| 24 25 26 27 28 29 30 37 | | | | | |
|---|--|-----------------------|------------------------------------|---------------------------------------|--------------------------------------|
| | | | | | |
| Submit 3 Copies To Appropriate District Office | State of Energy, Minerals | New Me | | 234 | Form C-103 Revised March 25, 1999 |
| District I 1625 N. French Dr., Hobbs, NM 88240 | | 0.0 | RECEIRTESIN | VELL API NO. | |
| District II 811 South First, Artesia, NM 88210 District III | OIL CONSERV | 4\20-L | | 3/Indicate Type | 5-02871 of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | Santa F | outh Pach e, NM 87 | 505 th ELZLYO | STATE 6. State Oil & G | FEE . |
| 2040 South Pacheco, Santa Fe, NM 8750 | | | SIBIELO | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 7. Lease Name or Unit Agreement Name: | |
| PROPOSALS.) | LICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Dubli | state |
| 1. Type of Well: Oil Well Gas Well | ☐ Other | | | - | |
| 2. Name of Operator C.O. Fultow | | | | 8. Well No. | |
| 3. Address of Operator | # | | | 9. Pool name o | |
| 1. O. Box 251 4. Well Location | Artesia NM | 8831 | 1-0251 | Square | Lake |
| Unit Letter B: 330 feet from the North line and 1650 feet from the Fast line | | | | | |
| Section 3 Township / 7 S Range 29 E NMPM County Eddy | | | | | |
| 10. Elevation (Show whether DR, RKB, RT, GR, etc.) | | | | | |
| | Appropriate Box to Ir | dicate N | 1 | | |
| NOTICE OF PERFORM REMEDIAL WORK[| INTENTION TO: PLUG AND ABANDOR | иП | SUB REMEDIAL WOR | SEQUENT REI | PORT OF: ALTERING CASING |
| TEMPORARILY ABANDON [| CHANGE PLANS | | COMMENCE DRI | LUNG OPNS | PLUG AND |
| PULL OR ALTER CASING [| MULTIPLE | | CASING TEST A | | ABANDONMENT |
| TOLE ON METER OFFINIO | COMPLETION | L | CEMENT JOB | الــا | |
| OTHER: | | | OTHER: | | |
| Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. | | | | | |
| 2003 | | | | | |
| 1-4 clean ou | | | | | |
| 1-7 Ran tubin 1-8 Ran rods | . | | | | |
| 1-9 Kan Fods | and pump. | | | | |
| 1-10 Repaired elect, and retured to production | | | | | |
| · | | | ì | | |
| | | | | f | : |
| | | | | | |
| | | | | | |
| I hereby certify that the information | tion above is true and comp | ete to the b | est of my knowledg | e and belief. | |
| SIGNATURE AULI | 1711 | ETTTLE | Owner | | DATE 8-11-03 |
| Type or print name Loui | s Footbulton | Marina edil sensenye | Päting Wite Lacopy (Constant and s | Telephon | e No. 505 746-4787 |
| (I IIIS SPACE FOR SURE USE) | MO. | | | | Alic 9 7 nass |
| (This space for State use) APPPROVED BY A for Conditions of approval, if any: | | TITLE_ | | | AUG 2 7 2003 |