## **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

## SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

|            | Expires. July | J |
|------------|---------------|---|
| Lease Seri | ial No.       | _ |
| NMNMO      | 467933        |   |

6. If Indian, Allottee or Tribe Name

CARLSBAD FIELD OFFICE

| aparidoned wer   | 030 101111 0100-0 (711 1  | <i>b)</i> 101 00011 p                                       | , oposuis.  |                               |   |                          |  |
|--|---|---|---|-------------------------------|---|--------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side.   |   |   |   |                               | 7. If Unit or CA/Agreement, Name and/or No.                     |                          |  |
| 1. Type of Well  ☐ Gas Well ☐ Other  |   |   |   |                               | 8. Well Name and No.<br>DALE H PARKE B TR C 22                  |                          |  |
| 2. Name of Operator Contact: DEBBIE WILBOURN PREMIER OIL & GAS INC E-Mail: geology@marbob.com  |   |   |   |                               | 9. API Well No.<br>30-015-36026                                 |                          |  |
| 3a. Address       3b. Phone N         P O BOX 1246       Ph: 575-76         ARTESIA, NM 88211-1246       Ph: 575-76  |   |   | . (include area co<br>8-3303                      | de)                           | 10. Field and Pool, or Exploratory<br>LOCO HILLS; GLORIETA-YESO |                          |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   |   | •   |                               | 11. County or Parish, and State                                 |                          |  |
|  |   |   | FEB 0 5 2008                                      |                               | EDDY COUNTY, NM   |                          |  |
| OCD-ARTESIA  |   |   |   |                               |   | r .                      |  |
| 12. CHECK APPR   | COPRIATE BOX(ES) TO   | ) INDICATE  | NATURE OF   | F NOTICE, R                   | EPORT, OR OTHER   | R DATA                   |  |
| TYPE OF SUBMISSION   | TYPE OF ACTION  |   |   |                               |   |                          |  |
| Notice of Intent   | Notice of Intent  |   | pen   | ☐ Production (Start/Resume)   |   | ☐ Water Shut-Off         |  |
|  | ☐ Alter Casing  | ☐ Fracture Treat  |   | □ Reclam                      | nation .  | ■ Well Integrity         |  |
| Subsequent Report  | ☐ Casing Repair   | □ New   | ■ New Construction                                |                               | plete   | Other Drilling Operation |  |
| Final Abandonment Notice   | Final Abandonment Notice Change Plans   |   | ☐ Plug and Abandon                                |                               | rarily Abandon  | Dinning Operations       |  |
|  | Convert to Injection  | □ Plug  | g Back  | □ Water                       | Disposal  |                          |  |
| determined that the site is ready for f<br>SPUD WELL @4:30 AM ON 0<br>13 3/8" 48# J-55 CSG TO 381<br>01/25/08, DNC. RAN TEMP S<br>AM ON 01/26/08. WOC 18 HF<br>01/28/08 @ 1:30 AM, DRLD 1<br>1310.85'. CMTD W/300 SX HI<br>WOC 18 HRS, TSTD CSG TO | 1/23/08. DRLD 17 1/2" H<br>_16'. CMTD W/150 SX TF<br>URVEY - TOC @150'. R/<br>RS, TSTD CSG TO 600#<br>2 1/4" HOLE TO 1312'. R<br>_PP. TAILED IN W/250 S | AN 1" & CMT<br>F/30 MIN - H<br>RAN 31 JTS (<br>IX P+, PD @? | D TO SURF W<br>ELD OK.<br>1310.24') 8 <i>.5/8</i> | V/600 SX P+,<br>3".24# J-55 C | JOB COMPLETE @  | 558<br>428<br>6:00 //S6  |  |
|  |   |   |   | 4 4                           | · , , ,   |                          |  |
| 14. Thereby certify that the foregoing is  | Electronic Submission #   | 58326 verified<br>R OIL & GAS                               | l by the BLM W                                    | ell Information<br>Carlsbad   | n System  |                          |  |
| Name (Printed/Typed) DEBBIE W  | /ILBOURN  |   | Title AGEN  | NT . ACC                      | רחדרה רמה   | EFOOD                    |  |
| Signature (Electronic S  | hybroission)  |   | Date 01/29  | AUU                           | EPIED FUK   | KEUUKU                   |  |
| Signature (Electronic C  | THIS SPACE FO   | OR FEDERA   |   |                               | SE  |                          |  |
|  |   |   |   |                               | FER 3 300   | <del></del>              |  |
| Approved By  | <del>-</del>  |   | Title   |                               | A mus   | Date                     |  |
| Conditions of approval, if any, are attache<br>certify that the applicant holds legal or eq<br>which would entitle the applicant to condi-   | uitable title to those rights in th   | s not warrant or<br>ne subject lease                        | Office  | BUI                           | REAU OF LAND MAN.<br>CARLSBAD FIELD OF                          | AGEMENT<br>FFICE         |  |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.