

## DISTRICT I

1825 N. French Dr., Hobbs, NM 88240

## DISTRICT II

811 South First, Artesia, NM 88210

## DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

## DISTRICT IV

2040 South Pacheco, Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102

Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

## OIL CONSERVATION DIVISION

2040 South Pacheco

Santa Fe, New Mexico 87504-2088

□ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

|                            |                                                      |                                                 |
|----------------------------|------------------------------------------------------|-------------------------------------------------|
| API Number<br>30-015-33901 | Pool Code<br>47545                                   | Pool Name<br>NASH DRAW -DELAWARE/BS/AVALON SAND |
| Property Code<br>001796    | Property Name<br>POKER LAKE UNIT                     | Well Number<br>215                              |
| OGED No.<br>001801         | Operator Name<br>BASS ENTERPRISES PRODUCTION COMPANY | Elevation<br>3162'                              |

## Surface Location

| UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| C             | 19      | 24 S     | 30 E  |         | 660           | NORTH            | 1980          | WEST           | EDDY   |

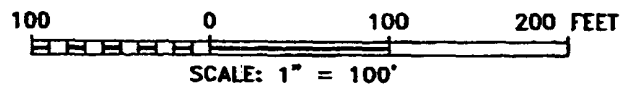
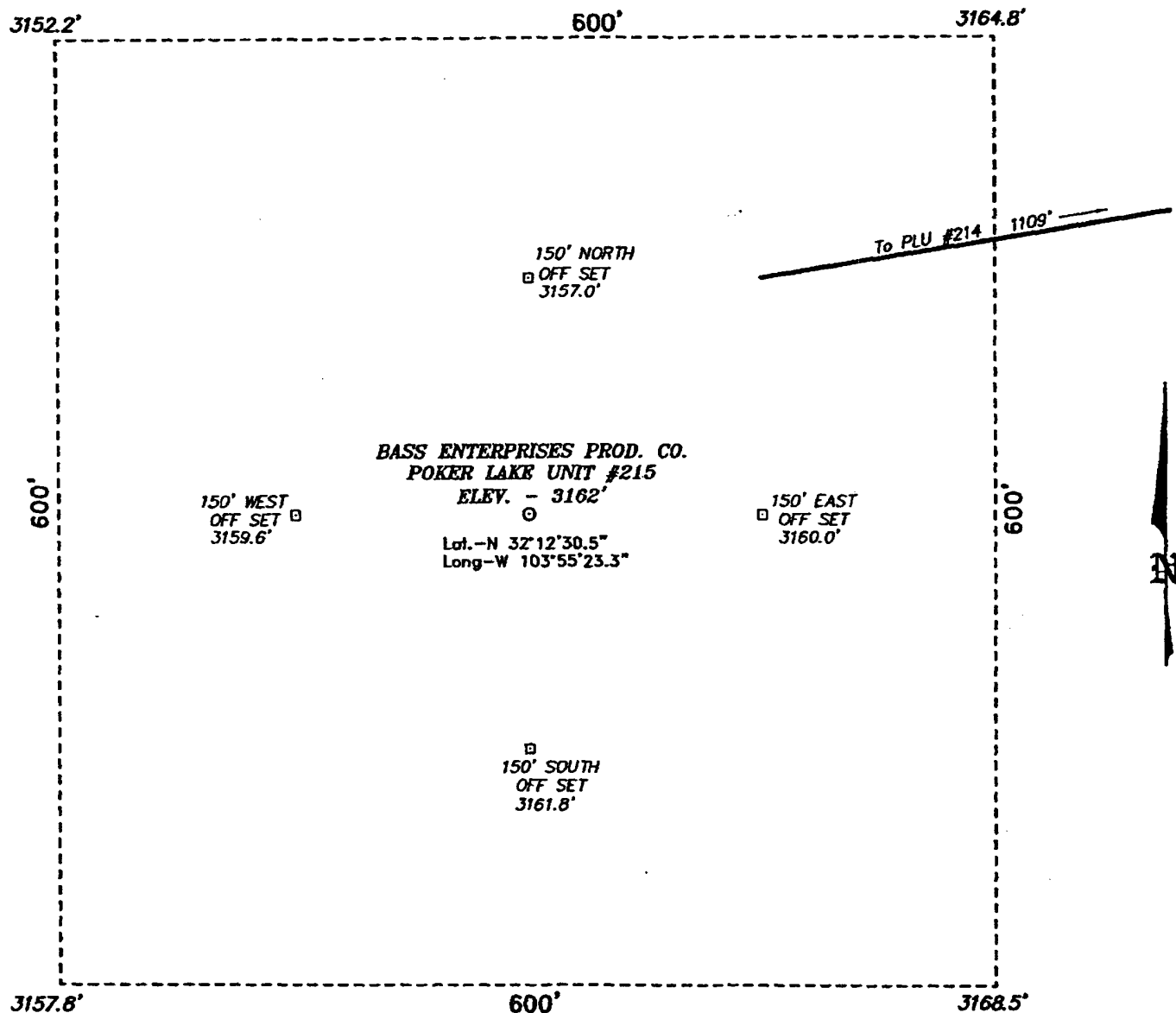
## Bottom Hole Location If Different From Surface

