Form 3160-5 (June 2015)

## DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| SUNDRY NOTICES AND REPORTS ON WELL Solution Do not use this form for proposals to drill or to re-enter  |   |   |                                  | K 10 ZU                                      | .u   | NMNM19612  |                                    |   |  |
|---|---|---|----------------------------------|--|--|--|------------------------------------|---|--|
| abandoned we  | ll. Use form 3160-3 (API  | arill or to re-<br>D) for such to                       | enter<br>(C)                     | CDP  | IRTESI   | . If Indian, Allot   | tee or Ti                          | ribe Name   |  |
| SUBMIT IN TRIPLICATE - Other instructions on page   |   |   |                                  | 7. If Unit or CA/Agreement, Name and/or No.  |  |  |                                    |   |  |
| 1. Type of Well  ☑ Oil Well ☐ Gas Well ☐ Oth  |   |   |                                  | 8. Well Name and No.<br>FEDERAL BF 1         |  |  |                                    |   |  |
| Name of Operator Contact: EOG RESOURCES INCORPORATEDE-Mail: kristina_ag   |   | KRISTINA AGEE<br>gee@eogresources.com                   |                                  |  |  | 9. API Well No.<br>30-015-24148-00-S2                          |                                    |   |  |
| 3a. Address MIDLAND, TX 79702   |   | 3b. Phone No. (include area code<br>Ph: 432-686-6996    |                                  |  |  | 10. Field and Pool or Exploratory Area<br>ROSS DRAW            |                                    |   |  |
| 4. Location of Well (Footage, Sec., T   | R. M. or Survey Description   |   | •                                |  |  | 11. County or Par  | ish Stat                           | le .  |  |
| Sec 29 T26S R30E SENW   |   | ,   |                                  |  |  | EDDY COUNTY, NM  |                                    |   |  |
| 12. CHECK THE AI  | PROPRIATE BOX(ES)   | TO INDICA   | TE NA                            | TURE OF                                      | NOTICE,  | REPORT, OR   | OTHE!                              | R DATA  |  |
| TYPE OF SUBMISSION  |   |   |                                  | TYPE OF                                      | ACTION   |  |                                    | ,   |  |
| Notice of Intent  | ☐ Acidize☐ Alter Casing   | ☐ Deep  | •                                | Fracturing                                   | ☐ Producti   | on (Start/Resume   |                                    | ☐ Water Shut-Off☐ Well Integrity                              |  |
| ☐ Subsequent Report   | ☐ Casing Repair   | □ New   |                                  | _  | ☐ Recomp   | •  |                                    | ☑ Other   |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans  | —<br>☐ Plug   |                                  |  | .—   | arily Abandon  | . 3                                | $\overline{ m V}$ enting and/or Fla                           |  |
|   | ☐ Convert to Injection  | ☐ Plug  | Back                             | •  | ☐ Water D  | oisposal   |                                    | ng  |  |
| 13. Describe Proposed or Completed Op<br>If the proposal is to deepen directions<br>Attach the Bond under which the wor<br>following completion of the involved<br>testing has been completed. Final Ab<br>determined that the site is ready for fi       | ally or recomplete horizontally,<br>it will be performed or provide<br>operations. If the operation respondent Notices must be file | give subsurface<br>the Bond No. or<br>ults in a multipl | location<br>i file wi<br>e compl | s and measur<br>h BLM/BIA.<br>etion or recor | ed and true ver<br>Required sub<br>npletion in a n | rtical depths of all posequent reports muster interval, a Form | ertinent<br>st be file<br>i 3160-4 | markers and zones.<br>ed within 30 days<br>must be filed once |  |
| EOG IS REQUESTING PERN<br>FLARING 03/6/2020-9/6/2020  | MISSION TO FLARE ON T<br>DUE TO MID-STREAM \  | HE BELOW<br>OLATILITY                                   | LISTE                            | D WELLS.                                     | GAS WILL   | BE MEASURE   | ) PRIC                             | OR TO   |  |
| FEDERAL BF COM 1 - 30-015-24148   |   |   |                                  |  |  |  |                                    | ·   |  |
|   |   |   |                                  |  | ·  | ccepted  | for re                             | ecord<br>31.012018  |  |
|   |   |   |                                  |  | ٠.   | Minic  | ノレレ                                | 3 Plage   |  |
| 14. I hereby certify that the foregoing is  | true and correct. Electronic Submission #5 For EOG RESOUR mitted to AFMSS for proce   | CES INCORP  | ORATE                            | D, sent to                                   | the Carlsbac                                       | d <sup>*</sup>   |                                    | ,   |  |
| Name (Printed/Typed) KRISTINA AGEE  |   |   | Title                            |  |  | ADMINISTRAT  | OR                                 | •   |  |
|   |   |   |                                  |  |  |  |                                    |   |  |
| Signature (Electronic S   | Submission)   |   | Date                             | 03/06/20                                     | 20   |  |                                    |   |  |
| · · · · · · · · · · · · · · · · · · ·   | THIS SPACE FO   | R FEDERA  | L OR                             | STATE C                                      | OFFICE US  | SE   |                                    |   |  |
| Approved By JONATHON SHEPARD  |   |   | Title                            | ETROLE                                       | JM ENGINE  | ER   |                                    | Date 03/10/20   |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |   |   | Offic                            | Carlsbad                                     |  |  |                                    |   |  |
| * *   | <u> </u>  |   | 1                                |  |  |  |                                    |   |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.