<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240

District II
1301 W. Grand Avenue, Artesia, NM 88210

District III

Title:

Date:

01/09/07

Hobbs Regulatory

Phone:

505-393-5905

State of New Mexico Energy, Minerals & Natural Resources

Oil Conservation Division

Form C-104 Reformatted July 20, 2001

Submit to Appropriate District Office

| 1000 Rio Brazos<br>District IV  | s Rd., Az                        | tec, NM                               | 87410                     |                                    |                  | 20 South S                |                               |   |                          |                                |                                       |                               | 5 Copies               |  |
|---|----------------------------------|---------------------------------------|---------------------------|------------------------------------|------------------|---------------------------|-------------------------------|---|--------------------------|--------------------------------|---------------------------------------|-------------------------------|------------------------|--|
| 1220 S. St. Fran  |                                  |                                       |                           |                                    |                  | Santa Fe, N               |                               |   | DIZAT                    | IONI 1                         | ro Ti                                 |                               | AMENDED REPORT         |  |
| Operator n  | I.                               |                                       |                           | LSIFU                              | KALL             | OWABLI                    | L AND A                       | JIHO  | <sup>2</sup> OGRII       |                                |                                       | KANSI                         | OKI                    |  |
| Mewbourne Oil Company   |                                  |                                       |                           |                                    |                  |                           |                               |   |                          |                                |                                       | 14744                         |                        |  |
| PO Box 5270   |                                  |                                       |                           |                                    |                  |                           |                               | <sup>3</sup> Reason for Filing Code/ Effective Date |                          |                                |                                       |                               |                        |  |
| Hobbs, NM 88240   |                                  |                                       |                           |                                    |                  |                           |                               | New Well  |                          |                                |                                       |                               |                        |  |
| <sup>4</sup> API Number   |                                  |                                       |                           |                                    |                  |                           |                               |   |                          |                                |                                       | <sup>6</sup> Pool Code        |                        |  |
| 30 - 015 - 34969 Winchester B   |                                  |                                       |                           |                                    |                  |                           | one Spring                    |   |                          |                                | 65010                                 |                               |                        |  |
| <sup>7</sup> Property Code 35800 8 P  |                                  |                                       |                           | Property Name  Gatuna Canyon 5 Fee |                  |                           |                               |   |                          |                                |                                       | <sup>9</sup> Well Number<br>3 |                        |  |
| II. 10 Surface Location   |                                  |                                       |                           |                                    |                  |                           | on o reac                     |   |                          |                                | <u> </u>                              |                               |                        |  |
| Ul or lot no. Section 3 5   |                                  | n Tow                                 | Township Range<br>20S 29E |                                    | Lot.Idn          | Feet from th              | North/South Line<br>N         |   | Feet from the 2130       |                                | East/West line<br>W                   |                               | County<br>Eddy         |  |
|   | ttom I                           |                                       |                           |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
| UL or lot no.   |                                  |                                       |                           |                                    | Lot Idn          | Feet from th              |                               |   |                          |                                |                                       |                               | County                 |  |
| 12 Lse Code   |                                  | roducii                               |                           |                                    |                  | <sup>15</sup> C-129 Pe    | C-129 Permit Numb             |   | C-129 Effe               | -129 Effective Da              |                                       | <sup>17</sup> C-12            | 29 Expiration Date     |  |
| Method C<br>F Pumpin  |                                  |                                       | 1                         |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
| III. Oil and Gas Transporters   |                                  |                                       |                           |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
| 18 Transporter<br>OGRID   |                                  |                                       |                           | nsporter<br>id Addres              |                  | 20                        | <sup>20</sup> POD             |   | <sup>21</sup> O/G        |                                | 22 POD ULSTR Location and Description |                               |                        |  |
| OGRID   |                                  | anu Audress                           |                           |                                    |                  |                           |                               |   |                          | a                              | na Descr                              | iption                        |                        |  |
| 151618  | Enterprise Field Services        |                                       |                           |                                    |                  |                           | G                             |   |                          | Sec 5-T20S-R29E                |                                       |                               |                        |  |
