

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

AUG 16 2007

FORM APPROVED  
Budget Bureau No 1004-0135  
Expires March 31, 1993

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals

## SUBMIT IN TRIPLICATE

## 1 Type of Well

☒ Oil Well    ☐ Gas Well    ☐ Other

## 2 Name of Operator

Mack Energy Corporation

## 3 Address and Telephone No

P.O. Box 960 Artesia, NM 88211-0960

(505)748-1288

## 4 Location of Well (Footage, Sec, T, R, M or Survey Description)

2971 FSL &amp; 330 FEL, Sec. 6 T16S R29E

## 5 Lease Designation and Serial No

NM-98171

## 6 If Indian, Allottee or Tribe Name

## 7 If Unit or CA, Agreement Designation

## 8 Well Name and No

Bears Federal #1

## 9 API Well No

30-015-35409

## 10 Field and Pool, or Exploratory Area

Wildcat Abo

## 11 County or Parish, State

Eddy, NM

## 12 CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

## TYPE OF SUBMISSION

- ☐ Notice of Intent
- ☒ Subsequent Report
- ☐ Final Abandonment Notice

## TYPE OF ACTION

- ☐ Abandonment
- ☐ Recompletion
- ☐ Plugging Back
- ☐ Casing Repair
- ☐ Altering Casing
- ☒ Other Completion
- ☐ Change of Plans
- ☐ New Construction
- ☐ Non-Routine Fracturing
- ☐ Water Shut-Off
- ☐ Conversion to Injection
- ☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

## 13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

4/17/2007 Perforated from 6938.5-7031' 40 holes. Acidized w/2500 gals 15%.

4/19/2007 Frac w/41,990 gals 40# linear gel, 1,000# 100 mesh, 30,000# 20/40 sand, 9,000# 16/30 sand.

4/20/2007 RIH w/224 joints 2 7/8 J-55, SN @ 7055', RIH w/2 1/2"x2"x 22' pump.

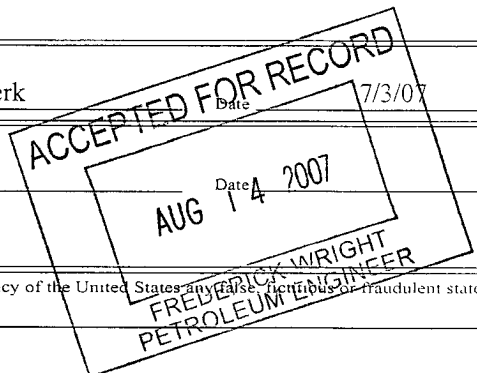
## 14 I hereby certify that the foregoing is true and correct

Signed *Sam W. Shendell*Title Production Clerk

(This space for Federal or State office use)

Approved by \_\_\_\_\_  
Conditions of approval, if any \_\_\_\_\_

Title \_\_\_\_\_



Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction