|                                     | _  |                           |          |                  |                   |  |                 |                        |                   |                  |                   |  |  |                                 |  |              |             |
|-------------------------------------|--|---------------------------|----------|------------------|-------------------|--|-----------------|------------------------|-------------------|------------------|-------------------|--|--|---------------------------------|--|--------------|-------------|
| Form 3160<br>(Augustal)             |  |                           |          |                  | UN                | ITED STA   | TES             |                        | 100               | 121310           | 415 <sub>16</sub> | - 1                                    |  |                                 |  |              |             |
| (A ragional                         | ,,,,   |                           |          | DEI              | PARTME            | 如為問  | COR             | RIGBIV                 | Dist.             |                  | Τ.                |  |  | FORM A<br>OMB NO<br>Expires: No | APPRO'<br>0. 1004                                | VED<br>-0137 |             |
| . XIII                              | WEL  | L C                       | OMP      |                  |                   | BCOMPL   |                 | 11.71 1 1              | ANDO              | ၟၟၹၟၛ            | · #               |  |  |                                 |  | 30, 2000     |             |
| 7                                   |  | <u> </u>                  |          |                  | • '               | -Artaci  | - <del>- </del> | M OO                   | 101100<br>10110   |                  | -                 | 15                                     | NML  | ase Serial No<br>.C069627       | "A;  |              |             |
| la. Type                            | of Well<br>of Complet                            |                           |          |                  | Gas Well □ Well □ | Mork Over  | Deep            | ivi OO                 | kg Back [         |                  | Resvr,.           | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 6. If 1  | ndian, Allot                    | tee or T   | ribe Nam     | e           |
|                                     | of Operato                                       |                           | 0        | ther             |                   |  |                 |                        | 1/40              | 34               | ,<br>             |  |  | it or CA Agi<br>IM71016         |  | Name an      | id no.      |
|                                     | Enterpri   |                           | roduct   | tion Co          | ο.                |  |                 |                        |                   |                  |                   |  |  | ase Name an                     |  |              |             |
| 3. Addre                            | ess  |                           |          |                  |                   |  |                 | 3                      | e No. (Inc.       |                  | code)             | $\neg$ $\vdash$                        |  | ER LAKE<br>I Well No.           | E UNIT   | <u> 22</u>   | 7           |
|                                     | Box 276  |                           |          |                  |                   | <u> </u>   |                 |                        | 2)683-22          | :77              | <del></del>       |  |  | 15-33929                        | 51   |              |             |
|                                     |  | -                         |          |                  |                   | accordance wi                                    | ith Federa      | al requiremei          | its) *            |                  |                   |  |  | eld and Pool,                   | -  | •            |             |
| At Su                               | rface SES  | E, UL                     | ∠P, 33   | 30 FSL           | ., 560 FE         | L  |                 | 001                    | JEID              |                  |                   | -                                      |  | H DRAW<br>c., T., R., M.        |  |              | RE          |
| At top                              | prod. inter                                      | val rep                   | ported l | below S.         | AME               |  |                 | UUI                    | VFID              | ENII             | AL                |  | Su   | rvey or Area                    | SEC :  | 30, T24      | S, R30      |
| At tot                              | al depth SA                                      | ME                        |          |                  |                   |  |                 |                        |                   |                  |                   |  | EDD  | unty or Paris<br>Y              |  | 13. State    |             |
