| Office Engage Mineral   | State of New Mexico Energy, Minerals and Natural Resources |   |                    | Form C-103<br>May 27, 2004   |  |
|---|--|---|--------------------|--|--|
| District I Energy, Minerals 1625 N. French Dr., Hobbs, NM 88240   | Energy, wither als and water at resources                  |   |                    | NO.  |  |
| District II 1301 W. Grand Ave., Artesia, NM 88210 OIL CONSER  | OIL CONSERVATION DIVISION                                  |   |                    | 30-015-25452   |  |
| District III 1220 Sout  | 1220 South St. Francis Dr.                                 |   |                    | ype of Lease E x FEE   |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV Santa F  | Santa Fe, NM 87505   |   |                    | & Gas Lease No.  |  |
| 1220 S. St. Francis Dr., Santa Fe, NM   | ŕ  |   |                    |  |  |
| SUNDRY NOTICES AND REPORTS O  | ON WELLS   |   | 7. Lease Nat       | me or Unit Agreement Name  |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A   |  |   |                    |  |  |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |   |                    | SQUITE 2 STATE COM   |  |
| 1. Type of Well: Oil Well Gas Well Other  |  |   | 8. Well Nun        | эп   |  |
| 2. Name of Operator WADET & CUSSMAN HEYES 1 1 2000 HARVEY E. YATES COMPANY  |  |   | 9. OGRID N         | Tumber 10179   |  |
| 3 Address of Operator OCD-ARTESIA   |  |   | 10 Pool nar        | ne or Wildcat  |  |
| PO BOX 1933  ROSWELL NM 88202   |  |   |                    | MANO, BONE SPRING  |  |
| 4. Well Location  |  |   |                    |  |  |
| Unit Letter J: 1980 feet from the SOUTH line and 1980 feet from the EAST line   |  |   |                    |  |  |
| Section 2 Township 18S Range 31E NMPM County EDDY   |  |   |                    |  |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)  |  |   |                    |  |  |
| 3780' GR  Pit or Below-grade Tank Application or Closure  |  |   |                    |  |  |
| Pit type Depth to Groundwater Distance from nearest fresh water well Distance from nearest surface water  |  |   |                    |  |  |
| Pit Liner Thickness: mil Below-Grade Tank: V  |  |   | Construction Mater | rial   |  |
|   |  | ature of Notic                          | e Report or O      | ther Data  |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  |  |   |                    |  |  |
|   |  |   |                    | REPORT OF:   |  |
| PERFORM REMEDIAL WORK  PLUG AND ABANDO TEMPORARILY ABANDON  CHANGE PLANS  |  |   |                    | ☐ ALTERING CASING ☐ ☐ PANDA ☐  |  |
| PULL OR ALTER CASING  MULTIPLE COMPL  |  | CASING/CEME                             |                    |  |  |
|   |  | 0,10,110,102,111                        |                    | <u> </u>   |  |
| OTHER:  |  | OTHER:                                  | . 1                |  |  |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion |  |   |                    |  |  |
| or recompletion.  |  |   |                    |  |  |
|   |  |   |                    |  |  |
| THE NAME OF THIS WELL NEEDS TO BE CHANGED TO REF  | LECT THE C   | OMMUNITIZATIO                           | N AGREEMENT EF     | FECTIVE 3/1/06 TO BE   |  |
|   |  |   |                    |  |  |
| MESQUITE 2 STATE COM. NO. 3H  |  |   |                    |  |  |
|   |  |   |                    |  |  |
|   |  |   | ÷                  |  |  |
|   |  |   |                    | )  |  |
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|   |  |   |                    |  |  |
|   |  |   |                    |  |  |
|   |  |   |                    |  |  |
| I hereby certify that the information above is true and comp<br>grade tank has heen/will be constructed or closed according to NMOC   | lete to the b  | est of my knowle<br>□, a general permit | edge and belief. I | further certify that any pit or below-<br>alternative OCD-approved plan 🔯. |  |
| SIGNATURE X 2 SELL a mo   |  | PRODUCTION A                            |                    | DATE_2/8/08  |  |
| BRYAN G. ARRANT Type or print name DISTRICT II GEOLOGIST  | E-mail ac  | ldress iatkinson                        | @heyco.org         | Telephone No. 505.623.6601   |  |
| Type or print name For State Use Only  DISTRICT II GEOLOGIST  | E-man ac   | iuiess.                                 |                    | 1 elephone 140, 505,025,000 f  |  |
| · · · · · · · · · · · · · · · · · · ·   |  |   |                    |  |  |
|   |  |   |                    | CED 9 A 2002   |  |
| APPROVED BY:  Conditions of Approval (if any):  | _TITLE   |   |                    | DATE FEB 2 0 2008  |  |