| UL or lot No.         | Section              | Township           | Range     | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------------|----------------------|--------------------|-----------|---------|---------------|------------------|---------------|----------------|--------|
|                       |                      |                    |           |         |               |                  |               |                |        |
| Dedicated Acres<br>40 | Joint or Infill<br>N | Consolidation Code | Order No. |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                   |                                                                                                                                                                                                                                                                                                                                                                                           |           |           |           |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|
|                   | <b>OPERATOR CERTIFICATION</b><br>I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.<br><i>William R. Dannels</i><br>Signature<br>W.R. DANNELS<br>Printed Name<br>DIVISION DRILLING SUPT.<br>Title<br>12-6-04<br>Date                                                                                                     |           |           |           |
|                   | <b>SURVEYOR CERTIFICATION</b><br>I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.<br>APRIL 15, 2004<br>Date Surveyed<br>Signature & Seal of<br>Professional Surveyor<br>W. L. JONES<br>Certificate No. 4142<br>BASIN SURVEYS |           |           |           |
|                   | LOT 1 - 40.77 AC.                                                                                                                                                                                                                                                                                                                                                                         | 40.66 AC. | 40.65 AC. | 40.65 AC. |
|                   | LOT 2 - 40.87 AC.                                                                                                                                                                                                                                                                                                                                                                         | 40.69 AC. | 40.68 AC. | 40.66 AC. |
| LOT 3 - 40.94 AC. | 40.69 AC.                                                                                                                                                                                                                                                                                                                                                                                 | 40.68 AC. | 40.67 AC. |           |
| LOT 4 - 41.06 AC. | 40.73 AC.                                                                                                                                                                                                                                                                                                                                                                                 | 40.70 AC. | 40.70 AC. |           |

**SECTION 19, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M.,  
EDDY COUNTY, NEW MEXICO.**



**DIRECTIONS TO LOCATION:**

FROM THE JUNCTION OF CO. RD. 746A AND CO. RD. 748, GO EASTERLY ON CO. RD. 746A FOR APPROX. 1.0 MILE AND NORTHERLY FOR APPROX. 0.75 MILE TO PROPOSED LEASE ROAD TO THE PLU #213 AND THE PLU #215.

**BASS ENTERPRISES PRODUCTION CO.**

REF: POKER LAKE UNIT No. 215 / Well Pad Topo

THE POKER LAKE UNIT No. 215 LOCATED 660' FROM  
THE NORTH LINE AND 1980' FROM THE WEST LINE OF  
SECTION 19, TOWNSHIP 24 SOUTH, RANGE 30 EAST,  
N.M.P.M., EDDY COUNTY, NEW MEXICO.

