

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

Oil Gas
☒ Well ☐ Well ☐ Other

2. Name of Operator

Yates Petroleum Corporation

3. Address and Telephone No.

105 South 4th Street, Artesia, NM 88210 (505) 748-1471

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

660' FNL & 990' FWL Sec. 23-T8S-R26E NWNW

5. Lease Designation and Serial No.

NM-109683 NM 109683

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

NM 109683

8. Well Name and No.

Huckabay TJ Federal Com #8

9. API Well No.

30-005-63504

10. Field and Pool, or Exploratory Area

Foor Ranch/Pre-Permian

11. County or Parish, State

Chavez County, New Mexico

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other _____
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☒ Dispose Water

(Note: Report results of multiple completion on Well completion or Recompletion Report and Log Form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval. The well at present produces 3 Bbls of water per day from the Foor Ranch/Pre-Permian. The water will be stored in a 210 Fbgl tank and will be trucked by Jim's Water Service to the Handicapper SWD. Located at 3-10S-26E. Order SWD #1. If the system is down it will be trucked by the lowest bid company.

14. I hereby certify that the foregoing is true and correct

Signed

Marye Reyes

Title Production Secretary

Date August 21, 2003

(This space for Federal or State office use)

Approved by

PIE

Title

PIE

Date

9/12/03

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instruction on Reverse Side

Accepted for record - NMDCD