| 14. Date S                          | Spudded  |                           |          | 15. Da           | te T.D. Rea       | ched   |                 | 16. Date (             |                   | Dand.            | to Deed           |  | 17. E  | levations (D)                   | F, RKB   | RT, GL)      | *           |
| 08/14                               | /2005  |                           |          | 09               | /03/2005          |  |                 | 10/01                  |                   | Ready 1          | io Piou.          |  | 3218   | GL                              |  |              |             |
| 18. Total                           |  | D 76                      | 10'      |                  | 19. I             | Plug Back T.D                                    | : MD<br>TVD     | 7521'                  | 2                 | 20. Dept         | th Bridg          | e Plug S                               |  | MD<br>TVD                       |  |              |             |
| 21. Type                            | of Electric                                      | & Othe                    | er Mec   | hanical l        | Logs Run (S       | Submit copy of                                   |                 | <del>- ,</del>         |                   | 22. Was          |                   |  | No   | ☐ Yes (S                        | Submit a   | nalysis)     |             |
| GR-C                                | NL-LDT   | GK-                       | AH       |                  |                   |  |                 |                        |                   |                  |                   | n? 🏻                                   |  | Yes (Su                         |  |              |             |
| 23. Casin                           | g and Line                                       | Recor                     | d/Rep    | ort all si       | trings set in     | well)  |                 |                        |                   | Dire             | ctional           | Survey?                                | <u> </u>   | √o 🔯 Ye                         | s (Subn  | nt copy)     |             |
| Hole Size                           | Size/Gra   |                           | Wt. (#/  |                  | Top (MD)          | Bottom (M  | (D) Stag        | ge Cementer<br>Depth   | No. of<br>Type of | Sks. &<br>Cement |                   | ry Vol.<br>BBL)                        | Cen  | nent Top*                       | Aı   | nount Pu     | lled        |
| 12-1/4"                             | 8-5/8"K  | 55 J                      | 55/32    | 2# 0'            |                   | 540'   | _               |                        | 560               |                  | -                 |  | 0'   |                                 | 0  |              |             |
| 7-7/8"                              | 7"L80  | _                         | 23#      | 0'               |                   | 3700'  |                 |                        | 485               |                  |                   |  | 0'   |                                 | 0  |              |             |
| 6-1/8"                              | 4-1/2"J  | 55   1                    | 1.6#     | 0,               |                   | 7605'  | _               |                        | 270               |                  |                   | 4840                                   | <u>)' TS</u>                                     | 0                               |  |              |             |
|                                     | <del>                                     </del> | 十                         |          | _                |                   | <del>                                     </del> |                 | - <del></del>          |                   | <del></del>      | <b></b> -         |  | <del>                                     </del> |                                 | <del>                                     </del> |              |             |
|                                     |  |                           |          |                  |                   |  |                 |                        |                   |                  |                   |  |  |                                 |  |              |             |
| 24. Tubin                           |  | Set (N                    | MD)   I  | Packer I         | Depth (MD)        | Size   | Der             | oth Set (MD)           | Packer De         | epth (MD)        | il                | Size                                   | T D  | epth Set (MI                    | D) Pa  | cker Dep     | th (MD)     |
| 2-3/8"                              | 7375'  |                           |          |                  |                   |  |                 |                        |                   | · <u>·</u> ·     |                   |  | 1  | <u> </u>                        |  |              |             |
| 25. Produc                          | ing Interva                                      |                           |          |                  |                   |  | 26              | . Perforatio           |                   |                  |                   |  |  |                                 |  |              |             |
