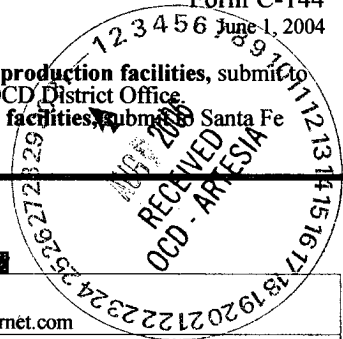


District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources
Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-144
June 1, 2004
For drilling and production facilities, submit to appropriate NMOCD District Office.
For downstream facilities, submit to Santa Fe office



Pit or Below-Grade Tank Registration or Closure

Is pit or below-grade tank covered by a "general plan"? Yes (No)
Type of action: Registration of a pit or below-grade tank Closure of a pit or below-grade tank

Operator: ASPEN OIL, INC.		Telephone: (505) 392-2277		e-mail address: aspenoil@valornet.com	
Address: P. O. BOX 2674, HOBBS, NM 88241-2674					
Facility or well name: <u>Acrey State # 34</u>		API #: <u>30-DIS-00665</u>		U/L or Qtr/Qtr <u>F</u> Sec <u>36</u> T <u>17S</u> R <u>27E</u>	
County: <u>Eddy</u>		Latitude		Longitude NAD: 1927 1983	
Surface Owner: Federal <input checked="" type="radio"/> State <input type="radio"/> Private <input type="radio"/> Indian <input type="radio"/>					
Pit Type: <input checked="" type="radio"/> Drilling <input type="radio"/> Production <input type="radio"/> Disposal		Below-grade tank Volume: <u>150</u> bbl Type of fluid:			
<input checked="" type="radio"/> Workover <input type="radio"/> Emergency		Construction material:			
<input checked="" type="radio"/> Lined <input type="radio"/> Unlined		Double-walled, with leak detection? Yes If not, explain why not.			
Liner type: Synthetic Thickness <u>12</u> mil Clay					
Pit Volume <u>150</u> bbl					
Depth to ground water (vertical distance from bottom of pit to seasonal high water elevation of ground water.)		Less than 50 feet		(20 points)	
		50 feet or more, but less than 100 feet		(10 points)	
		<u>100</u> feet or more		(0 points)	
Wellhead protection area: (Less than 200 feet from a private domestic water source, or less than 1000 feet from all other water sources.)		Yes		(20 points)	
		<u>No</u>		(0 points)	
Distance to surface water: (horizontal distance to all wetlands, playas, irrigation canals, ditches, and perennial and ephemeral watercourses.)		Less than 200 feet		(20 points)	
		200 feet or more, but less than 1000 feet		(10 points)	
		<u>1000</u> feet or more		(0 points)	
		Ranking Score (Total Points)		<u>0</u>	

If this is a pit closure: (1) Attach a diagram of the facility showing the pit's relationship to other equipment and tanks. (2) Indicate disposal location: (check the onsite box if you are burying in place) ☒ onsite ☐ offsite If offsite, name of facility: (3) Attach a general description of remedial action taken including remediation start date and end date. (4) Groundwater encountered: ☒ No ☐ Yes If yes, show depth below ground surface _____ ft. and attach sample results.

(5) Attach soil sample results and a diagram of sample locations and excavations.

Additional Comments: Closure will be 1st or 2nd wk of September.
Take down fence, Remove foreign material, Fold 12 mil liner to center of pit, Place 20 mil cap (10'x25') as to isolate & encapsulate all cuttings from water & erosion, cover w/ 3' soil and native topsoil. Will Give OCS 48 hr. notice.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that the above-described pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines, a general permit, or an (attached) alternative OCD-approved plan.

Date: 8/27/06
Printed Name/Title: Larry Barnett Signature: Larry Barnett, President
Your certification and NMOCD approval of this application/closure does not relieve the operator of liability should the contents of the pit or tank contaminate ground water or otherwise endanger public health or the environment. Nor does it relieve the operator of its responsibility for compliance with any other federal, state, or local laws and/or regulations.

Approval: Jim W. Green
Printed Name/Title: District II Supervisor Date: 9/1/06