| | 2Submit 3 Copies To Appropriate District | State of N | iew Me | X1CO | | Form C | |
|---|------------------------------------------------------|--------------------------------------------------|-------------|----------------------------------------|--------------------|-----------------------|---------|
| | Office District I | Energy, Minerals a | nd Natu | ral Resources | | Revised June 10 |), 2003 |
| | 1625 N. French Dr., Hobbs, NM 88240 | | | | WELL API NO. | | |
| | <u>District II</u> | OIL CONSERV | ΔΤΙΩΝ | DIVISION | 30.015.00899 | | |
| | 1301 W. Grand Ave., Artesia, NM 88210 | | | | 5. Indicate Type | of Lease | |
| | District III 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South | | | STATE | X FEE | |
| | District IV | Santa Fe, | NM 87 | 505 | 6. State Oil & Ga | as Lease No. | |
| | 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | |
| _ | 87505 | | | | | | |
| | SUNDRY NOTICES | | | | 7. Lease Name o | or Unit Agreement Na | ame |
| ١ | (DO NOT USE THIS FORM FOR PROPOSALS | TO DRILL OR TO DEEP | 345 | BACK TO A | | | |
| | DIFFERENT RESERVOIR. USE "APPLICATIO PROPOSALS.) | IN FOR PERMIT" (FORM | NCOIDI) FO | Kanch | EMPIRE ABO U | | |
| | 1. Type of Well: | (3) | A | 0 | 8. Well Number | | |
| | · · · · · · · · · · · · · · · · · · · | ther | 000 | ત દી | 7 | | |
| L | | ther $\begin{pmatrix} 0 \\ 0 \\ 0 \end{pmatrix}$ | 007 200 | S 127 | 0 0 CD TD 11 1 | | |
| ı | 2. Name of Operator | 8 | RECEIV | EU Z | 9. OGRID Numb | er | |
| L | BP AMERICA PRODUCTION COMPA | ANY | AF AF | (IEZIN ST) | | | |
| ļ | 3. Address of Operator | (છે. | OCD | 8/ | | me or Wildcat | |
| L | P.O. BOX 1089 EUNICE, NM 88231 | (12) | | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | ABO | | |
| ١ | 4. Well Location | الم | 20° | -461/8V | | | |
| ĺ | | | 265215 | 1000 | | | |
| ŀ | Unit LetterF:23 | ANY (%) | lin | e and 2310fee | t from the _E | line | |
| | | | | | | | |
| L | Section 16 | Township 18 | | ange 28E | NMPM EDI | DY County | |
| | 11. | Elevation (Show who | ether DR, | RKB, RT, GR, etc.) | | | |
| | 34: | 57' GR | | | | and the second | |
| | 12. Check Appr | opriate Box to Inc | licate Na | ature of Notice, I | Report or Other | · Data | |
| | NOTICE OF INTEN | | 1 | | SEQUENT RE | | |
| | PERFORM REMEDIAL WORK PL | | хΠ | REMEDIAL WORK | | ALTERING CASING | сП |
| | TEN ONWINE WORK TE | OO AND ADANDON | ^_ | MEMILDIAL WOR | لــا | ALI LININO OAOIN | о 🗀 |
| | TEMPORARILY ABANDON ☐ CH | ANGE PLANS | | COMMENCE DRIL | LING OPNS | PLUG AND | |
| | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _ | 0011111121111 | | ABANDONMENT | ليبا |
| | PULL OR ALTER CASING | JLTIPLE | | CASING TEST AN | ID 🗆 | | |
| | CC | MPLETION | | CEMENT JOB | | | |
| | | | _ | | | | |
| | OTHER: | | | OTHER: | | | |
| | 13. Describe proposed or completed | operations. (Clearly | state all p | ertinent details, and | give pertinent dat | es, including estimat | ed date |
| | of starting any proposed work). | | | | | | |
| | or recompletion. | | • | • | S | | • |
| - | ГD: 6007' PB: 5952' CSG: 4 ½" PER | FS: 5646'-5656' TO | OC @ SU | FRACE | | | |
| | 1. MIRU PULLING UNIT ND WE | | _ | | | | |
| | 2. UNSET PKR AND POOH W/ T | BG RIH AND SET (| CIBP @ 5 | 596 W/ 35' CMT | | | |
| | 3. CIRCULATE 9.5# KCL MUD F | | _ | | | | |
| | 4. PUH SPOT 35 SX CMT ACROS | | | VOC AND TAG | | | |
| | 5. PUH SPOT 35 SX CMT ACROS | | | | | | |
| | 6. PUH SPOT 35 SX CMT ACROS | | | | G | | |
| | 7. PUH SPOT 10 SX CMT FORM | | 100 12 | | | | |
| | 8. WOC 24 HRS AND TAG | | | | | | |
| | 9. CUT OFF WELL HEAD AND A | ANCHORS CLEAN | LOCATIO | ON RD | | | |
| | y. Col off Weed like in the | n conord obbin . | DO 01111 | SIC ICD | | | |
| 1 | hereby certify that the information above | e is true and complete | to the he | st of my knowledge | and helief | | |
| | - more of cortary times the innormation above | o is true una complete | to the be | st of my knowledge | and belief. | | |
| 5 | SIGNATURE Son Luis | т | TIF W | ells Team Lead | DATE | 10/2/2003 | |
| • | Jan Garage | · · · · · · · · · · · · · · · · · · · | TILL_W | ciis Team Lead | DATE_ | | |
| - | Type or print name Jim Pierce | F_r | nail addre | ess A f | Tele | phone No.(505) 677- | 3642 |
| _ | This space for State use) |) | | A -/1// | 1010 | phone 140.(303) 0//- | JU74 |
| (| This space for state use) | | 6 | JUNA A | an co | | |
| | APPPROVED BY | | mere. | | 100 | DATE | |
| | | l | ITLE | | * | _DATE | |
| • | Conditions of approval, if any: | | | | | | |

