

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: March 31, 2007Month - Year  
APR 16 2007  
OCD - ARTESIA, NM

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
BEPCO, L.P.3a. Address  
P.O. BOX 2760 MIDLAND TX 79702-2760  
3b. Phone No. (include area code)  
(432)683-22774. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
1650 FSL, 2180 FWL, SEC 8, T21S, R29E

5. Lease Serial No.

NM02946

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

GOLDEN 8 FEDERAL #1

9. API Well No.

30-015-26931

10. Field and Pool, or Exploratory Area

GOLDEN LANE (DELAWARE), S

11. County or Parish, State

EDDY

NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other TO FLARE GAS
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BEPCO, L.P. RESPECTFULLY REQUESTS PERMISSION TO FLARE THE CASINGHEAD GAS FROM THE GOLDEN 8 FEDERAL #1 OIL WELL, THE PRODUCED GAS CANNOT BE SOLD BECAUSE OF THE H2S CONTENT. THE TOTAL VOLUME OF GAS FROM THIS WELL IS 1 MCF PER DAY AND IS SENT TO A COMMON FLARE LOCATED AS THE SAME LOCATION AS THIS WELL. A RECENT GAS ANALYSIS FROM A NEARBY WELL GOING TO THE SAME FLARE IS ATTACHED AND ILLUSTRATES THE H2S CONTENT TO BE 10,000 PPM. THE GAS VOLUME WILL BE SEPARATELY METERED AT THIS WELL.

WITHDRAWN

APR 11 2007

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

ANN MOORE

Title PRODUCTION CLERK

Signature



Date 03/21/2007

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)