| A)DELA                              | Formation<br>WARE                                | <u> </u>                  |          | 7271             | Тор               | Bottom 7347'                                     | 690             | Perforated 68' - 6991' | Interval          | 0.47             | Size<br>70        | No. 23                                 | Holes  | PRODU                           | Perf. S  |              |             |
| B)                                  |  |                           |          |                  |                   |  |                 | 71' - 7287'            |                   | 0.47             |                   | 16                                     |  | PRODU                           |  |              |             |
| <u>C)</u>                           |  |                           |          |                  |                   |  | 734             | 41' - 7347'            |                   | 0.47             | 70                | 12                                     |  | PRODU                           | JCINC  | <del>}</del> |             |
| D) 27 Acid 1                        | Fracture, Tr                                     | eatmer                    | nt Cen   | ent Sae          | eze Etc           |  |                 |                        |                   |                  |                   |  |  | <u> </u>                        | <del></del>                                      |              |             |
|                                     | Depth Inter                                      | val                       | ii, ceii |                  |                   |  |                 |                        | mount and         | Type of N        | Material          |  |  |                                 |  |              |             |
|                                     | - 6991'<br>- 7347'                               |                           |          |                  |                   | $\frac{\text{S PW} + 10,}{\text{S PW} + 10,}$    |                 |                        |                   |                  |                   |  |  |                                 |  |              |             |
|                                     | - 1341   |                           |          | 124,             | 390 GAL           | 3 PW + 10,                                       | ,000# 12        | +/30 LITE              | PROP              |                  |                   |  |  |                                 |  |              |             |
|                                     |  |                           |          |                  |                   |  |                 |                        |                   |                  |                   |  |  |                                 |  |              |             |
| 28. Produ<br>Date First<br>Produced | Ction - Inte<br>Test<br>Date                     | rval A<br>Hours<br>Tested | Ţ        | est<br>roduction | Oil<br>BBL        | Gas<br>MCF                                       | Water<br>BBL    | Oil Grav<br>Corr. Al   | ity               | Gas<br>Gravity   | P                 | roduction                              | Method   |                                 |  |              | <del></del> |
| 10/01/05                            |  |                           | -        |                  | 63                | 34   | 230             | Con. Ar                | •                 | Gravity          | F                 | UMPI                                   | NG   |                                 |  |              |             |
| Choice<br>Size                      | Tbg. Press.                                      | Csg.<br>Press.            | 24<br>R  | 4 Hr.            | Oil<br>BBL        | Gas<br>MCF                                       | Water<br>BBL    | Gas : Oi<br>Ratio      |                   | Well State       |                   |  |  | ED FO                           | R RF   | CORD         |             |
| 11/64"                              | Flwg.<br>SI 280                                  |                           | -        | <b>-&gt;</b>     | 63                | 34   | 230             |                        |                   | POW              |                   | '\'\                                   | ~-·  |                                 |  | 7            |             |
| Produ<br>Date First                 | ction - Inte                                     |                           | 7_       |                  | Ta::              |  | r               | 122:                   |                   | ·                | <del></del>       |  |  | AT A -                          | AAA  |              |             |
| Produced                            | Test<br>Date                                     | Hours<br>Tester           | d P      | est<br>roduction | Oil<br>BBL        | Gas<br>MCF                                       | Water<br>BBL    | Oil Grav<br>Corr. AF   | ity<br>T          | Gas<br>Gravity   | P                 | roduction                              | Meth 6   | CI 31                           | 2005   |              |             |

