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UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FEB 21 2020

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS OF MINED-OLD ARTESIA**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.5. Lease Serial No.
NMNM13413A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
OXBOW 23/24 B2MP FED COM 1H9. API Well No.
30-015-46458-00-X110. Field and Pool or Exploratory Area
SAN LORENZO11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator
MEWBOURNE OIL COMPANYContact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com3a. Address
P O BOX 5270
HOBBS, NM 882413b. Phone No. (include area code)
Ph: 575-393-5905
Fx: 575-393-5905

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 26 T25S R28E NWNW 210FNL 365FWL
32.107559 N Lat, 104.065323 W Lon**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

01/31/20

MI & spud 17 1/2" hole. TD'd 520'. Ran 13 3/8" 54.5# J55 ST&C csg to 502'. Cement csg w/350 sks Class C w/additives. Mixed @ 2.20 cuft/sk @ 12.5 ppg). Displaced w/71 BFW. Plug down @ 5:00 PM 1/30/20. Circ 115 sks of cmt to the pit.

02/01/20

Replaced annular element & NU & tested BOPE to 5000# high & 250# low. Tested standpipe & mud lines to pumps & parted 13 3/8" csg. ND BOPE. Removed flange from WH. RIH open ended to plug well. Cmt w/380 sks Class C Neat. Mixed @ 14.8#/g w/1.32 yd. Circ 15 sks to surface. BLM notified but did not witness.

GC 2/24/20
Accepted for record NMOC

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #503505 verified by the BLM Well Information System**For MEWBOURNE OIL COMPANY, sent to the Carlsbad****Committed to AFMS for processing by DEBORAH MCKINNEY on 02/18/2020 (20DLM0397SE)**

Name (Printed/Typed) JACKIE LATHAN

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 02/17/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

ACCEPTED

DEBORAH MCKINNEY
Title LEGAL INSTRUMENTS EXAMINER

Date 02/01/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Carlsbad

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

Handwritten signature

Additional data for EC transaction #503505 that would not fit on the form

32. Additional remarks, continued

02/01/20 P&A'd well @ 2:45 A.M. Rig released.

If you have any questions please call Robin Terrell.

Revisions to Operator-Submitted EC Data for Sundry Notice #503505

| | Operator Submitted | BLM Revised (AFMSS) |
|----------------|---|---|
| Sundry Type: | ABD SR | ABD SR |
| Lease: | NMNM13413A | NMNM13413A |
| Agreement: | | |
| Operator: | MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905 | MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905 |
| Admin Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 Fx: 575-393-5905 |
| Tech Contact: | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 | JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905 Fx: 575-393-5905 |
| Location: | | |
| State: | NM | NM |
| County: | EDDY | EDDY |
| Field/Pool: | WILLOW LAKE BONE SPRING | SAN LORENZO |
| Well/Facility: | OXBOW 23/24 B2MP FED COM 1H Sec 26 T25S R28E Mer NMP NWNW 210 FNL 365FWL | OXBOW 23/24 B2MP FED COM 1H Sec 26 T25S R28E NWNW 210FNL 365FWL 32.107559 N Lat, 104.065323 W Lon |