WELLBORE SCHEMATIC

10 SX CMT 60' TO SURF.

35 SX CMT 100' PLUG 214'-314'

8-5/8" casing @ 1498' Cmt Circulated to surface EMPIRE ABO UNIT S-7
2304' FSL & 2310' FEL
SEC 16, T - 18S, RANGE 27E EDDY COUNTY, NM
API 30-015-00899
GR 3457' KB: 13.5'

35 sx cmt across glorieta 3174' - 3274'

35' CMT CIBP @ 5596'

PERFS OPEN 5646'-5656'

CIBP @ 5899'

PERFORATION 5708'-55716' CLOSED W/ CIBP

TD @ 6007'

PBD @ 5952'

4-1/2" csg @ 6007'

cmt circlulated to surface

PLUGGING PROCEDURE EAU S-7

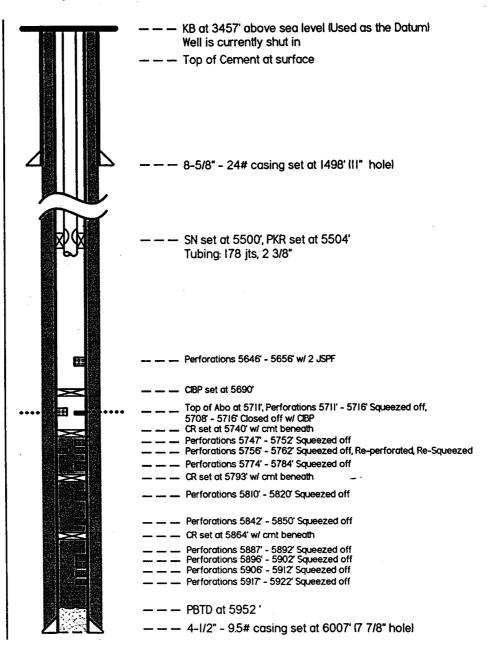
TD: 6007' KB: 13.5 CSG: 4 ½" – 9.5#

PB: 5952' PERFS: 5646'-5656'

- 1. MIRU PULLING UNIT ND WH NU BOP UNSET PKR POOH
- 2. RIH W/ TBG AND SET CIBP @ 5596' SPOT 35' CMT ON TOP
- 3. CIRCULATE 9.5# KCL MUD PRESSURE TEST CSG TO 300#
- 4. PUH AND SPOT 35 SX CMT (100' PLUG) FROM 3174'-3274' ACROSS GLORITA WOC AND TAG
- 5. PUH SPOT 35 SX CMT (100' PLUG) ACROSS CSG SHOE FROM 1548'-1448' AT 8 58" CSG SHOE WOC AND TAG
- 6. PUH SPOT 35 SX CMT FROM 214'-314' ACROSS YATES
- 7. PUH SPOT 10 SX CMT FROM 60' TO SURFACE
- 8. WOC 24 HRS AND TAG
- 9. CUT OFF WELL HEAD AND ANCHORS CLEAN LOCATION RD

