

OCD-ARTESIA

Form 3160-5
(April 2004)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

FORM APPROVED
OMB No 1004-0137
Expires March 31, 2007

5. Lease Serial No.

NM-105191

AUG 02 2007

6. If Indian, Allottee or Tribe Name

OCD-ARTESIA

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1. Type of Well

☐

Oil Well

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Gas Well

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Other P & A

2. Name of Operator

Echo Production, Inc.

3a. Address

PO Box 1210, Graham, TX 76450

3b. Phone No. (include area code)

(940) 549-3292

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

860' FSL & 790' FEL

Section 27 T20S R21E, Unit P

7. If Unit or CA Agreement, Name and/or No.

8. Well Name and No.

Little Feat 27 Federal #1

9. API Well No.

30-015-31609

10. Field and Pool, or Exploratory Area

11. County or Parish, State

Eddy Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

The well was plugged in October 2003 as required by BLM guidelines.

Surface cleanup restoration and reseedling was completed on 12/20/03 as directed by a BLM "Notice of Written Order" dated 11/05/03.

As shown by the attached letter from the BLM all final abandonment requirements have been met and this is the final abandonment notice.

ACCEPTED FOR RECORD

AUG - 6 2007

APPROVED

JUL 28 2007

JAMES A. AMOS
SUPERVISOR-EPS14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Tom Golden

Gerry Guye, Deputy Field Inspector

NMOCD District 11 ARTESIA
District Operations Manager

Signature

Date

7/13/07

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)