

## OCD-ARTESIA

| Form 3160-5<br>(June 1990) DEPARTMEN                        | FORM APPROVED Budget Bureau No. 1004-0135                                     |  |  |
|---|---|--|--|
| DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT  Month |   | Expires: March 31,1993   |  |
| BUREAU OF   | LAND MANAGEMENT APR 1 6 2007 OCD - ARTESIA, N                                 | 5. Lease Designation and Serial No.  |  |
| SUNDRY NOTICES  | AND REPORTS ON WELLS  |  |  |
|   | ill or to deepen or reentry to a different reserve                            | 6. If Indian, Allottee or Tribe Name   |  |
|   | PR PERMIT—" for such proposals  |  |  |
|   |   | 7. If Unit or CA, Agreement Designation  |  |
| SUBMIT IN TRIPLICATE  |   | 7. If Ollit of CA, Agreement Designation   |  |
| I Type of Well  |   | <del></del>  |  |
| Oil Gas Well Other  | 8. Well Name and No.  |  |  |
| 2. Name of Operator   | Pecos Federal #1  |  |  |
| Mack E  | 9. API Well No.   |  |  |
| 3. Address and Telephone No.                                | 30-015-35232  |  |  |
| P.O. Box 960,   | 10. Field and Pool, or Exploratory Area                                       |  |  |
| 4. Location of Well (Footage, Sec., T. R., M. or Survey De  | Penasco Draw;Wolfcamp   |  |  |
| SHL 660 FSL & 1980 FEL, Sec. 12 T18S R23E                   |   | 11. County or Parish, State  |  |
| BHL 671 FNL & 1   | 994 FEL, Sec. 12 T18S R23E  |  |  |
|   |   | Eddy, NM   |  |
| 12. CHECK APPROPRIATE BOX                                   | (s) TO INDICATE NATURE OF NOTICE, REI   | PORT, OR OTHER DATA  |  |
| TYPE OF SUBMISSION  | TYPE OF ACTION  |  |  |
| Notice of Intent  | Abandonment   | Change of Plans  |  |
| _   | Recompletion  | New Construction   |  |
| Subsequent Report   | Plugging Back   | Non-Routine Fracturing   |  |
| _   | Casing Repair   | Water Shut-Off   |  |
| Final Abandonment Notice                                    | Altering Casing   | Conversion to Injection  |  |
|   | Other Completion  | Dispose Water  |  |
|   |   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |  |
|   | l pertinent details, and give pertinent dates, including estimated date of st |  |  |
| give subsurface locations and measured and true vert        | ical depths for all markers and zones pertinent to this work )*               |  |  |
| 1/26/2007 Perforated 1st set \$100'-\$104' 18 h             | noles. 2nd set: 7970'-7974' 17 holes. 3rd set: 7725'-7                        | 7720' 16 holes Ath set: 7520'-7524' 15   |  |
| holes.  | ioles. 2nd set. 1710-1714 11 noies. 31d set. 1123-1                           | 725 To Hotes. 4th Set. 7520-7524 15  |  |
|   | s 15% HCL, 500bbl slickwater, 100mesh-11,113# 1                               | 4/30-13 700# 45/65-13 888#   |  |
|   | 5'. Perforated 2nd zone 1st set 7110'-7114' 17 holes.                         |  |  |
|   | holes. Frac perfs 6435'-7114' w/6500 gals 15% HC                              |  |  |

0320-0424 13 noies 4in set: 0433-0439 14 noies. Frac peris 0435-/114 w/6500 gals 15% HCL, 500bbl slickwater, 100mesh-11,297 14/30-13,820#, 45/65-13,703#, resin-15,327#, CO2-209tons. Set plug @ 6150'. Perforated 2nd zone 1st set 5935'-5939' 16 holes. 2nd set: 5770'-5774' 15 holes. 3rd set: 5485'-5489' 14 holes 4th set: 5275'-5279' 13 holes. Frac perfs 5275'-5939' w/6500 gal 15% HCL, 500bbl slickwater, 100mesh-8,229# 14/30-14,024# 45/65-13,622# resin-7,308# CO2-154tons. 2/1/2007 RIH 134 joints 2 3/8" tubing packer set @ 4250. Circulate hole w/packer fluid.

| 14. I hereby certify that the foregoing is true and correct Signed   | Title                       | Production Clerk                          | Date      | 4/4/07                 |         |
|--|-----------------------------|---|-----------|------------------------|---------|
| (This space for Federal or State office use)   |                             |   | ACOLI ILD | FOR RECO               | RD      |
| Approved by  | Title                       |   | APR 1     | 1 2007                 |         |
| Title 18 U.S.C. Section 1001, makes it a crime for any person k or representations as to any matter within its jurisdiction. | nowingly and willfully to n | nake to any department or agency of the U | MARK      | ions or fraudulent sta | atement |
|  | •See Instructi              | on on Reverse Side                        | I WESLET  | M ENGINEER             | ₹       |