## OCD-ARTEMARECEIVED

Form 3160-5 (April 2004)

**UNITED STATES** DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLSHIDLAND

FORM APPROVED
OMB No. 1004-0137
Expires: March 31, 2007
5. Lease Serial No.

SUNDR		NM-12845							
Do not use abandoned	6. If Indian	6. If Indian, Allottee or Tribe Name							
SUBMIT IN TR	7. If Unit o	7. If Unit or CA/Agreement, Name and/or No.							
SUBMIT IN TRIPLICATE – Other instructions on reverse side  1. Type of Well  Type of Well					-				
Oil Well Gas Well Other OCD_ADTERIA					8. Well Name and No				
2. Name of Operator					SCL Federal #2				
Pogo Producing Company						9. API Well No.			
3a. Address	` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` ` `				30-015-24232 10. Field and Pool, or Exploratory Area				
	O. Box 10340, Midland, TX 79702 432-617-0208 Location of Well (Footage, Sec., T., R., M., or Survey Description)								
1980 FNL, 1980 FEL				11. County	Red Tank, Atoka				
	G-Sec. 12, T22S, R31E				<b>Eddy County NM</b>				
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPO				PORT, OR					
TYPE OF SUBMISSION TYPE OF ACTION						-			
	Acidize	Deepen	Production (Start/Resum	ne) $\square$ W:	ater Shut-Off				
Notice of Intent	Alter Casing	Fracture Treat	Reclamantion		ell Integrity				
Subsequent Report	Casing Repair	New Construction	Recomplete	=	her				
~	Change Plans	Plug and Abandon	Temporarily Abandon	_					
Final Abandonment Notice	Convert to Injection	Plug Back	Water Disposal		· · · · · · · · · · · · · · · · · · ·				
If the proposal is to deepen directonally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 day; following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamantion, have been completed, and the operator has determined that the site is ready for final inspection.)  1/16/08-1/17/08 MIRU plugging company. ND wellhead and NU BOP.  1/18/08-1/19/08 RIH w/ tbg. worked on rig. 1/22/08 Tagged CIBP @ 13545. Spot 25sx cement on top. POH w/ 57 jts. tbg.  1/23/08 circulated hole w/ mud laiden fluid. Spot 35 sx. plug @ 11720. 1/24/08 WIH and tagged plug @ 11359'. POH w 79 jts. tbg. Spot 45 sx cement plug @ 9180-8950'. POH to 8050'. Spot 45 sx. cement plug @ 8050-7820. POH w/ tbg. 1/25/08 RIH w/ 7 5/8 packer and 160 jts. tbg. 1/28/08 RIH w/ 20 jts. tbg. set packer @ 5921'. RIH w/ wireline and perf. csg @ 6200'. Sqz. 65 sx cement. Close well in. 1/30/08 Release packer. Laid down 51 jts. tbg. RIH w/ WL and perf. 7 5/8 csg. @ 4584'. Set packer @ 4279'. Sqz. 65 sx cement. WOC 4 hrs. Unset packer. Laid down 26 jts. tbg. 1/31/08 RIH w/ WL and tag plug @ 4429'. POH. RIH and Perf. csg. @ 3784'. Set packer @ 3443'. Sqz. 65 sx. cement. WOC 4 hrs. Tag plug @ 3632'. Perf. csg. @ 2780'. Set packer @ 2413. Sqz. 65 sx cement. WOC overnight. 2/01/08 Tag plug @ 2584'. POH w/ WL. Laid down 75 jts. tbg. Perf. csg. @ 800'. Set packer @ 514'. Sqz. 100 sx cement. WOC 4 hrs. Tagged plug @ 676'. POH w/ packer. Perf. csg. @ 100'. Set packer at 30'. Sqz. and circulate cement to surface. 2/04/08. POH w/ packer. Spot 45 sx. cement from 100' to surface. Cut off wellhead and weld on Dry Hole Marker. Rigged down									
		epted for rec NMOCD	ora (A)	JCEP1	ED FOR REC	CORD			
Name (Printed/Typed)  Signature  Name (Vision Hamiltonian Hamilton	sa Hunt	Date	2/19/08	BUREAU	nalyst OF LAND MANAGEM SBAD FIELD OFFICE	ENT			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE									
Approved by Conditions of approval, if any, are attact the applicant holds legal or equitable titl applicant to conduct operations thereon.					Date				
Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulent				any departme	ent or agency of the United				