

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, A, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87412  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

Month - Year  
MAY 7 2002  
OCD - ALBUQUERQUE, NM

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|  |  |   |
|--|--|---|
| <sup>1</sup> Operator name and Address<br>OGX Resources, LLC<br>P.O. Box 2064<br>Midland, TX 79702 |  | <sup>2</sup> OGRID Number: 217955                                 |
|  |  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW 11-1-06 |
| <sup>4</sup> API Number<br>30 - 015 33952  | <sup>5</sup> Pool Name<br>Malaga-Morrow West | <sup>6</sup> Pool Code<br>80925                                   |
| <sup>7</sup> Property Code:  | <sup>8</sup> Property Name<br>High Brass Fee | <sup>9</sup> Well Number<br># 1                                   |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                              |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|------------------------------|-----------------------|------------------------|----------------|
| UL or lot no.<br>F | Section<br>29 | Township<br>24S | Range<br>28E | Lot Idn | Feet from the<br>1980 | North/South<br>Line<br>North | Feet from the<br>1980 | East/West line<br>West | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|------------------------------|-----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |   |   |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|---|---|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township  | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date<br>11-1-06 | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |  |                   |                   |   |
|------------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                        | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 037627                             | Enterprise Field Services LLC<br>P.O. Box 4324, Houston, TX<br>77210 |                   | G                 | Sec 29, T24S, R28E                                  |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |
|                                    |  |                   |                   |   |

IV. Produced Water

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

V. Well Completion Data

|                                   |                                     |                             |                               |  |                       |
|-----------------------------------|-------------------------------------|-----------------------------|-------------------------------|--|-----------------------|
| <sup>25</sup> Spud Date<br>8-4-06 | <sup>26</sup> Ready Date<br>11-1-06 | <sup>27</sup> TD<br>12,800' | <sup>28</sup> PBDT<br>12,385' | <sup>29</sup> Perforations<br>12,140-12,358' | <sup>30</sup> DHC, MC |
| <sup>31</sup> Hole Size           | <sup>32</sup> Casing & Tubing Size  | <sup>33</sup> Depth Set     | <sup>34</sup> Sacks Cement    |  |                       |
| 17 1/2"                           | 13 3/8"                             | 657'                        | 950 sx                        |  |                       |
| 12 1/4"                           | 9 5/8"                              | 2600'                       | 870 sx                        |  |                       |
| 7 7/8"                            | 4 1/2"                              | 12,800'                     | 325 sx                        |  |                       |
|                                   | 2 3/8"                              | 12,110'                     |                               |  |                       |
|                                   |                                     |                             |                               |  |                       |

VI. Well Test Data

|                                       |  |                                    |                                 |                                    |                             |
|---------------------------------------|--|------------------------------------|---------------------------------|------------------------------------|-----------------------------|
| <sup>35</sup> Date New Gas<br>11-1-06 | <sup>36</sup> Gas Delivery Date<br>11-1-06 | <sup>37</sup> Test Date<br>1-11-07 | <sup>38</sup> Test Length<br>24 | <sup>39</sup> Tbg. Pressure<br>80# | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size<br>32/64"    | <sup>42</sup> Oil<br>0                     | <sup>43</sup> Water<br>4           | <sup>44</sup> Gas<br>680        | <sup>45</sup> AOF                  | <sup>46</sup> Test Method   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  
Signature:

Printed name: Ann E. Ritchie

Title: Regulatory Agent

E-mail Address: ann.ritchie@wtor.net

Date: 4-27-07

Phone: 432 684-6381

OIL CONSERVATION DIVISION

Approved by:

BRYAN G. ARRANT  
DISTRICT II GEOLOGIST

Approval Date:

MAY 07 2002