**BASIN SURVEYS** P.O. BOX 1786-HOBBS, NEW MEXICO

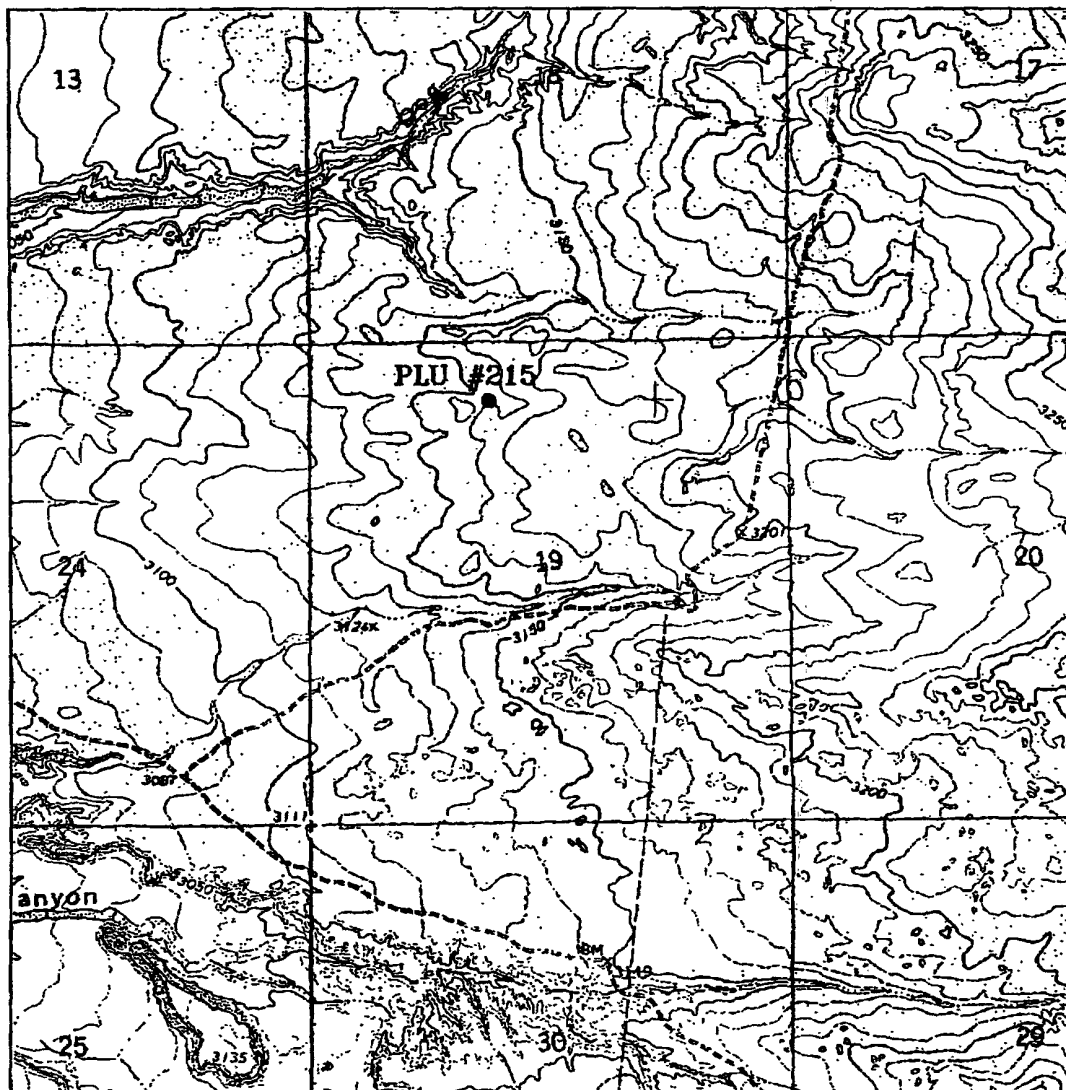
W.O. Number: 4142

Drawn By: K. GOAD

Date: 04-23-2004 Disk: KJG CD#7 - 4142A.DWG

Survey Date: 04-15-2004

Sheet 1 of 1 Sheets

**POKER LAKE UNIT #215**

Located at 660' FNL and 1980' FWL  
Section 19, Township 24 South, Range 30 East,  
N.M.P.M., Eddy County, New Mexico.