| 1   | PO Box 4503<br>Houston, TX 77210 |                                       |                           |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
| 34053   |                                  |                                       | Plains Marketing          |                                    |                  |                           |                               | О   |                          |                                | Sec 5-T20S-R29E                       |                               |                        |  |
|   |                                  | 3514 Lovington Hwy<br>Hobbs, NM 88240 |                           |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
|   |                                  |                                       |                           |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
| IV. Proc  | duced                            |                                       |                           | HISTR                              | Location         | and Descript              | ion                           |   |                          |                                |                                       |                               |                        |  |
| 100   |                                  |                                       | . 01                      | OLSIR                              | Bocation         | and Descript              | 10.11                         |   |                          |                                |                                       |                               |                        |  |
| V. Well   | Comp                             | letion                                | Data                      |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
| 25 Spud Da  | 26 Ready Date                    |                                       |                           |                                    | <sup>27</sup> TD | <sup>28</sup> PF          | <sup>28</sup> PBTD            |   | <sup>29</sup> Perforatio |                                | ons 30 DHC, MC                        |                               |                        |  |
| 11/08/06  | 11/08/06                         |                                       | 01/02/07                  |                                    |                  | 8100'                     |                               | 8052'   |                          | 6852' - 7894                   |                                       | 4'                            |                        |  |
|   |                                  |                                       |                           |                                    |                  |                           |                               |   |                          |                                |                                       |                               |                        |  |
| <sup>31</sup> H   | 32 Casing & Tubing Size          |                                       |                           |                                    | 33               | <sup>33</sup> Depth Set   |                               |   | 34 Sacks Cement          |                                |                                       |                               |                        |  |
| 26"   |                                  |                                       | 20"                       |                                    |                  |                           |                               | 322'  |                          |                                |                                       | 1                             | 420                    |  |
| 17 ½"   |                                  |                                       | 13 3/8"                   |                                    |                  |                           | 1316'                         |   |                          |                                | 1200                                  |                               |                        |  |
| 12 1/4"   |                                  |                                       | 8 5/8"                    |                                    |                  |                           |                               | 3055'   |                          |                                | 1430                                  |                               |                        |  |
| 7 1/8"  |                                  |                                       | 5 ½"                      |                                    |                  |                           |                               | 8100'   |                          |                                | 950                                   |                               |                        |  |
| VI. Well To   | est Data                         |                                       | 1                         |                                    | 2 1/8"           |                           |                               | 6802'   |                          | ļ                              |                                       |                               |                        |  |
| 35 Date New   | 35 Date New Oil 01/01/07         |                                       | •                         |                                    |                  | Test Date<br>1/08/07      | <sup>38</sup> Test Leng<br>24 |   | h                        | <sup>39</sup> Tbg. Pres<br>250 |                                       | ssure 40 Csg. Pressure 40     |                        |  |
| 41 Choke Size<br>NA   |                                  |                                       |                           |                                    |                  | <sup>3</sup> Water<br>106 |                               | <sup>44</sup> Gas<br>171                            |                          | 45                             | <sup>45</sup> AOF                     |                               | 46 Test Method<br>Sold |  |
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the |                                  |                                       |                           |                                    |                  |                           |                               | OIL CONSERVATION DIVISION                           |                          |                                |                                       |                               |                        |  |
| best of my knowledge and belief. Signature Suit Green   |                                  |                                       |                           |                                    |                  |                           | Approved by                   | Approved by:  BRYAN G. ARRANT                       |                          |                                |                                       |                               |                        |  |
| Printed name: Kristi Green  |                                  |                                       |                           |                                    |                  |                           | Title:                        |   |                          |                                |                                       |                               |                        |  |

Approval Date:

JAN 1 7 2007