACTION			
☑ Notice of Intent ☐ Subsequent Report	Acidizē-	Deepen		- Product	tion (Start/Resume)- ··	- Water-Shut-Off	
	☐ Alter Casing	☐ Hydraulic Fra	cturing	□ Reclam	lamation		
	□ Casing Repair	■ New Constru	ction	☐ Recomp	<b>⊠</b> Other		
☐ Final Abandonment Notice	□ Change Plans	Plug and Aba	ndon	□ Tempor	emporarily Abandon Change to Original A		
	Convert to Injection	☐ Plug Back		□ Water I	w -m*		
13. Describe Proposed or Completed Ope If the proposal is to deepen directiona Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab determined that the site is ready for fi	Illy or recomplete horizontally, k will be performed or provide operations. If the operation res andonment Notices must be file	give subsurface locations a the Bond No. on file with ults in a multiple completi	ind measu BLM/BIA on or reco	red and true ve . Required sul mpletion in a i	ertical depths of all pertine bsequent reports must be t new interval, a Form 3160	ent markers and zones. filed within 30 days 0-4 must be filed once	
Spur Energy Partners, LLC resexpire on 02/08/2020.	spectfully requests a two-	year extension to this	APD sc	heduled to			
	•	APPROV	ED EC	BU M	ONTH PERIOD		
		ENDING	7	STO	000		
				1 /			

For SPUR ENERGY PARTNERS LLC, sent to the Carlsbad Committed to AFMSS for processing by PRISCILLA PEREZ on 02/06/2020 ()

Name (Printed/Typed) SARAH E CHAPMAN Title REGULATORY DIRECTOR

Signature (Electronic Submission) Date 02/06/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ROSMAND Title Date Date 02/06/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Office

Electronic Submission #502276 verified by the BLM Well Information System

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

14. I hereby certify that the foregoing is true and correct

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

RW 2-21-20