Gas : Oil Ratio Well Status

ALEXIS C. SWOBODA PETROLEUM ENGINEER

Choke Size Tbg. Press

Flwg. SI 24 Hr. Rate

Oil BBL Gas MCF Water BBL

| Descriptions   Desc   | 28b. Produc                | ction - Inter                   | val C               |                    |                            |                          |                  |  |                    |                                | τ                       |  |  |
|--|----------------------------|---------------------------------|---------------------|--------------------|----------------------------|--------------------------|------------------|--|--------------------|--------------------------------|-------------------------|--|--|
| Production   Pro   | Date First<br>Produced     | Test<br>Date                    | Hours<br>Tested     |                    | Oil<br>BBL                 | Gas<br>MCF               | Water<br>BBL     | Oil Gravity<br>Corr. API                   | Gas<br>Gravity     | Production Method              |                         |  |  |
| Science   Description   Descriptions   Descriptio   | Choke<br>Size              | Flwg.                           | Csg.<br>Press.      | 24 Hr.<br>Rate     | Oil<br>BBL                 | Gas<br>MCF               | Water<br>BBL     | Gas : Oil<br>Ratio                         | Well Status        | <u> </u>                       |                         |  |  |
| Cheke   The Preus   Pr | 8c. Produc                 |                                 | val D               |                    |                            |                          | -1               |  |                    |                                |                         |  |  |
| Process   Proc   | Date First<br>Produced     | Test<br>Date                    | Hours<br>Tested     | Test<br>Production | Oil<br>BBL                 | Gas<br>MCF               | Water<br>BBL     | Oil Gravity<br>Corr. API                   | Gas<br>Gravity     | Production Method              |                         |  |  |
| SOLD  O. Summary of Porous Zones (Include Aquifers): Show all important zones or posity and contents thereof: Cored intervals and all drill-stem tests, inleuding depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.  Formation Top Bottom Descriptions, Contents, etc. Name Top Meas Depth  T/RUSTLER 60° 17/SALT 630° 18/SALT 3305° 17/DELAWARE MTN GROUP  3504°  3. Circle enclosed attachments:  1. Electrical/Mechanical Logs (I full set req'd.) 2. Geological Report 3. DST Report 4. Directional Survey 5. Sundry Notice for plugging and cement verification 6. Coye Analysis 7. Other  4. hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman Title Production Clerk  Date 10/24/2005  | Choke<br>Size              | Flwg.                           | Csg.<br>Press.      | 24 Hr.<br>Rate     | Oil<br>BBL                 | Gas<br>MCF               | Water<br>BBL     | Gas : Oil<br>Ratio                         | Well Status        |                                |                         |  |  |
| Show all important zones or possity and contents thereof: Cored intervals and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures and recoveries.  Formation Top Bottom Descriptions, Contents, etc. Name Top Meas. Depth T/RUSTLER 60′ T/SALT 630′ B/SALT 3305′ T/DELAWARE MTN GROUP 3504′ T/DELAWARE MTN GROUP 3504′  22. Additional remarks (include plugging procedure):  3. Circle enclosed attachments:  1. Electrical/Mechanical Logs (1 full set req'd.) 2. Geological Report 3. DST Report 4. Directional Survey 5. Sundry Notice for plugging and cement verification 6. Cope Analysis 7. Other  4. Directional Survey 4. Directional Survey 5. Sundry Notice for plugging and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman Title Production Clerk  Signature Land Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any denastment or agency of the United Title Production Clerk  | -                          |                                 | as (Sold,           | used for fuel      | vented, et                 | c.)                      |                  |  |                    |                                |                         |  |  |
| 1   1   1   1   1   1   1   1   1   1  | Show<br>tests, i           | all importa                     | nt zones o          | r porsity and      | contents th                |                          |                  |  |                    | ion (Log) Markers              |                         |  |  |
| T/SALT B/SALT T/DELAWARE MTN GROUP 3504'  33. Circle enclosed attachments: 1. Electrical/Mechanical Logs (1 full set req'd.) 5. Sundry Notice for plugging and cement verification 6. Cyre Analysis 7. Other  4. Directional Survey 4. Thereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman Title Production Clerk  Signature  Date 10/24/2005  Title 18 U.S.C. Section 101 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United  Title 18 U.S.C. Section 101 and Title 43 U.S.C. Section 1212 make it a crime for any person knowingly and willfully to make to any department or agency of the United   | Forma                      | ition                           | Тор                 | Bottom             |                            | Descri                   | ptions, Conte    | nts, etc.                                  |                    | Name                           | 1                       |  |  |
