Form 3160-5 (February 2005)

UNITED STATES DEPARTMENT OF THE INTERIOR

APR 25 2008

FORM APPROVED OMB No 1004-0137 Expires. March 31, 2007

BUK	EAU OF LAND MAR	NACEMENT OCD-	IRTESIA	IM 13624		
Do not use this f		ORTS ON WELLS to drill or to re-enter an APD) for such proposal	6	If Indian, Allottee or	r Tribe Namç	
SUBMI	T IN TRIPLICATE - Othe	r instructions on page 2.	7	If Unit of CA/Agree	ment, Name and/or No	
I. Type of Well Oil Well Gas W	/cll ☑ Other	7		Well Name and No. valon "1" Federal N	No. 3	
2. Name of Operator Fasken Oil and Ranch, Ltd.			9.3	API Well No. 0-015-31199		
3a. Address 303 West Wall, Suite 1800 Midland, TX 7971	3b. Phone No. (include area co.) 432 687-1777		10. Field and Pool or Exploratory Area Foster Draw Delaware			
4. Location of Well (Footage, Sec., 7., 1 surface: 2782 FSL, 2975 FEL pottorn hole. 615 FSL, 634 FWL Sec. 1, T215,	7)		11. Country or Parish. State Eddy, NM			
12. CHEC	K THE APPROPRIATE BO	OX(ES) TO INDICATE NATURE	OF NOTICE	RÉPORT OR OTHE	ER DATA	
TYPE OF SUBMISSION		TY	PE OF ACTIO	N		
Notice of Intent	Acidize Alter Cusing	Deepen Fracture Treat	Product Reclams	ion (Start/Resume) ation	☐ Water Shut-Off ☐ Well Integrity	
Subsequent Report	Casing Repair Change Plans	New Construction Plug and Abandon	Recomp	ilete arily Abandon	Other	
Final Abandonment Notice	Convert to Injection	Plug Back	Water D	Disposal		
13. Describe Proposed or Completed Op- the proposal is to deepen directiona Attach the Bond under which the w- following completion of the involve testing has been completed. Final / determined that the site is ready for	Ity or recomplete horizontal fork will be performed or project operations. If the operation Abandonment Notices must	lly, give subsurface locations and ovide the Bond No. on file with B ion results in a multiple completio	measured and t LM/BIA Req n or recomplet	rue vertical depths of uired subsequent repo ion in a new interval,	fall pertinent markers and ons must be filed within: a Form 3160-4 must be t	d zones 30 days filed once
Per coversation with Jim Amos this r	norning, Fasken Oil and I	Ranch, Ltd. is plugging the Ava	lon "1" Feder	al No. 3. The plugg	jing procedure follows:	
3275' - 6108' (50 sx) 3204' - 5070' (50 sx) 369' - 2249' (40 sx) 806' - 1697' (35 sx)	,					- 3
117' - 717' (50 sx) 10' - 0' (25 sx) ACCEPTED FOR)	APPI	ROVED	

MAY - 1 2008

Gerry Guye, Deputy Field Inspector NMOCD-District II ARTESIA

APR 23 2008 JAMES A. AMOS SUPERVISOR-EPS

14 I hereby certify that the foregoing is true and correct. Name (PrintedTyped) Jimmy D. Carlile To	ile Regulatory Affairs Co	ordinator		
700000	are 04/22/2008			
	AL OR STATE OFFI	CE USE		
Approved by				
	Title	Date		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certithat the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon	Office			
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Title 18 U.S.C. Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements Or representations as to any matter within its jurisdiction.