**basin**  
**surveys**  
focused on excellence  
in the oilfield

P.O. Box 1786  
1120 N. West County Rd.  
Hobbs, New Mexico 88241  
(505) 393-7316 - Office  
(505) 392-3074 - Fax  
basinsurveys.com

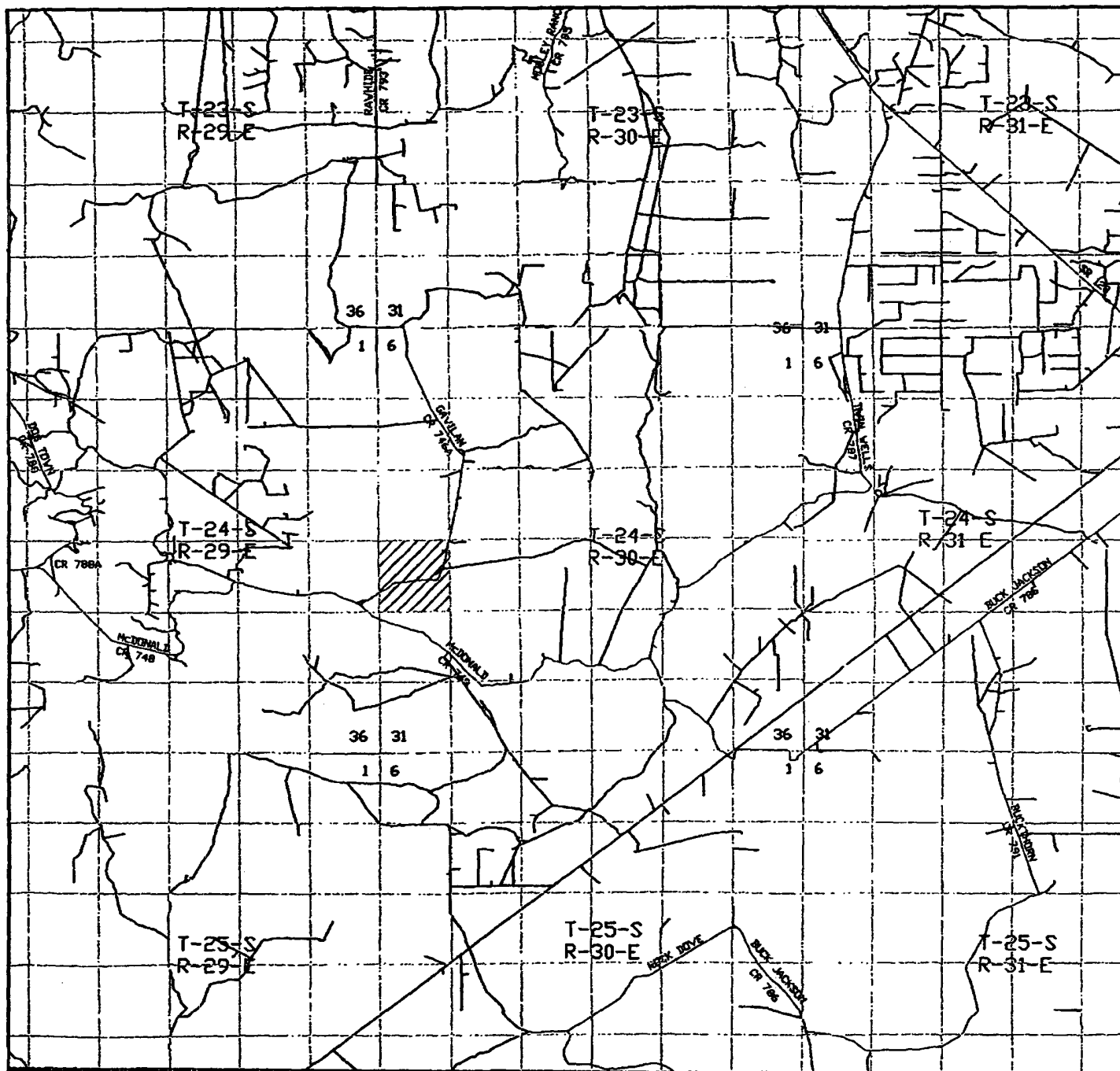
W.O. Number: 4142AA - KJG #7

Survey Date: 04-15-2004

Scale: 1" = 2000'

Date: 04-23-2004

**BASS ENTERPRISES  
PRODUCTION CO.**



### POKER LAKE UNIT #215

Located at 660' FNL and 1980' FWL  
 Section 19, Township 24 South, Range 30 East,  
 N.M.P.M., Eddy County, New Mexico.

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 basin-surveys.com

W.O. Number: 4142AA - KJG #7

Survey Date: 04-15-2004

Scale: 1" = 2 MILES

Date: 04-23-2004

**BASS ENTERPRISES  
 PRODUCTION CO.**