

Form 3160-5  
(April 2004)

DEC 2006  
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**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

**SUBMIT IN TRIPLICATE-** Other instructions on reverse side.

9. Type of Well

☐ Oil Well      ☒ Gas Well      ☐ Other

2. Name of Operator **Snow Oil and Gas Inc.**

3a Address  
P.O. Box 1277 Andrews, TX 79714

3b. Phone No. (include area code)  
**432-524-2371**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Section 35, T19S-R27E, 990' FSL &amp; 1685' FEL

5. Lease Serial No. **NM 80640** *80640*

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
Tanner Federal #1

9. API Well No.  
30-005-62701

10. Field and Pool, or Exploratory Area  
Buffalo Valley Penn

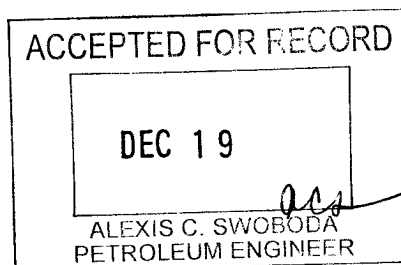
11. County or Parish, State  
**Chaves, New Mexico**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION				
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off	
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity	
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____	
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon		
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

POH with production equipment. RIH w/cement retainer, squeeze perforations @8237-8244', 8252-8262', and 8380-8387' with 100 sacks cement followed by water, circ 13 Bbls cement out. Drill out cement cement and circulate clean. Run correlation log strip, perforate from 8468-70' & 8477-87', total of 64 holes. Set packer at 8450'. Acidize w/2000 Gallons acid followed by fresh water, break down and circ. Run in the hole with production equipment and swab well, 1st day 107 MCF, 2nd day 117 MCF and 3rd day 108 MCF. Waiting pipeline connection.



14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

**Neva J. Thompson**

**Title** Regulatory Affairs Analyst

**Signature**

Date \_\_\_\_\_

**12/12/2006**

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

Accepted for record - NMOCD

12/21/06