

OCD-ARTESIA

Form 3160-5
(April 2004)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OM B No 1004-0137
Expires: March 31, 2007

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well ☒ Oil Well ☐ Gas Well ☐ Other **MAR 26 2008**

2 Name of Operator **Pogo Producing Co. OCD-ARTESIA**

3a Address **PO Box 10340, Midland TX 79702** 3b Phone No (include area code) **432 1685-8100**

4 Location of Well (Footage, Sec., T., R., M., or Survey Description)
**660 FSL & 1650 FEL
Sec 20, T23S, R31E**

5 Lease Serial No **NM - 38463**

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No.

8 Well Name and No. **Pure Gold B Fed #3**

9 API Well No. **30-015-27237**

10 Field and Pool, or Exploratory Area **West Sand Dunes Delaware**

11 County or Parish, State **Eddy NM**

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

ACCEPTED FOR RECORD

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No on file with BLM/BIA. Required subsequent reports shall be filed with BLM/BIA following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

2/26/08 - MIRU NUL BOP. TOOH W/TBG. TIH W/5-1/2" & SCRAPER TO 6165' TOOH W/ SAME.

2/27/08 - TIH W/5-1/2" CIBP & SET @ 6155' CIRC. PKR FLUID & TESTED PLUG TO 500# RAN GOOD TEST. WITNESSED BY RICHARD CARRASCO W/BLM. WELL TA'D

GAVE 6-month For new operator To Evaluate well LAST Prod. 12/2006

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Lisa Hunt

Title **Regulatory Analyst**

Signature

Lisa Hunt

Date

2/29/08

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

ACCEPTED FOR RECORD

Approved by

Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Title

Office

Date

MAR 25 2008

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction

(Instructions on page 2)

After 9-1-08 the well must be online or plans to P & A must be submitted.

**BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE**

