

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

RECEIVED

JUL 24 2006

U.S. DEPARTMENT OF THE INTERIOR

1 Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Chevron USA Inc.(Mack Energy Agent)

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

(505)748-1288

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

330 FSL & 2310 FEL, Sec. 15 T17S R31E

5. Lease Designation and Serial No.

NMLC-029420A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Skelly Unit #963

9. API Well No.

30-015-34646

10. Field and Pool, or Exploratory Area

Fren Paddock

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other

Completion

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

6/17/2006 Perforated from 5023.5-5237' 51 holes.

6/19/2006 Acidized w/3500 gals 15% NEFE.

6/20/2006 Reacidized w/32,000 gals 20% HCL, 54,000 gals 40# gel, 5,000 gals 15% HCL.

6/21/2006 RIH w/167 joints 2 7/8" J-55 SN @ 5246', RIH w/2 1/2"x2"x16' pump.

14. I hereby certify that the foregoing is true and correct

Signed Jerry W. Shenell

Title Production Clerk

Date 7/21/2006

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any: _____

Title _____

Date _____