

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd , Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr , Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007



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☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                          |                                                                   |                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>EOG Resources, Inc.</b><br><b>P.O. Box 2267</b><br><b>Midland, TX 79702</b> |                                                                   | <sup>2</sup> OGRID Number<br><b>7377</b>                                |
| <b>OCT 24 2007</b><br><b>OCD-ARTESIA</b>                                                                                 |                                                                   | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>NW 10/2007</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>15-35328</b>                                                                | <sup>5</sup> Pool Name<br><b>Cottonwood Creek; Wolfcamp (Gas)</b> | <sup>6</sup> Pool Code<br><b>75250</b>                                  |
| <sup>7</sup> Property Code<br><b>36223</b>                                                                               | <sup>8</sup> Property Name<br><b>Yangtze C 3 Fee</b>              | <sup>9</sup> Well Number<br><b>2H</b>                                   |

II. <sup>10</sup> Surface Location

| UL or lot no | Section  | Township   | Range      | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County      |
|--------------|----------|------------|------------|----------|---------------|------------------|---------------|----------------|-------------|
| <b>P</b>     | <b>3</b> | <b>16S</b> | <b>25E</b> |          | <b>560</b>    | <b>South</b>     | <b>200</b>    | <b>East</b>    | <b>Eddy</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no.                      | Section                                               | Township                                             | Range                             | Lot Idn                            | Feet from the                       | North/South Line | Feet from the | East/West line | County      |
|------------------------------------|-------------------------------------------------------|------------------------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|-------------|
| <b>M</b>                           | <b>3</b>                                              | <b>16S</b>                                           | <b>25E</b>                        |                                    | <b>787</b>                          | <b>South</b>     | <b>809</b>    | <b>West</b>    | <b>Eddy</b> |
| <sup>12</sup> Lse Code<br><b>P</b> | <sup>13</sup> Producing Method Code<br><b>Flowing</b> | <sup>14</sup> Gas Connection Date<br><b>10/06/07</b> | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |             |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> O/G/W |
|---------------------------------|--------------------------------------------|---------------------|
| <b>151618</b>                   | <b>Enterprise Field Services L.L.C</b>     | <b>Gas</b>          |
| <b>35246</b>                    | <b>Shell Trading US Company</b>            | <b>Oil</b>          |
|                                 |                                            |                     |
|                                 |                                            |                     |
|                                 |                                            |                     |

IV. Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBTD         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 9/07/07                 | 9/17/07                            | 8789 M - 4749 V         | 8700                       | 5200 - 8685                |                       |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
| 12 1/4                  | 8 5/8                              | 1144                    | 200 C, 100 RFC,            |                            |                       |
|                         |                                    |                         | 345 35/65 POZ C, 400 C     |                            |                       |
| 7 7/8                   | 5 1/2                              | 8758                    | 1275 50/50 POZ C           |                            |                       |
|                         |                                    |                         |                            |                            |                       |

V. Well Test Data

|                                                                                                                                                                                                                                           |                                 |                               |                                        |                             |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------|----------------------------------------|-----------------------------|----------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date       | <sup>34</sup> Test Length              | <sup>35</sup> Tbg. Pressure | <sup>36</sup> Csg Pressure |
|                                                                                                                                                                                                                                           | <b>10/05/07</b>                 | <b>10/23/07</b>               | <b>24</b>                              | <b>200</b>                  | <b>440</b>                 |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                  | <sup>38</sup> Oil               | <sup>39</sup> Water           | <sup>40</sup> Gas                      |                             | <sup>41</sup> Test Method  |
| <b>Open</b>                                                                                                                                                                                                                               | <b>0</b>                        | <b>58</b>                     | <b>660</b>                             |                             | <b>Flowing</b>             |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Stan Wagner</i> |                                 |                               | OIL CONSERVATION DIVISION              |                             |                            |
| Printed name:<br><b>Stan Wagner</b>                                                                                                                                                                                                       |                                 |                               | Approved by:<br><b>BRYAN G. ARANT</b>  |                             |                            |
| Title:<br><b>Regulatory Analyst</b>                                                                                                                                                                                                       |                                 |                               | Title:<br><b>DISTRICT II GEOLOGIST</b> |                             |                            |
| E-mail Address                                                                                                                                                                                                                            |                                 |                               | Approval Date:<br><b>OCT 29 2007</b>   |                             |                            |
| Date:<br><b>10/23/07</b>                                                                                                                                                                                                                  |                                 | Phone:<br><b>432-686-3689</b> |                                        |                             |                            |