| B/SALT T/DELAWARE MTN GROUP  33. Circle enclosed attachments:  1. Electrical/Mechanical Logs (I full set req'd.) 2. Geological Report 3. DST Report 4. Directional Survey  5. Sundry Notice for plugging and exment verification 6. Cyre Analysis 7. Other  14. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman Title Production Clerk  Signature  Date 10/24/2005  Title 18 U.S.C. Section 101 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any denartment or agency of the United   |                            |                                 |                     | ]                  |                            |                          |                  |  | T/RUSTLE           | ER                             | 60'                     |  |  |
| 32. Additional remarks (include plugging procedure):  13. Circle enclosed attachments:  1. Electrical/Mechanical Logs (I full set req'd.)  2. Geological Report  3. DST Report  4. Directional Survey  5. Sundry Notice for plugging and cement verification  6. Cyre Analysis  7. Other  14. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman  Title Production Clerk  Signature  Date 10/24/2005  |                            |                                 |                     |                    |                            |                          |                  |  | T/SALT             |                                | 630'                    |  |  |
| 35. Circle enclosed attachments:  1. Electrical/Mechanical Logs (1 full set req'd.)  2. Geological Report  3. DST Report  4. Directional Survey  5. Sundry Notice for plugging and cement verification  6. Cyre Analysis  7. Other  4. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman  Title Production Clerk  Signature  Date  10/24/2005  |                            |                                 |                     | İ                  |                            |                          |                  |  | B/SALT             |                                | 3305'                   |  |  |
| 32. Additional remarks (include plugging procedure):  33. Circle enclosed attachments:  14. Electrical/Mechanical Logs (I full set req'd.)  25. Sundry Notice for plugging and cement verification  26. Core Analysis  27. Other  48. Directional Survey  49. Thereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman  Title Production Clerk  Signature Analysis  Date 10/24/2005  |                            |                                 |                     |                    |                            |                          |                  |  |                    | ARE MTN GROUP                  |                         |  |  |
| 1. Electrical/Mechanical Logs (1 full set req'd.) 2. Geological Report 3. DST Report 4. Directional Survey 5. Sundry Notice for plugging and cement verification 6. Core Analysis 7. Other  4. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records (see attached instructions)*  Name (please print) Cindi Goodman  Title Production Clerk  Date 10/24/2005  Title 18 U.S.C. Section 101 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United  | 32. Additic                | nal remarks                     | s (include          | plugging pro       | ocedure):                  |                          |                  |  |                    |                                |                         |  |  |
| Name (please print) Cindi Goodman  Title Production Clerk  Signature Date 10/24/2005  Title 18 U.S.C. Section 101 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United   | 1. Elec                    | trical/Mech                     | anical Log          |                    |                            |                          |                  |  | port 4. Di         | rectional Survey               |                         |  |  |
| Signature  | 4. I hereby                | certify that                    | the foreg           | oing and atta      | sched infor                | mation is co             | mplete and co    | rrect as determined                        | l from all availab | le records (see attached instr | uctions)*               |  |  |
| itle 18 U.S.C. Section 101 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United  | Name (j                    | olease print                    | Cindi Cindi         | Goodman            | 1                          |                          |                  | Title Produc                               | ction Clerk        |                                |                         |  |  |
| itle 18 U.S.C. Section 101 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United  | Signatu                    | re Li                           | nd                  | -                  | 100.                       | 2_                       |                  | Date10/2                                   | 4/2005             |                                |                         |  |  |
| tates and false, fictitious or fradulent statements or representations as to any matter within its jurisdiction.   | itle 18 U.S<br>tates and f | S.C. Section<br>alse, fictition | 101 and ous or frad | Fitle 43 U.S.      | C. Section<br>ents or repr | 1212, make escntations a | it a crime for a | any person knowin<br>er within its jurisdi | gly and willfully  | to make to any department of   | or agency of the United |  |  |

