

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Revised June 1, 2003



Submit to Appropriate District Office
Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

¹ Operator name and Address BEPCO, L.P. P. O. Box 2760 Midland, TX 79702		² OGRID Number 001801
		³ Reason for Filing Code/ Effective Date N03/04/07
⁴ API Number 30 -015-35340	⁵ Pool Name QUAHADA RIDGE, SE (DELAWARE)	⁶ Pool Code 50443
⁷ Property Code 001786	⁸ Property Name JAMES RANCH UNIT	⁹ Well Number 62

II. ¹⁰ Surface Location

UL or lot no. O	Section 1	Township 23S	Range 30E	Lot.Idn	Feet from the 1200	North/South Line SOUTH	Feet from the 2080	East/West line EAST	County EDDY
---------------------------	---------------------	------------------------	---------------------	---------	------------------------------	----------------------------------	------------------------------	-------------------------------	-----------------------

¹¹ Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
¹² Lse Code F	¹³ Producing Method Code F	¹⁴ Gas Connection Date	¹⁵ C-129 Permit Number	¹⁶ C-129 Effective Date	¹⁷ C-129 Expiration Date				

III. Oil and Gas Transporters

¹⁸ Transporter OGRID	¹⁹ Transporter Name and Address	²⁰ POD	²¹ O/G	²² POD ULSTR Location and Description
035246	SHELL TRADING P.O. BOX 1910 MIDLAND, TEXAS 79702	2807844	OI	UNIT LETTER G SECTION 1, T-23-S, R-30-E, JAMES RANCH UNIT #36 BATTERY
020809	SOUTHERN UNION GAS SERVICES, LTD. 301 COMMERCE, SUITE 700 FT. WORTH, TX 76102-	2807845	GA	UNIT LETTER G SECTION 1, T-23-S, R-30-E, JAMES RANCH UNIT #36 BATTERY

IV. Produced Water

²³ POD 2807846	²⁴ POD ULSTR Location and Description
-------------------------------------	--

V. Well Completion Data

²⁵ Spud Date 01/19/2007	²⁶ Ready Date 03/04/2007	²⁷ TD 7800'	²⁸ PBSD 7718'	²⁹ Perforations 7312'-7618'	³⁰ DHC, MC
³¹ Hole Size 14.750	³² Casing & Tubing Size 11.750 - 42#	³³ Depth Set 535'	³⁴ Sacks Cement 380		
11.00	8.625 - 32#	3871'	1125		
7.875	5.50 - 17 & 15.5#	7800'	2000		

VI. Well Test Data

³⁵ Date New Oil 03/04/2007	³⁶ Gas Delivery Date 03/04/2007	³⁷ Test Date 03/10/2007	³⁸ Test Length 24 HRS	³⁹ Tbg. Pressure 260	⁴⁰ Csg. Pressure 35
⁴¹ Choke Size 12/64"	⁴² Oil 96	⁴³ Water 362	⁴⁴ Gas 82	⁴⁵ AOF	⁴⁶ Test Method PUMPING

⁴⁷ I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Ann Moore*

Printed name:
Ann Moore

Title:
Production Clerk

E-mail Address:
camoore@basspet.com

Date: **03/19/2007**

Phone: **(432)683-2277**

OIL CONSERVATION DIVISION

Approved by:

BRYAN G. ARANT
DISTRICT II GEOLOGIST

Approval Date:

MAR 23 2007