| Submit 3 Copies To Appropriate District Office                        | State of New                     | w Mexico                              |                           | Form C-103                       |  |  |  |
|---|----------------------------------|---------------------------------------|---------------------------|----------------------------------|--|--|--|
| District I  | Energy, Minerals and             | Natural Resources                     | May 27, 2004              |                                  |  |  |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II                    |                                  |                                       | WELL API NO. 30-015-34965 |                                  |  |  |  |
| 1301 W. Grand Ave., Artesia, NM 88210                                 | OIL CONSERVAT                    |                                       | 5. Indicate Type o        | f Lease                          |  |  |  |
| District III 1000 Rio Brazos Rd., Aztec, NM 87410                     | 1220 South St                    |                                       | STATE [                   | FEE 🛛                            |  |  |  |
| District IV   | Santa Fe, N                      | M 87505                               | 6. State Oil & Gas        | Lease No.                        |  |  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505                        |                                  |                                       | V0-680'                   |                                  |  |  |  |
|   | S AND REPORTS ON W               |                                       | 7. Lease Name or          | Unit Agreement Name              |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOSAL DIFFERENT RESERVOIR. USE "APPLICAT |                                  |                                       |                           |                                  |  |  |  |
| PROPOSALS.)   |                                  | , , , , , , , , , , , , , , , , , , , | 8. Well Number            |                                  |  |  |  |
|   | as Well 🛛 Other                  | Month-year                            |                           |                                  |  |  |  |
| 2. Name of Operator  Marbob Ene                                       | ergy Corporation                 | Month - Versia NM OCD - ARTESIA, NM   | 9. OGRID Numbe 14049      | r                                |  |  |  |
| 3. Address of Operator  |                                  | / ocb                                 | 10. Pool name or Wildcat  |                                  |  |  |  |
| P.O. Box 22   | 7, Artesia, NM 88211-022         | 27                                    | Carlsbad; Morro           | w, South (Pro Gas)               |  |  |  |
| 4. Well Location  | ,,,,,                            |                                       |                           |                                  |  |  |  |
| Unit LetterN:(  | 660feet from theS                | Southline and1                        | 850feet from the          | eWestline                        |  |  |  |
| Section 14  | Township 22                      |                                       | NMPM Count                | y: <b>Eddy</b>                   |  |  |  |
|   | 11. Elevation (Show wheth 3219'  | er DR, RKB, RT, GR, etc.              | )                         |                                  |  |  |  |
| Pit or Below-grade Tank Application 🛛 or C                            |                                  |                                       |                           |                                  |  |  |  |
| Pit type <b>Drilling</b> Depth to Groundwater 20'                     | Distance from nearest fresh w    | ater well Greater than 1000'          | •                         | Distance                         |  |  |  |
| from nearest surface water Greater than 1000'                         | Pit Liner Thickness: 12 mil      | Below-Grade Tank: Volume 3            | 000 bbls; Construction !  | Material Synthetic               |  |  |  |
| 12. Check Ap  | propriate Box to Indic           | ate Nature of Notice,                 | Report or Other l         | Data                             |  |  |  |
| -   | •                                |                                       | •                         |                                  |  |  |  |
| NOTICE OF INTI  |                                  | _                                     | SEQUENT REF               |                                  |  |  |  |
|   | PLUG AND ABANDON    CHANGE PLANS |                                       | _                         | ALTERING CASING ☐<br>P AND A ☐   |  |  |  |
| <del></del>   | MULTIPLE COMPL                   |                                       |                           |                                  |  |  |  |
| OTHER, Franklapp  |                                  | STUED.                                | _                         |                                  |  |  |  |
| OTHER: Extend APD  13. Describe proposed or complet                   |                                  | OTHER:                                | d give nertinent date     | s including estimated date       |  |  |  |
| of starting any proposed work or recompletion.                        |                                  |                                       |                           |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
| Marbob Energy Corporation respect                                     | fully requests a one year        | extension on the annrox               | ed APD for this we        | 11                               |  |  |  |
| Marbon Energy Corporation respect                                     | iuny requests a one year         | extension on the approx               | ed Al D loi this we       |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
|   |                                  |                                       |                           |                                  |  |  |  |
| I hereby certify that the information about                           | ove is true and complete to      | the best of my knowledge              | e and baliaf I fourther   | - contifer that any pit on halow |  |  |  |
| grade tank has been/will be constructed or clo                        | sed according to NMOCD guid      | elines , a general permit             | or an (attached) alterna  | tive OCD-approved plan .         |  |  |  |
| SIGNATURE DAVING (  | lanew                            | TITLE Land Dep                        | partment DATE             | 3-21-07                          |  |  |  |
| Type or print name Nancy Agnew  | E-mail address: 1                | andtech@marbob.com                    | Telephone No.             | 505-748-3303                     |  |  |  |
| For State Use Only BRYAN G. A   |                                  |                                       |                           | MAR 2 3 2007                     |  |  |  |
|   | GEOLOGIST TIT                    | LE                                    |                           | DATE                             |  |  |  |
| Conditions of Approval (if any):                                      |                                  |                                       |                           |                                  |  |  |  |

District I

1625 N. French Dr., Hobbs, NM 88240 Phone:(505) 393-6161 Fax:(505) 393-0720

District II

1301 W. Grand Ave., Artesia, NM 88210 Phone:(505) 748-1283 Fax:(505) 748-9720

<u>District III</u>

1000 Rio Brazos Rd., Aztec, NM 87410 Phone:(505) 334-6178 Fax:(505) 334-6170

<u>District IV</u>

1220 S. St Francis Dr., Santa Fe, NM 87505 Phone:(505) 476-3470 Fax:(505) 476-3462

### State of New Mexico

Form C-102 Permit 32819

## **Energy, Minerals and Natural Resources**

Oil Conservation Division 1220 S. St Francis Dr. Santa Fe, NM 87505

#### WELL LOCATION AND ACREAGE DEDICATION PLAT

| 3. Pool Name                     |  |  |
|----------------------------------|--|--|
|                                  |  |  |
| CARLSBAD;MORROW, SOUTH (PRO GAS) |  |  |
| 6. Well No.                      |  |  |
| 001                              |  |  |
| 9. Elevation                     |  |  |
| 3219                             |  |  |
|                                  |  |  |

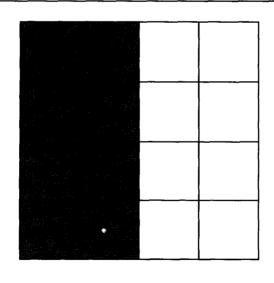
#### 10. Surface Location

| UL - Lot | Section | Township | Range | Lot Idn | Feet From | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|---------|-----------|----------|-----------|----------|--------|
| N        | 14      | 22S      | 26E   | И       | 660       | S        | 1850      | w        | EDDY   |

#### 11. Bottom Hole Location If Different From Surface

| UL - Lot                                | Section | Township | Range | Lot             | Idn  | Feet From | n/s l | .ine          | Feet From | E/W Line | County |
|---|---------|----------|-------|-----------------|------|-----------|-------|---------------|-----------|----------|--------|
| 12. Dedicated Acres 13. Joint or Infill |         |          | 14    | . Consolidation | Code |           |       | 15. Order No. |           |          |        |
| 320                                     | 0.00    | l l      |       |                 |      |           |       |               |           |          |        |

# NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



#### **OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location(s) or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

E-Signed By: Diana Briggs Title: Production Analyst

Date: 6/26/2006

#### SURVEYOR CERTIFICATION

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Surveyed By: Gary Eidson Date of Survey: 6/8/2006 Certificate Number: 12641