DISTRICT I 1625 N. French Dr., Hobbs, NM 85240 DISTRICT II 811 South First, Artesia, NM 88210

# State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-102 Revised March 17, 1999

Submit to Appropriate District Office

State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410

#### DISTRICT IV 2040 South Pacheco, Santa Fe, NM 87505

# OIL CONSERVATION DIVISION

2040 South Pacheco Santa Fe, New Mexico 87504-2088

☐ AMENDED REPORT

# WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code        | Pool Name            |       |  |  |  |  |
|---------------|------------------|----------------------|-------|--|--|--|--|
|               | 47545            | NASH DRAW - DELAWARE |       |  |  |  |  |
| Property Code | Pro              | Property Name        |       |  |  |  |  |
| 001796        | POKER            | LAKE UNIT            | 227   |  |  |  |  |
| OGRID No.     | Оре              | Elevation            |       |  |  |  |  |
| 001801        | BASS ENTERPRISES | PRODUCTION COMPANY   | 3218' |  |  |  |  |

### Surface Location

| ١ | UL or lot No. | Section | Township | Range | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County |
|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| 1 | Р             | 30      | 24 S     | 30 E  |         | 330           | SOUTH            | 560           | EAST           | EDDY   |

# Bottom Hole Location If Different From Surface

| UL or lot No.   | Section | Township | Range         | Lot ldn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------------|---------|----------|---------------|---------|---------------|------------------|---------------|----------------|--------|
| Dedicated Acres | Joint o | r Infill | Consolidation | Code Or | der No.       | <u> </u>         |               | <u> </u>       |        |
| 40              | 1       |          |               | 1       |               |                  |               |                |        |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|                      |             |  |                        | OPERATOR CERTIFICATION  I hereby certify the the information contained herein is true and complete to the best of my knowledge and belief.   |
|----------------------|-------------|--|------------------------|--|
| LOT 1<br>40.62 acres | 40.62 acres | 40.72 acres  | <br> <br>  40.72 acres | William R. Danneh Signature  |
|                      |             |  | <br>                   | W.R. DANNELS  Printed Name  DIVISION DRILLING SUPT.  Title  12/28/64  Date   |
| LOT 2<br>40.63 acres | 40.63 acres | 40.71 acres  | 40.71 acres            | SURVEYOR CERTIFICATION   |
|                      |             |  | ;<br> <br>             | I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervison, and that the same is true and correct to the best of my belief. |
| LOT 3<br>40.65 ocres | 40.65 ocres | 40.69 acres  | 40.69 acres            | NOVEMBER 24, 2004  Date Surveyed  Signature Seal of  |
| LOT 4<br>40.66 acres | 40.66 acres | 40.68 acres  AT - N32*10'55.9"  LONG - W103*54'50.1" | 3212 of 12   3322   1  | Professional Reuropara   |

# SECTION 30, TOWNSHIP 24 SOUTH, RANGE 30 EAST, N.M.P.M., EDDY COUNTY. NEW MEXICO. 3221.1' 3212.0' 600' FENCE 150' NORTH OFF SET 3218.2 BASS ENTERPRISES PROD. CO. POKER LAKE UNIT #227 150' WEST OFF SET [] ELEV. - 3218' 150' EAST OFF SET 3214.2 3221.1 Lat.-N 32°10'55.9" Long-W 103'54'50.1" 150' SOUTH D OFF SET 3214.1 3208.6 600 100 100 200 FEET DIRECTIONS TO LOCATION: SCALE: 1" = 100' FROM THE JUNCTION OF CO. R. 793 AND STATE HWY 128, GO SOUTH ON 793 FOR APPROX. 4.0 MILES TO BASS ENTERPRISES PRODUCTION CO. LEASE ROAD; THENCE EAST ON LEASE ROAD FOR 0.25 MILE; THENCE SOUTH 0.9 MILE; THENCE EAST 0.3 MILE; THENCE SOUTHERLY FOR APPROX. 5.0 POKER LAKE UNIT No. 227 / Well Pod Topo MILES; THENCE WESTERLY FOR 1.2 MILE TO CO. RD. THE POKER LAKE UNIT No. 227 LOCATED 330' FROM 748: THENCE SOUTHEASTERLY FOR APPROX. 2.1 MILES TO LEASE ROAD; THENCE WESTERLY FOR 0.25 MILE TO PROPOSED LOCATION. THE SOUTH LINE AND 560' FROM THE EAST LINE OF SECTION 30, TOWNSHIP 24 SOUTH, RANGE 30 EAST, BASIN SURVEYS P.O. BOX 1786-HOBBS, NEW MEXICO N.M.P.M., EDDY COUNTY, NEW MEXICO. W.O. Number: 4783 Drawn By: K. GOAD

