

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007**S****SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
DAVID H. ARRINGTON OIL & GAS INC3a. Address  
PO BOX 2071 MIDLAND TX 797023b. Phone No. (include area code)  
(432)682-66854. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1265 FNL & 1613 FEL5. Lease Serial No.  
NMNM103591

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
COLT MIDGE FED 6 #1H9. API Well No.  
30-015-3450710. Field and Pool, or Exploratory Area  
WILDCAT; WOLFCAMP11. County or Parish, State  
EDDY  
NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/23/06 - 10/24/06: POOH w/ tbg & pkr. RU Baker Atlas WL & set CIBP @ 4450'.  
Cap w/ 30' cmt. RIH w/ tbg to 4326', circ well w/ 120 bbls pkr fluid. POOH w/ tbg.

10/30/06: Casing Integrity Test - Prs csg to 525 psi and held prs for 30 mins - good test. Gene w/ BLM witnessed test and signed chart. Bleed prs, RD pump truck.

After 6/4/07 the well must be online  
or plans to P & A must be submitted.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

DEBBIE FREEMAN

Title ENGINEER TECH

Signature

Date 11/06/2006

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ACCEPTED FOR RECORD

DEC 4 2006

FREDERICK WRIGHT  
PETROLEUM ENGINEER

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

