

1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Issued June 10, 2003

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

DEC 26 2007  
OCD-ARTESIA

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                             |                                          |                                                                   |
|---------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address TOM R. CONE 1304 W. BROADWAY PLACE<br>HOBBS NM 88240 |                                          | <sup>2</sup> OGRID Number 188152                                  |
|                                                                                             |                                          | <sup>3</sup> Reason for Filing Code/ Effective Date<br>2 / 1 / 06 |
| <sup>4</sup> API Number<br>30 - 015020146                                                   | <sup>5</sup> Pool Name BENSON YATES EAST | <sup>6</sup> Pool Code 5530                                       |
| <sup>7</sup> Property Code<br>4317                                                          | <sup>8</sup> Property Name<br>FEDERAL 18 | <sup>9</sup> Well Number 3#                                       |

**II. <sup>10</sup> Surface Location**

| UL or lot no | Section | Township | Range | Lot Idn | Feet from the | North Line | Feet from the | East line | County  |
|--------------|---------|----------|-------|---------|---------------|------------|---------------|-----------|---------|
| H            | 18      | 19S      | 31E   | NMPM    | 2310          |            | 330           |           | EDDY NM |

**<sup>11</sup> Bottom Hole Location**

| UL or lot no                | Section                                | Township                             | Range                             | Lot Idn                            | Feet from the                       | North line | Feet from the | East line | County  |
|-----------------------------|----------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------|---------------|-----------|---------|
| H                           | 18                                     | 19S                                  | 31E                               | NMPM                               | 2310                                |            | 330           |           | EDDY NM |
| <sup>12</sup> Lse Code<br>H | <sup>13</sup> Producing Method<br>Code | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |            |               |           |         |

**III. Oil and Gas Transporters**

| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address                | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
|------------------------------------|--------------------------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| 151992                             | ROTARY OIL & GAS 1304 W.<br>BROADWAY PLACE HOBBS NM<br>88240 | 0995110           | 0                 | H-18-19S-31E                                        |
|                                    |                                                              |                   |                   |                                                     |
|                                    |                                                              |                   |                   |                                                     |
|                                    |                                                              |                   |                   |                                                     |
|                                    |                                                              |                   |                   |                                                     |

**IV. Produced Water**

|                              |                                                                  |
|------------------------------|------------------------------------------------------------------|
| <sup>23</sup> POD<br>2171150 | <sup>24</sup> POD ULSTR Location and Description<br>H-18-19S-31E |
|------------------------------|------------------------------------------------------------------|

**V. Well Completion Data**

| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB         | <sup>29</sup> Perforations | <sup>30</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
|                         |                                    |                         |                            |                            |                       |
| <sup>31</sup> Hole Size | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |
|                         |                                    |                         |                            |                            |                       |

**VI. Well Test Data**

|                                          |                                         |                                       |                                       |                                     |                                     |
|------------------------------------------|-----------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------|-------------------------------------|
| <sup>35</sup> Date New Oil<br>2 / 1 / 06 | <sup>36</sup> Gas Delivery Date<br>NONE | <sup>37</sup> Test Date<br>2 / 3 / 06 | <sup>38</sup> Test Length<br>24 HOURS | <sup>39</sup> Tbg. Pressure<br>NONE | <sup>40</sup> Csg. Pressure<br>NONE |
| <sup>41</sup> Choke Size<br>NONE         | <sup>42</sup> Oil<br>8 BOPD             | <sup>43</sup> Water<br>2 BWPD         | <sup>44</sup> Gas<br>NONE             | <sup>45</sup> AOF                   | <sup>46</sup> Test Method<br>PUMP   |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Rick L Houston*

Printed name:  
RICK L HOUSTON

Title:  
FIELD SUPERINTENDENT

E-mail Address:  
RHOU121198@VALORNET.COM

Date: 12/13/07  
Phone: 505 390 9611

|                                           |  |
|-------------------------------------------|--|
| OIL CONSERVATION DIVISION                 |  |
| Approved by:<br><i>Kimberly M. Wilson</i> |  |
| Title:<br><i>Compliance Officer</i>       |  |
| Approval Date:<br>APPROVED MAR 24 2008    |  |

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