Date: 11-29-2004

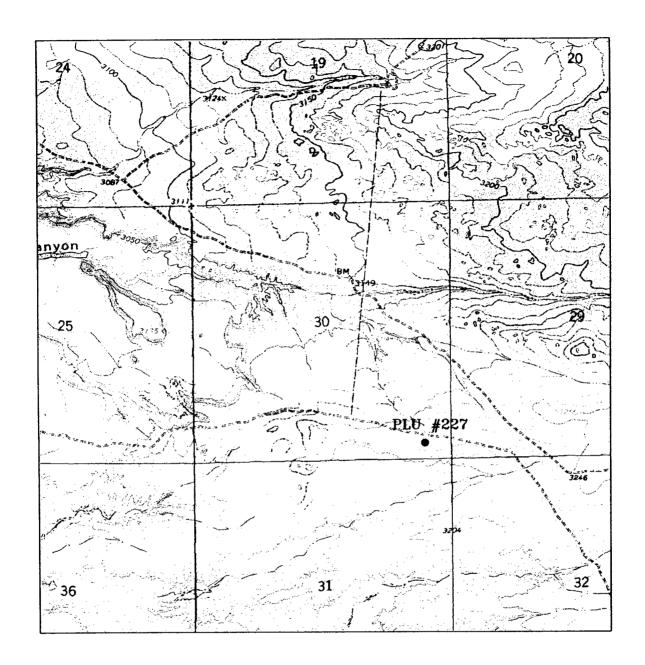
Disk: KJG CD#7

4783A.DWG

Sheet

Sheets

Survey Date: 11-24-2004



POKER LAKE UNIT #227 Located at 330' FSL and 560' FEL Section 30, Township 24 South, Range 30 East, N.M.P.M., Eddy County, New Mexico.



P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (505) 393-7316 — Office (505) 392-3074 — Fax basinsurveys.com

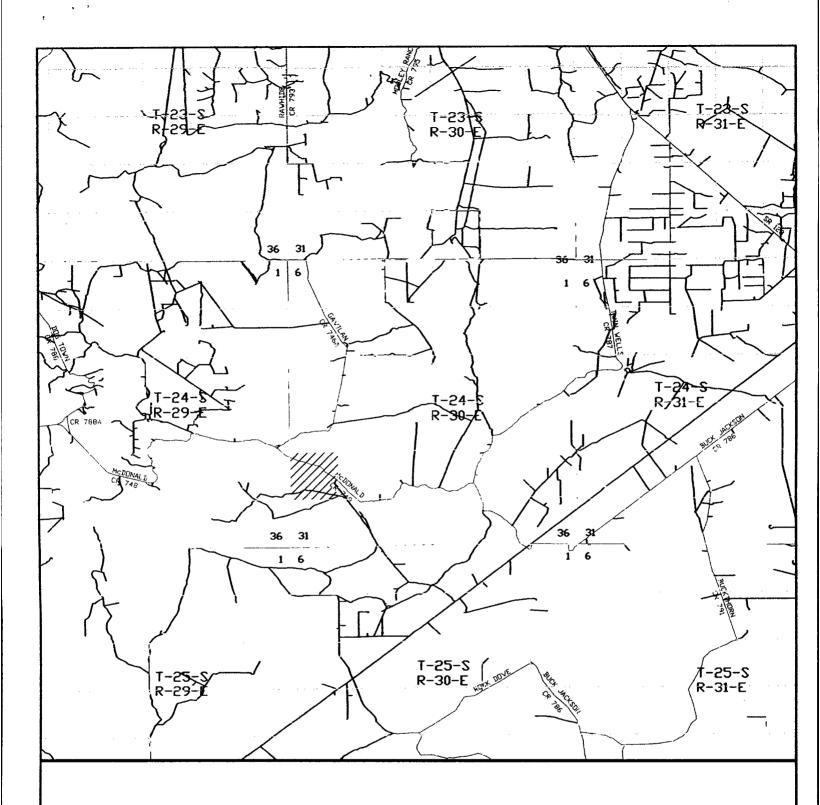
| W.O. Number: | 4783AA KJG #7 |
|--------------|---------------|
| Survey Date: | 11-24-2004    |

Scale: 1" = 2000'

Date:

11-29-2004

BASS ENTERPRISES PRODUCTION CO.



