## Oil Cons. N.M. DIV-Dist. 2

Form 3160-5

## UNITED STATES 1301 W. Grand Avenue DEPARTMENT OF THE INTERIOR Artesia NM 88210

FORM APPROVED

(June 1990)

Budget Bureau No. 1004-0135

| (ogio 1000)  | Allesia, Mill OOZ IU   | Expires: March 31, 1993  |  |
|--|--|--|--|
| BUREAU OF  | LAND MANAGEMENT  | 5. Lease Designation and Serial No.<br>LC-058181   |  |
|  | AND REPORTS ON WELLS   | 6. If Indian, Allottee or Tribe Name   |  |
| Do not use this form for proposals to dr<br>Use "APPLICATION FO  | ill or to deepen or reentry to a different reservoir.<br>DR PERMIT-" for such proposals  |  |  |
| SUBMIT IN TRIPLICATE   |  | 7. If Unit or CA, Agreement Designation  |  |
| 1. Type of Well  | and the same of th | -  |  |
| Oil Gas  | 1516 17 15 16 20 21 22 3   | 8. Well Name and No.   |  |
| 2. Name of Operator  | / N: 7   | Enron Federal #5   |  |
| SDX Resources, Inc.  | (5) 2003 27  | 9. API Well No.  |  |
| 3. Address and Telephone No.   | SR5-1761 E SCENEDIA RE   | 30-015-32299   |  |
| PO Box 5061, Midland, TX 79704 432/6   | 885-1761 E RECEIVED AND AND AND AND AND AND AND AND AND AN   | 10. Field and Pool, or Exploratory Area  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey De   | S85-1761 E RECEIVED AND SOLUTION OCO ANTESIA OCO   | Red Lake, QN-GB-SA   |  |
| 1800' FSL 2310' FEL  |  | 11. County or Parish, State  |  |
| Unit J, Sec 25, T17S, R27E   | Too go   |  |  |
|  | TO INDICATE NATI IDE OF NOTICE REPORT O  | Eddy Co., NM   |  |
| 12. CHECK APPROPRIATE BOX(s  | s) TO INDICATE NATURE OF NOTICE, REPORT, C   | OR OTHER DATA  |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION   | TYPE OF ACTION   |  |
| Notice of Intent   | Abandonment  | Change of Plans  |  |
|  | Recompletion   | New Construction   |  |
| Subsequent Report  | Plugging Back  | Non-Routine Fracturing   |  |
|  | Casing Repair  | Water Shut-Off   |  |
| Final Abandonment Notice   | ☐ Altering Casing  | Conversion to Injection  |  |
|  | Other Add perfs  | Dispose Water  |  |
|  |  | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |  |
| EXISTING: 8-5/8" 24# J-55 @ 326' - Cmtd w/325 sx. Circle 5-1/2" 14-15.5# J-55 @ 3176' - Cmtd w/350 street 2002-2538 (28 holes): acidized & fraction of the composition of the compositio | SX Lite & 350 SX C - Circ 47 SX. d: 80,000 gal + 203,000#  O#. 4, 06, 08, 10 (22 holes on LDT-CNL-GR OH log).  SO Brady sd pumped @ 25-30 bpm. SION.   | PROVED EP 16 2003 LES BABYAK OLEUM ENGINEER  |  |
| 14. I hereby certify that the foregoing is true and correct Signed (This space for Federal or State office use)  | <u> </u>   | Date 09/10/03  |  |
| Approved by  | Title  | Date   |  |