Empire Abo Unit "S" 7

Potential Perforation Zones



Well No. S-7

Type of Well

X Oil Gas Other

Vell API No. 30-015-00899

Lease Name Empire Abo Unit "S"

Type of Lease

State Fee

 Well Location
 2304
 ft
 From South Line
 2310
 ft
 From East Line

 Section:
 16
 Township:
 18S
 Range:
 27E
 County:
 Eddy

| Elevation | #3457 ft above sea level (RDI | B)_ |
|-------------|-------------------------------|-----|
| Top of Abo | 2245 ft below see level | |
| Total Depth | 6007 ft | |
| PBTD | 5952 : ft | |
| KB | 13.5 ft above GL | |
| Datum | KB (All depths based on K | B) |

| Tubing | | | | |
|----------|--------|--|--|--|
| # of Jts | 178 | | | |
| Size | 2 3/8" | | | |
| Weight | | | | |
| Thread | | | | |
| Class | | | | |

| Well Status | | | | | | |
|-------------|--------------|--|--|--|--|--|
| | Flowing well | | | | | |
| | Pumping wel | | | | | |
| X | Shut in | | | | | |

| | CASINGS | | | | | |
|----------|----------|-----------|--------------|-------------|--|--|
| string # | Hole sz. | Depth | Casing Dmtr. | wght. | | |
| 4 | 111 | . 1498 ft | 8.625 in | - 24# | | |
| 2 | 7:7/8" | -6007 ft | 4.5in | 9.5# | | |
| | | | | | | |
| | | | | <u> </u> | | |
| | | | | 1 27 | | |
| d i | | | | ļ;. ,, | | |

| OTHER EQUIPMENT (BPs, ETC) | | | | | |
|----------------------------|---------|--------------|--------------|--|--|
| Name | Depth | Casing Dmtr. | Notes | | |
| TOC | surface | 4.5 in | | | |
| CR | 5864 ft | 4.5 in | w/cmt below | | |
| CR- | 5793 ft | 4.5 in | w/cmt below | | |
| CR | 5740 ft | 4.5 in | w/ cmt below | | |
| CIBP | 5690 ft | 4.5 in | | | |
| PKR | 5504 ft | 4.5 in | Lokset | | |
| SN | 5500 ft | 4.5 in | | | |

| ı | Pay Zone | | • | | |
|---|------------|----------|----------|----------------|---------|
| | Top of Abo | 57/02 ft | to | Bottom of Well | 5952 ft |
| | Top of Abo | 5711 ft | Reported | | |

| | | | | PERFORATION | ONS | |
|-------------|-----|-----------|------|--------------------|---------------------|-----------------------|
| Start Depth | | End Depth | | Jet Shots per Foot | Date of Perforation | Comments |
| 5711 | ft | 5716 | ft: | 2 1/2 | 12/25/1962 | Closed 8/27/79 w/ cmt |
| 5747 | ft. | 5752 | ft. | 2 1/2 | 12/25/1962 | Closed 8/27/79 w/ cm |
| 5756 | ft. | 5762 | ft | 21/2 | 12/25/1962 | Closed 8/27/79 w/ cm |
| 5774 | ft | 5784 | ft | 21/2 | 12/25/1962 | Closed 8/27/79 w/ cm |
| 5842 | ft | 5850 | ft . | 2.1/2 | 12/25/1962 | Closed 8/27/79 w/ cm |
| 5887 | ft | 5892 | ft | 21/2 | 12/25/1962 | Closed 8/27/79 w/ cm |
| 5896 | ft | 5902 | ft | 2:1/2 | 12/25/1962 | Closed 8/27/79 w/ cm |
| 5906 | ft | 5912 | ft | 2:1/2: | 12/25/1962 | Closed 8/27/79 w/ cm |
| 5917 | ft | 5922 | ft - | 2 1/2 | 12/25/1962 | Closed 8/27/79 w/ cm |
| 2275 | ft. | | | 2 Squeeze Holes | 8/31/1979 | Squeezed 9/4/79 |
| 5810 | ft | 5820 | R. | 2 | 9/7/1979 | Closed 9/13/79 w/ cm |
| 5756 | ft | 5762 | ft | 2 | 9/14/1979 | Closed 9/20/79 w/ cm |
| 5708 | ft | 5716 | ft | 2 | 9/21/1979 | Closed 10/1/79 w/CIB |
| 5646 | ft | 5656 | ft | 2 | 10/1/1979 | |

COMMENTS

This well has been perforated to the top of the Abo. There are no further opportunitites to perforate in this well.