POKER LAKE UNIT #227 Located at 330' FSL and 560' FEL Section 30, Township 24 South, Range 30 East, N.M.P.M., Eddy County, New Mexico.

Date: 11-29-2004



P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (505) 393-7316 - Office (505) 392-3074 - Fax basinsurveys.com W.O. Number: 4783AA - KJG #7

Survey Date: 11-24-2004

Scale: 1" = 2 MILES

BASS ENTERPRISES PRODUCTION CO.

# **INCLINATION REPORT**

| Δ | т | F٠ |
|---|---|----|

10/21/05

**WELL NAME:** 

**POKER LAKE 227** 

LOCATION:

Eddy County, New Mexico

OPERATOR:

**BASS ENTERPRISES** 

**DRILLING CONTRACTOR:** 

GREY WOLF DRILLING COMPANY, LP

**RIG 15** 

I, <u>Freddie Rios</u>, do hereby certify, that the following inclination report was prepared in the office of GREY WOLF DRILLING COMPANY, LP in Midland, Texas, under my supervision, from records of said well, and is true and correct to the best of my knowledge:

| DEGREE   | DEPTH  | DEGREE   | DEPTH  | DEGREE                                   | DEPTH  | DEGREE | DEPTH |
|--|--|--|--|--|--|--------|-------|
| 1 @ 1.5 @ 1 @ 1.5 @ 1 .5 @ 1 @ 1.5 @ 1 @ 1 .5 @ 1 .5 | 228<br>466<br>676<br>869<br>1035<br>1226<br>1346 | 1 @<br>1 @<br>1 @<br>.5 @<br>.5 @<br>1 @<br>2 @<br>1.5 @ | 2152<br>2247<br>2343<br>2566<br>2788<br>3011<br>3234<br>3330 | 1 @ 1 @ .5 @ .5 @ .1 @ .1 @ .1 @ .1 @ .1 | 5015<br>5398<br>5838<br>6288<br>6683<br>7082<br>7492<br>7610 | DEGREE | DEPTH |
| .5 @<br>1 @<br>1 @   | 1530<br>1618<br>1857                             | 1 @<br>1.5 @<br>1 @                                      | 3425<br>3914<br>4339   |  | 7010   |        |       |
| 3@_  | 2113   | 1@_  | 4646   |  |  |        |       |

**Drilling Contractor:** 

Grey Wolf Drilling Company, LP

Freddie Rios

Subscribed and sworn to before me on this 254

day of Uctob

2005.

My Commission Expires:

DIEN

DANA BUSTAMANTE
NOTARY PUBLIC
STATE OF TEXAS
My Comm. Exp. 02-15-06

Notary Public

Als

# Bass Enterprises Production Co.

6 DESTA DRIVE, SUITE 3700 (79705) P. O. BOX 2760 MIDLAND, TEXAS 79702

FAX (432) 687-0329

October 24, 2005

(432) 683-2277

Re:

Poker Lake Unit #227

Nash Draw - Delaware

Eddy County, NM

File: 100-WF: PLU227.CNF

Bureau of Land Management 2909 West Second Street Roswell, NM 88201

### Gentlemen:

Bass Enterprises Production Co. respectfully requests that the Logs and completion data on the above subject well, be held confidential for the maximum period of time.

If you should have any questions, please contact Cindi Goodman at the above letterhead address.

Sincerely,

Cindi Goodman

**Production Clerk** 

cdg