



**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

SUBMIT IN TRIPLICATE

FEB 21 2008

\*AMENDED (see attached survey)

OCD-ARTESIA

1a. Type of Well ☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY, LP

3. Address and Telephone No

20 North Broadway, Oklahoma City, OK 73102

405-235-3611

4. Location of Well (Report location clearly and in accordance with Federal requirements)\*

810' FSL 910' FEL

P SEC 25 T22S R30E

PP: 447' FSL & 1464' FEL

BHL: 430' FSL & 330' FWL Sec 25 T22S R30E

5. Lease Serial No

NM-89052

6. If Indian, Allottee or Tribe Name

7. Unit or CA Agreement Name and No

8. Well Name and No.

Apache 25 Federal 10H

9. API Well No.

30-015-35597

10. Field and Pool, or Exploratory

Quahada Ridge Southeast; Delaware

11. County or Parish State

Eddy

NM

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Report
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal deepens directionally or recompletes horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection)

9/10/07 - 10/11/07

MIRU Key Well Service. CHC. Displ w/340 bbls 2% KCL. Perf 10136-11332': 23 shots. RU BJ Services pkr @ 10,111' MD pump 500 gals rust buster. Acidize Delaware Brushy Canyon perfs: 10136-11332' w/1400 gals 7 1/2% NEFE acid & 46 BS. Test to 6200#. Rise pkr. ND BOP. NU Frac Valve. Test csg to 1000#, ok. Frac L. Brushy Canyon perfs: 10136-11332' w/249,000 gals Spectra Star 2800 Gel, 7021# 100 Mesh Sd, 302,563# 20/40 White Sd, 81,778# 16/30 SiberProp sd. Flush w/ 13,365 gals 10# Gel. RD frac crew. ND Frac Valve. NU BOP. CHC. Perf heel section of Brushy Canyon w/ 3 1/8" cased hole guns @ 8207-9502': total 23 shots. RU BJ spot 800 gals 7 1/2% NEFE acid across perfs 8207-9502'. Test to 7000#, ok. Acidize L. Brushy Canyon w/1400 gals 7 1/2% HCL acid & 46 BS. RU BJ & frac. Test to 6000#. Frac w/251,961 gals Spectra Star 2800 Gel, 7500# 100 mesh sd, 302,500# 20/40 white sd, 83,750# 16/30 Siberprop sd and flush w/12,096 gals 10# gel. NU BOP. CHC. DO BP. Lost 280 bbls KCL wtr to perfs. ND BOP & install WH. RU Wood Group & TIH w/ submersible pump. ND BOP & NU WH. WO NSL approval from NMOC. RD PU. Start up pump @ 50 htz w/ 125# TP & CP. Well producing dn FL. POP.

14. I hereby certify that the foregoing is true and correct

Signed

Name Judy A. Barnett  
Title Regulatory Analyst

Date 12/28/2007 (\*amended)

(This space for Federal or State Office use)

Approved by

Title

Conditions of approval, if any:

ACCEPTED FOR RECORD

JAN 5 2008

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

\*See Instruction on Reverse Side