

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-ARTESIA

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FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS
**Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.
NM-38475
6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

NOV 05 2007

2. Name of Operator
CBS Operating Corp.

OCD-ARTESIA

3a. Address P O Box 2236
Midland TX 79702

3b. Phone No. (include area code)
432/685-0878

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
Hedgehog ARM Federal 1
9. API Well No.
30-015-25153

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1650' FSL & 2310' FEL UL J Sec 26 T16S R31E

10. Field and Pool or Exploratory Area
Square Lake GB SA

11. Country or Parish, State
Eddy NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- 1) MI & RU. TOH with production equipment
- 2) RIH with CIBP and set @ ⁵⁰100' above top perforation
- 3) Circulate hole with packer fluid
- 4) Pressure test casing to ⁵⁰⁰300# for 30 minutes
- 5) Temporary abandon well pending North Square Lake Unit enhanced recovery project development
- 6) Request T&A status for five years

APPROVED FOR 12 MONTH PERIOD
PENDING MIT

ACCEPTED FOR RECORD

APPROVED

NOV 1 2007

LES BABYAK
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct.

Name (Printed/Typed)

M. A. Sirgo III

NOV 08 2007

Title Engineer

Gerry Guye, Deputy Field Inspector

NMOC-District 1, ARTESIA
Date October 26, 2007

Signature

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

**SEE ATTACHED FOR
CONDITIONS OF APPROVAL**