

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised June 10, 2003

FEB 27 2008  
OCD-ARTESIA

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                   |                                                         |                                                                          |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>SDX Resources, Inc.<br>PO Box 5061<br>Midland, TX 79704 |                                                         | <sup>2</sup> OGRID Number<br>020451                                      |
|                                                                                                   |                                                         | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Remove CIBP & DHC |
| <sup>4</sup> API Number<br>30 - 015-33872                                                         | <sup>5</sup> Pool Name<br>Artesia, GL-YE                | <sup>6</sup> Pool Code<br>96830                                          |
| <sup>7</sup> Property Code<br>33871                                                               | <sup>8</sup> Property Name<br>Kersey Williams A Federal | <sup>9</sup> Well Number<br>6                                            |

II. <sup>10</sup> Surface Location

|                    |               |                 |              |         |                       |                          |                       |                        |                |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------|
| Ul or lot no.<br>G | Section<br>28 | Township<br>17S | Range<br>28E | Lot Idn | Feet from the<br>1700 | North/South Lin<br>North | Feet from the<br>1700 | East/West line<br>East | County<br>Eddy |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------|

<sup>11</sup> Bottom Hole Location

|                             |                                               |                                      |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|-----------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                       | Township                             | Range                             | Lot Idn                            | Feet from the                       | North/South line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>Pmp | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                    |                                               |                   |                   |                                                     |
|------------------------------------|-----------------------------------------------|-------------------|-------------------|-----------------------------------------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location<br>and Description |
| 34019                              | ConocoPhillips                                |                   | O                 |                                                     |
| 36785                              | DCP                                           |                   | G                 |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |
|                                    |                                               |                   |                   |                                                     |

IV. Produced Water

|                   |                                                  |
|-------------------|--------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--------------------------------------------------|

V. Well Completion Data

|                                    |                                    |                         |                                |                                         |                                   |
|------------------------------------|------------------------------------|-------------------------|--------------------------------|-----------------------------------------|-----------------------------------|
| <sup>25</sup> Spud Date<br>11/6/07 | <sup>26</sup> Ready Date           | <sup>27</sup> TD        | <sup>28</sup> PBTB<br>3503     | <sup>29</sup> Perforations<br>3440 - 80 | <sup>30</sup> DHC, MC<br>DHC-3978 |
| <sup>31</sup> Hole Size            | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement     |                                         |                                   |
| *12-1/4"                           | 8-5/8" 24#                         | 460'                    | 100 sx 10/2 RFC                |                                         |                                   |
| *7-7/8"                            | 5-1/2" 15.5# - 14#                 | 3549'                   | 400 sx C + 350 sx 35/65<br>POZ |                                         |                                   |
| *EXISTING                          |                                    |                         |                                |                                         |                                   |
|                                    | 2-7/8" Tbg                         | 3375'                   |                                |                                         |                                   |

VI. Well Test Data

|                            |                                 |                         |                                 |                             |                                  |
|----------------------------|---------------------------------|-------------------------|---------------------------------|-----------------------------|----------------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length<br>24 | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure      |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas               | <sup>45</sup> AOF           | <sup>46</sup> Test Method<br>Pmp |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Bonnie Atwater*

Printed name:  
Bonnie Atwater

Title:  
Regulatory Tech

E-mail Address:  
batwater@sdxresources.com

Date  
2-15-08

Phone:  
432/685-1761

OIL CONSERVATION DIVISION

Approved by:

*Kimberly M. Wilson*

Title:

*Compliance Officer*

Approval Date:

APPROVED APR 03 2008