Foam	31	160-5
(Anril	20	04)

UNITED STATES DEPARTMENT OF THE INTERIORCI - ARTESIA BUREAU OF LAND MANAGEMENT

FORM APPROVED	
OM B No 1004-0137	
Expires. March 31, 200'	

A ARA H E.A. SIL'S	<u> </u>	
	5 Lease Serial No.	NM-253

SÜNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160 - 3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

9.07 m	` ' ' ' '	
SUBMIT IN TRIPLICATE- Other ins	7 If Unit or CA/Agreement, Name and/or No.	
1. Type of Well OffWell Gas Well Oth	AUG 07 2007	8. Well Name and No
2. Name of Operator Nadel and Gussman Pe		Ranch Hand Federal #1 9. API Well No.
3a. Address 601 N. Marienfeld, Suite 508 - Midland, TX 797001	3b. Phone No. (<i>include area code</i>) 432-682-4429	30-015-30691 10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T., R, M., or Survey Description		Wildcat (Wolfcamp)
Unit Letter N: 660 feet from the South line and 1800	feet from the West line of Section 23,	1 1. County or Parish, State
Township 20S, Range 21E		Eddy County, NM
12 CHECK ADDRODDIATE DOV/EC	TO DIDICATE MATURE OF MOTICE I	PRODE OF OTHER DATA

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION		ТҮРЕ	OF ACTION	
Notice of Intent	Acidize	Deepen	Production (Start/Resume)	Water Shut-Off
	Fracture Treat	Reclamation	Well Integrity	
X Subsequent Report	Casing Repair	New Construction	Recomplete	
	Change Plans	Plug and Abandon	Temporarily Abandon	Other: Re-Entry & Productio
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal	Casing Running & Cementing

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof if the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

7/26/06 MIRU. Weld 11" 5M Flange and Extension on to 9-5/8" casing. NU & test BOPs.

7/27/06 RIH and drill out cement plugs down to 2181'.

Note: Casing in well prior to MIRU consisted of:

7/28/06 to 7/30/06 Drillout cement plugs down to 6300'. Start running 5-1/2" casing.

7/31/06 Finish running 5-1/2" 17# N80 LTC casing to 6157'. Circulate well, then pump 20 bbls chemical wash, 425 sx CemCrete blend lead (10.5 ppg, 2.04 CuFt/sk) and 685 sx TXI lightweight tail (13.0 ppg, 1.41 CuFt/sk). Displaced w/ 143 bbls FW, bumped plug w/ 1700 psi, floats held. ND BOP, set slips, NU tubing head and release rig.

9-5/8" 36# casing set at 1400' in 12-1/4" hole and cemented to surface			ACCEPTED FOR RECORD			
				AUG 5 2007		
14. I hereby certify that the foregoing is true and correct				+ limo		
Name (PrintedITyped) Terry West	Title	Engineer	1 /	REAL OF LAND MANAG		
Signature levers west	Date	6/20/2007		OTTLES OF		
THIS SPACE FOR FEDERAL	OR S	STATE OFFICE	USE			
Ar2rayc~		Title		Date		
Conditions of approval, if any, are attached. Approval of this notice does not warran certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon.		Office		·		

Title 18 U.S.C. Section 1001 and Tide 43 U.S.C. Section 1212, make it a crime for any person knowingl and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to anymatter within its j unisliction

(Instructions on page 2)